

		THIS SPACE RESERVED FOR RECORDER'S	USE:
	9	COUNTY OF CKAPANIA	5 1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Í.	HERSON CERTIFY THAT THE WITH	
Filed for Record at Request of SAFECO TITLE INSURA	NCE COMPANY	SKAMANNA COUNTY (TILE CO	restricted to the state of the
After Recording Mail to:	ŧ	OF STEVENSON WA	
Name RAINIER NATIONAL BANK		AT 2:30 0 JULY 15:08	<u> </u>
2.0 204 1010		was nuces 11 61	
Address P-0. BOX 1010		_MTG 674	
City and State CAMAS, WASHINGTON 98607		REGULARO OF CHARLOW AND COUNTY WIT	н
WI-682 RC-132	w to the second	<u> </u>	
03-07-36-2-0-0300-00			<u> </u>
The undersigned as trustee under that certain Deed	of Trust, dated	MAY 25TH	. 19 <u>83</u> .
MARTON W. CREWS AND BETTY I			_ is grantor
RAINIER NATIONAL BANKBAN			beneficiary,
and		0.0007	
recorded on	33 as Auditor	's File No. 95863	
Volume 59 of Mortgages, at page	387-388 , records (of SKAMANIA	tion that the
County, Washington, having received from the benefit obligations secured by the Deed of Trust has been full	and some hording	NO FECTIOUS WILLIOUS WALLALITY, TO THE POINT	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
thereto all of the rights title and interest now held A TRACT OF LAND IN LOT 5 OF IGNAZ WACH	di basa basa di dengan kana da ka	and to the property described in soil of	-CO. OI O
TOWNSHIP 3 NORTH RANGE 7 F.W.M. ACC	ORDING TO THE O	FFICIAL PLATE THEREOF ON FILE A	AND OF RECOR
IN THE OFFICE OF THE AUDITORES OF SKAL AS FOLLOWS: BEGINNING AT A POINT MARK	CING THE INTERS	ECTION BETWEEN THE CENTER LINE	= UF IRE
COUNTY POAD KNOWN AND DESTENATED AS G	ROPPER::ROAD: AS.	NOW CONSTRUCTED AND THE CENTER	S FINE KOMMI
NORTH AND SOUTH THROUGH THE CENTER OF BEING NORTH 79-24 FEET AND WEST 1,339	.9: FFFT FROM T	HE! CENTER! OF THE ZATO SECTION	DOT THENCE
COLLOWING THE CENTED INTO PINNING NOR	TH: AND SOUTH TH	KOUGH THE NOK TWEST COAK ENTER	* 2470 2F017
- 76 NOOTH 000 178 EXCTREGE 74 FEET - TH	ENCE SOUTH ROY	58 WEST 86-50 FEETS THENCE S	2011,1 20 .; .22 ₁₀
WEST 396-2 FEET TO THE CENTER OF SAID THE CENTER OF SAID ROAD TO THE POINT	GROPPER ROAD;	THENCE IN AN EASTERLY DIRECTION OF WAY FOR SAID GO	ROPPER ROAD.
THE CENTER OF SALE ROAD TO THE POSITION			
DatedULY 15 1985	SKAM	ANIA COUNTY TITLE COMPANY	
	<u>~</u>	CARREST DUEXNOUS CONTROLL (Trustee)	
5 T. 10 15 16 17 18 10 20 2	0	M 3) Jan-	
1985	(Name-Title) JEFF)	ET D. JONES - YTCE-PRESIDENT	
	(Name-Title)		
	STATE OF WASHI	NGTON	Land of the same
STATE OF WASHINGTON		> ss. (*)	
COUNTY OF	COUNTY OF	day of JULY	. 19.85
	before me, the unde	rsigned, a Notary Public in and for the State of	washington, duly
On this day personally appeared before me	6.	JEFFREY D. JONES	mary many to produce a produce and the second second
to me known to be the individual described in and	to me known to be the	VICE_PRESIDENT	X2000000X
who executed the within and foregoing instru-	of the corporation th	at executed the foregoing instrument, and acknown and voluntary act and deed of said corporation	n, for the uses and
ment, and acknowledged that signed the same as free and voluntary act and deed,	purposes therein men	tioned, and on oath stated thatHE_IS.	
for the uses and purposes therein mentioned.	authorized to execute	the said instrument.	2.
GIVEN under my hand and official seal this			
day of, 19	Witness my hand a	and official seal hereto affixed the day and	ear first anove
Notary Public in and for the State of Wash-	written.		
ington, residing atRegister	Notary	Public in and for the State of Washingto	in,
Indexed.	residin	CARSON	
SAFECO Stock No. WADT-0007 (Rev. 2-84)			
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