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BOOK 61 PAGE 550

99359

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F.L.B. No

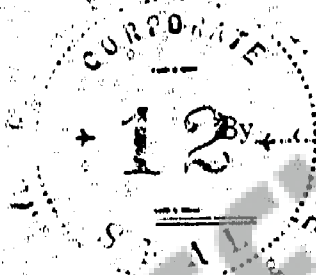
RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated December 21st, 1962, executed by Raymond R. Sampson and Thelma L. Sampson, husband and wife,

..... to The Federal Land Bank of Spokane, a corporation, and recorded in Book 40, of Mortgages, at page 197, being instrument No. 60946, records of Skamania County, Washington, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 31st day of May, 1985.

THE FEDERAL LAND BANK OF SPOKANE



By Thelma L. Sampson
Authorized Agent

STATE OF WASHINGTON,

COUNTY OF SPOKANE.

On this 31st day of May, 1985, before me personally appeared

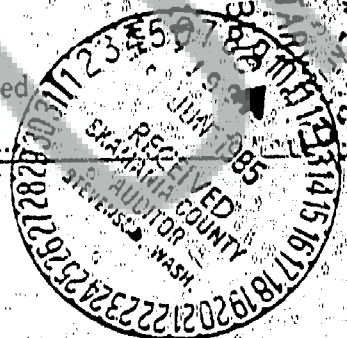
to me known to be an authorized agent of the Corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal the day and year last above written.

Approved

Martha Sampson
Notary Public, residing at Spokane, Washington.

My commission expires Nov. 15, 1988.



STATE OF Idaho

County of Shoshone

Document No. 99359

I hereby certify that the within instrument was filed for record in the office of the County Auditor of said County on the 19 day of June, A.D. 1985, at 11 o'clock and 35 minutes, A.M., at the request of Fed. Land Bk. of Spokane, and recorded in Book 61 of Mortgages on page 550.

County Auditor

By E. M. Moore, Deputy.

Recorded on 6-10-85

By E. M. Moore, Deputy.

Mail to **FEDERAL LAND BANK ASSN.**
7111 N.E. 179th Street
Vancouver, Washington 98686

Registered ☒
Indexed ☒
Filed ☒
X-Mailed ☒