99501

STATE OF WASHINGTON
BEFORE THE SECRETARY, DEPARTMENT OF SOCIAL AND HEALTH SERVICES

Skamania

RELEASE - PARTIAL RELEASE OF LIEN

Notice is hereby given that the Depa Washington, filed a lien with the Washington, on or about the 29th bearing recording number 96756	County Auditor	l and Health Serv of Skamanta November	ices, State of County,
Notice is hereby given that this lie partially released, this release is property:	en is released a effective only	in full, [] as to the follo	partially. If wing described
Peter Andrew Sobaski, S	SS# 1		
In witness thereof, I Joseph	Y. Prather		of the Office
of Support Enforment of the Depart Washington, have executed this instruction and Health Services.	ment of Social	and Health Servi	ces, State of
Dated at Vancouver , Wa			day of
	Authorized A	L Gule #	ala)
State of Washington County of Clark) (SS		
On this day, the undersigned Notary hereby certify that Joseph Y. Probeing known to me as the individual edged that (s)he signed the same a instrument.	ather who executed the	<pre>appeared be above instrument</pre>	fore me, (s)he , and acknowl-
In witness whereof I have hereunto se	et my hand and	affixed my offici July 1985	al seal on the
A STANTANTANTANTANTANTANTANTANTANTANTANTANT	Notary P	the ABARL ubile, State of We	ishington,
		in Vancouver	3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Indutry Small po made to: VANCOUVER OFFICE OF SUPPORT ENFORCEMEN 10401 N.E. 4th Plain Road			Registered Indexed. Dir Indirect
P. O. Box 4269 MS S53-2 Vancouver, WA 98662 (206) 696-6391			Filmed Mailed
co nco-pa na 11 RELEASE OF LIEN		DSHS 9-296	(Rev. 8/83)