F.L.B. Na 190229-4

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank	of Spokane; a corporation, hereby certifies that the mortgage
dated January 25th 19 82 executed by	S. D. S. Lumber Co., also shown of record as a specific company, a partnership composed of John L.
S.D.S. Lumber Company, a corporation;	S.D.S. Company, a partnership composed of John L.
Cheney, Laura S. Cheney, Anne Stevenson Bruce R. Stevenson, Wesley D. Stevenson	THE THURSDAY BY COMPACTIVE EXPLANTS
	50 A \$45.00 C \$4.00 C 5 C \$4.00 C 5 C 5 C 5 C 5 C 5 C 5 C 5 C 5 C 5 C
and recorded in	Book, of Mortgages, at page518
Bank of Spokane, a corporation, and recorded in	Skamania
being instrument No. 93709 , reco	ords of
County Washington toge	ther with the debt thereby secured, is fully paid and discharged.
Country, and the second of the	
and the state of t	ation has caused its name to be signed hereto and its corporate
seal to be affixed the 28th day of	June 19.85
	THE FEDERAL LAND BANK OF SPOKANE
	Authorized Agent
	Authorized Agent
STATE OF WASHINGTON.	
COLDINAL OD CDOM AND	
28th June	19 85 before me personally appeared
On thisday or	Era LeCoire
to me known to be an authorized agent of the	Corporation that executed the within instrument, and account
ledged the said instrument to be the free and vo	luntary act and deed of said corporation, and on oath stated that and that the seal affixed is the corporate callog said corporate
ation.	
WITNESS my hand and notarial seal the da	ay and year last above written.
WITH LDS My Mana and	Ohealey of Brian
	Notary Public, residing at Spokane, Washington.
Approved	My commission expires 9-28-86
mk	99531
2 E SK 850 108	
ES AMAYEN	5
E SIENCO TOP UNI	
STATE OF LANDING TONE CONTRACTOR	Document No. 99531
SS SEPRENCE	
County of Management	(uclitice
I hereby certify that the within instrumen	t was filed for record in the office of the County.
and Country on the 1/ the day of July	4 A.D. 19 85, at 10:450 clock and minutes, A.M.
of said County of the	A. A. A. Book & of Mortgages on page & & 2
at the request of test - Start Dank	1 Lessand recorded in Book 6/ of Mortgages on page 6.6.2
	Jusy M. Olson
	County Unditak
	By Deputy.
Mail to	Recorded on
Mail to FEDERAL JAKED BANK ASSOC.	Registered & Seeness. Deputy.
SHEDELIES, CRECCE STORS	Indexed. vir. D-
	Indirect
FL8 487 (Rev. 3.78)	Filmed
	Mailed