

## GENERAL POWER OF ATTORNEY

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BOOK K PAGE 683

KNOW ALL MEN BY THESE PRESENTS, That JOHN JESSUP, JR.	230
	1985
	SKINGA COUNTY
	STEVENSON, WAYNERS
	Elanos Ch
ha <u>S</u> made, constituted and appointed, and by these presents do <u>es</u> make, const	itute and appoint
JOHN JESSUP, SR.	2
hise true and lawful attorney for his and in his	nameplace and scead and fol
	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
his use and benefit	
thereof, by attachments, arrest, distress or otherwise, and to compromise and agreed for the same; for his name, to bargain, contract, agree for, hereditaments, and accept the seisin and possession of all, lands, and all deeds, a	
	no other assurances in the law therefore, and
to lease, let demise, bargain, sell, remise, release, convey, mortgage and hypot	hecate lands, tenements and hereditaments
to lease, let demise, bargain, sell, remise, release, convey, mortgage and hypot upon such terms and conditions and under such covenants as he	hecate lands, tenements and hereditaments
upon such terms and conditions and under such covenants as he shall think fit, to assign and transfer any note or mortgage; to dedicate any street uses. ALSO to bargain and agree for, buy, sell, mortgage, hypothecate, and in any goods, wares and merchandise, choses in action and other property, in possession and or chattels, and to make, do and transact all and every kind of business of	and hereditaments and hereditaments, avenue, alley, place, way or park for public and every way and manner deal in and with on or in action, and to release mortgages or what nature and kind soever. AND also for
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	W. C. C. LANGER	BOARD OF COUNTY WITHIN SSICE	
A011 85. 21	SOUTHES	APPLICATION	
	MILY AEC	MONRO OF	

IN WITNESS WHEREOF,	have hereunto setmv	handand sealth	e <u>23rd</u>
day of July in the y	rear of our Lord one thousand nine hun	dred and	<u> </u>
Signed, Sealed and Delivered in the Presence of	f. A.		30
	John	m Jussip	(Seal)
	· <b>3</b> · <b>4</b> · · · · · · · · · · · · · · · · · · ·		(Seal)
	<u> </u>		(Sear)
STATE OF WASHINGTON			
County of CLARK			, , ,
County of CLIFFER			
a little self-self-self-self-self-self-self-self-	JOHN JESSUP, JR.	2 2 2	. 5 3
On this day personally appeared before me			ta in the
and the second s			
to me known to be the individual	described in and who executed	the within and foregoing in	strument and
	signed the same ashis	San and in Bustonic act and	I deed for the
acknowledged to me that he	signed the same as	_tree and voluntary act and	3
purposes therein mentioned.			
	23rd day of July	19 8 <u>5</u>	190
Given under my hand and official seal this	Gay O.	1 Ga	261 2/200
gan di katalan katalan di katalan kata	- lu	all amajo	
	Notary (	public in and for the States	f Wathington,
			1015
	residing	at Camas	
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SAFECO TITLE INSURANCE COMPANY

	THIS SPACE RESERVED FOR RECORDER'S USE	1
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