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4-7-15 300 4-7-15 3-50

Transamerica
Title Services

Transamerica
Title Insurance Company

BOOK 61 PAGE 648

FILED FOR RECORD AT REQUEST OF

Registered E
Indexed, Dir. B
Indirect J
Filed J
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THIS SPACE PROVIDED FOR RECORDER'S USE:

STATE OF WASHINGTON } 53
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Clark County School Employees Credit Union
P.O. Box 1846 Skamania, WA 98643

AT 11-15 IN 7-5 1985

WAS RECORDED IN BOOK 61
MTG AT PAGE 648

RECORDED IN OFFICE OF SKAMANIA COUNTY WITH

Gary M. Olson
COUNTY AUDITOR

WHEN RECORDED RETURN TO

Name CLARK COUNTY SCHOOL EMPLOYEES CREDIT UNION

Address P.O. BOX 1846

City, State, Zip VANCOUVER WA. 98668

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS: That CLARK COUNTY SCHOOL EMPLOYEES CREDIT UNION

the owner and holder of that certain mortgage bearing date JULY, 31 1973

executed by ROBERT A. HANSON & PATRICIA A. HANSON HUSBAND AND WIFE

to secure payment of the sum of TEN THOUSAND AND NO/100

Dollars (\$ 10,000.00) and interest,

and recorded in the office of the County Auditor of SKAMANIA

County, State of Washington,

on AUG. 22 1973

, in Volume 50 of Mortgages, at page 702, 703

being Auditor's File No. 76498

does hereby acknowledge that the said mortgage

has been FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor to enter full satisfaction thereof of record.

Dated JULY, 2, 19 85.

TOM R. ALLDRIN

(Individual)

By LOAN MANAGER

(President)

By 99500

(Secretary)



STATE OF WASHINGTON } 53
COUNTY OF SKAMANIA }

On this day personally appeared before me

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this day of 19

Notary Public in and for the State of Washington, residing at

STATE OF WASHINGTON } 53
COUNTY OF CLARK }

On this 2 day of JULY, 19 85, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

TOM R. ALLDRIN

and HE

to me known to be the LOAN MANAGER, President and Secretary, respectively, of Clark County School Emp. Credit Union, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at VANCOUVER