

99426

BOOK 61 PAGE 613

USDA-FmHA
Form FmHA 460-4
(Rev. 1-14-77)

Position 1 - Chattel Security
Position 5 - Real Estate Security

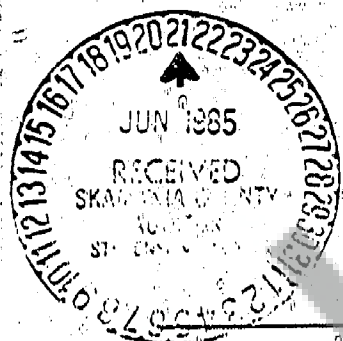
SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by Donald E. Larson and Jean A. Larson

and recorded or filed in County of Skamania

State of Washington does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
R.E. Mortgage	USA - Farmers Home Administration 9106-E NE Hwy 99 Vancouver, WA	5/25/66	5/25/66	66937	45	118-121



IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 19th day of June, 19 85, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

UNITED STATES OF AMERICA

WITNESSES:

By

Merle E. Blackburn

Title

County Supervisor

Farmers Home Administration

United States Department of Agriculture

STATE OF WASHINGTON
COUNTY OF SKAMANIA

ACKNOWLEDGMENT

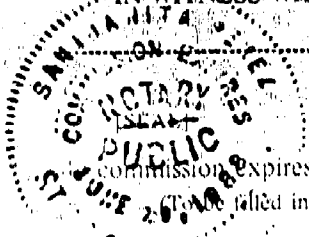
On this 19th day of JUNE, 19 85, before me, the subscriber, a Notary Public, in and for the above county and State, appeared MERLE E. BLACKBURN, known to me to be County Supervisor

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at

Vancouver, Washington

the day and year aforesaid.



San Juanita Perez
Notary Public
(Title)

Signature)

Registered

Exp. Date

Fees

By

X