Filed for Record at Request of



NARRE	BRADLEY	D. W	TLKINS	 16
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ADDRESS P.O. BOX 458

CITY AND STATE CARSON, WASHINGTON 98610

03-09-11-3-0-0300 03-09-32-0-0-1300

STATUTORY WARRANTY DEED

BOOK 64 PAGE 851

SAFECO TITLE INSURANCE COMPANY

THIS SPACE RESERVED FOR RECORDER'S USE	10000
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AUMENT OF WRITING FILED BY	
BRADLEY D. WILKINS	
10. BCX 458 98610	
4:35 P.M JULY 23 1985	
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080 AT PACE 851	
OF CKAMANIA COUNTY WITH	
91111 1310000	

JUNTY AUDITOR DEPUTY

WILKINS, KAISER & OLSEN, INC., A WASHINGTON CORPORATION THE GRANTOR

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS

in hand paid, conveys and warrants to BRADLEY D. WILKINS AND DEBORA L. WILKINS, HUSBAND AND WIFE

the following described real estate, situated in the County of Washington:

SKAMANIA

. State of

THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SWI NWI) AND THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER (EZ NWL SWL) OF SECTION 11, TOWNSHIP 3 NORTH, RANGE 9 EAST OF THE WILLAMETTE MERIDIAN;

SUBJECT TO A TRANSMISSION LINE EASEMENT 300 FEET IN WIDTH GRANTED TO THE UNITED STATES OF AMERICA BY DEED DATED AUGUST 19, 1953, AND RECORDED AUGUST 27, 1953, AT PAGE 140 OF BOOK 37 OF DEEDS, UNDER AUDITOR'S FILE NO. 45910, RECORDS OF SKAMANIA COUNTY, WASHINGTON;

SUBJECT TO A TRANSMISSION LINE EASEMENT 12½ FEET IN WIDTH GRANTED TO THE UNITED STATES OF AMERICA BY DEED DATED SEPTEMBER 11, 1970, AND RECORDED SEPTEMBER 16, 1970, AT PAGE 114 OF BOOK 62 OF DEEDS, UNDER AUDITOR'S FILE NO. 72551, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

(Individual) By Willing To Milling (President) By Mandia Brow (Secretary)	Dated	July 23	1	, 19 <u>85</u>		
(Individual) By Maudia Brown	L.		(individual)	7	I Willin	
	1		(Individual)		 (President)	

STATE OF WASHINGTON COUNTY OF



TWO DOLLARS



and who acknowl-

I purposes

10388

GIVEN under my hand and official seal this _ day of _

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Jan R Wynu

SKAMANIA COUNTY TREASURER

STATE OF WASHINGTON COUNTY OF SKAMANIA

On this 23 rd	day of July
1985, before me, the	undersigned, a Notary Public in an
for the State of Washin	aton, duly commissioned and sworn
	William F. Wilkins

and	S. Claudia Stor	<u> </u>	
to me l	known to be the		_ President
and		Secretary, rest	pectively of 1.
VII	KIRS, KAISER &	OLSEN. INC.	0,
the cor	poration that executed	the foregoing insti	ument, and

acknowledged the said instrument to be the free and volun tary act and deed of said corporation, for the dises and be poses therein mentioned, and on oath stated that

instrument and that the seal as ixed is the corporate seat of the £3

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Witness my b	and and affect	al Seal hereso a	ffixed the day	and
year first ab	1995	PYV	Victel	
	ME OX	100	1	 ,
Notary Publ	ic in all for t	tie State of W	ashington, res	iding

sub-division ordinances, In compliance with County County Assessor - By: * mania