

1-5-18
1-5-19
99359

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated December 21st, 1962, executed by Raymond R. Sampson and Thelma L. Sampson, husband and wife,

..... to The Federal Land Bank of Spokane, a corporation, and recorded in Book 40 of Mortgages, at page 197, being instrument No. 60946, records of Skamania County, Washington, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate

seal to be affixed the 31st day of May, 1985.

THE FEDERAL LAND BANK OF SPOKANE

John LeCaire
Eva LeCaire
Authorized Agent

STATE OF WASHINGTON.
COUNTY OF SPOKANE. { ss.

31st May 85.

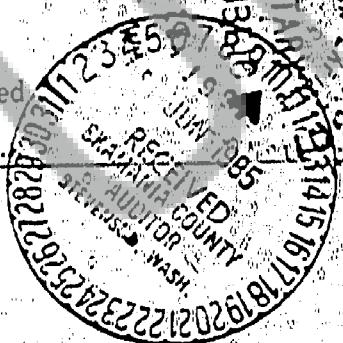
On this day of before me personally appeared to me known to be an authorized agent of the Corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and seal the day and year last above written.

Marsha Johnson
Notary Public, residing at Spokane, Washington.

My commission expires Nov. 15, 1989.

Approved



STATE OF *Washington*.
County of *Skamania*. { ss.

I hereby certify that the within instrument was filed for record in the office of the County of said County on the 16th day of June, A.D. 1985, at 11 o'clock and 55 minutes A.M., at the request of *John LeCaire*, and recorded in Book 61 of Mortgages on page 550.

99359
Document No.

County of *Skamania*
By *E. Wagner* Deputy.

Recorded on 6-10-1985

By *E. Wagner* Deputy.

FEDERAL LAND BANK ASSN.
Mail to 711 N.E. 479th Street
Vancouver, Washington 98686

Registered
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