



99351

BOOK 84 PAGE 614
SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

NAME _____

ADDRESS _____

CITY AND STATE _____

03-10-15-0-0-1803-00
SK-13746 ES-308WARRANTY
FULFILLMENT
DEED

THIS SPACE RESERVED FOR RECORDER'S USE

I HEREBY CERTIFY THAT THE WITHIN
INSTRUMENT OR WRITING FILED BY _____
BOOK OF _____ PAGE _____

SKAMANIA COUNTY TITLE
OF STEVENSON, WA.

7:00 PM JUNE 6 1985
AS RECORDED IN BOOK 84
DEEDS PAGE 614

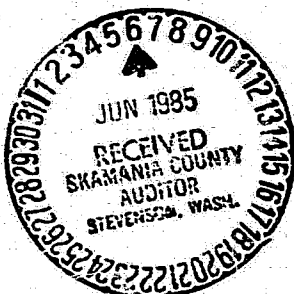
RECORDS OF SKAMANIA COUNTY WITH
J.M. Olson
COUNTY AUDITOR
DEPUTY

THE GRANTOR WILBUR H. MARSH AND PATRICIA M. MARSH, HUSBAND AND WIFE

for and in consideration of FULFILLMENT OF REAL ESTATE CONTRACT

in hand paid, conveys and warrants to GARY R. JONES AND JUDITH L. JONES, HUSBAND AND WIFE

the following described real estate, situated in the County of SKAMANIA, State of Washington:



SEE ATTACHED LEGAL DESCRIPTION

N/A
REAL ESTATE EXCISE TAX
JUN 6 1985

PAID Acc Excise 9003

Ken R. Lynne, Deputy
SKAMANIA COUNTY TREASURER

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated NOVEMBER 19 19 82, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract. EXCISE TAX PAID UNDER NO. 9003. RECORDED ON 12-1-82, UNDER NO. 95041, 81 X 772

Dated JUNE 5TH, 19 85

X Wilbur H. Marsh
(Individual)
X Patricia M. Marsh
(Individual)

By _____
(President)
By _____
(Secretary)

STATE OF WASHINGTON
COUNTY OF SKAMANIASTATE OF WASHINGTON
COUNTY OF _____ ss.On this day personally appeared before me
WILBUR H. MARSH & PATRICIA M. MARSH

to me known to be the individual described in and who
executed the within and foregoing instrument, and acknowl-
edged that THEY
signed the same as THEIR
free and voluntary act and deed, for the uses and purposes
therein mentioned.

GIVEN under my hand and official seal this 5TH
day of JUNE, 19 85Notary Public in and for the State of Washington, residing
at STEVENSON

Registered S
Indexed S
Indirect S
Filed S
Mailed S

On this _____ day of _____,
19 _____, before me, the undersigned, a Notary Public in and
for the State of Washington, duly commissioned and sworn,
personally appeared _____

and _____
to me known to be the _____ President
and _____ Secretary, respectively, of

the corporation that executed the foregoing instrument, and
acknowledged the said instrument to be the free and volun-
tary act and deed of said corporation, for the uses and pur-
poses therein mentioned, and on oath stated that _____

authorized to execute the said
instrument and that the seal affixed is the corporate seal of
said corporation.

Witness my hand and official seal hereto affixed the day and
year first above written.

Notary Public in and for the State of Washington, residing
at _____

THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 3 NORTH, RANGE 10 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 15; THENCE NORTH $00^{\circ} 24'$ EAST 880 FEET ALONG THE WEST LINE OF SAID SUBDIVISION; THENCE SOUTH $00^{\circ} 24'$ WEST ALONG SAID WEST LINE 280.5 FEET; THENCE NORTH $89^{\circ} 43'$ EAST 233 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING NORTH $89^{\circ} 43'$ EAST 233 FEET; THENCE SOUTH $00^{\circ} 24'$ WEST 187 FEET; THENCE SOUTH $89^{\circ} 43'$ WEST 233 FEET; THENCE NORTH $00^{\circ} 24'$ EAST 187 FEET TO THE TRUE POINT OF BEGINNING.

ALSO KNOWN AS LOT 3 OF WILBUR H. AND PATRICIA MARSH SHORT PLAT RECORDED MARCH 29, 1977 IN BOOK 1 OF SHORT PLATS AT PAGE 65, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES OVER THE SOUTH 10 FEET OF LOT 2 AND THE NORTH 10 FEET OF THE WEST 233 FEET OF LOT 4 WHICH ABUTTS THE SOUTH LINE OF SAID LOT 2, ALL IN SAID WILBUR H. MARSH AND PATRICIA MARSH SHORT PLAT.

Unofficial
Copy

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
SCHOOL INDEMNITY LANDS APPROVED LIST

Approved List Number
276
State
Washington
Serial Number
OR 36197 (WA)

EXHIBITING the tracts selected by the above State and District Office, in lieu of, or as indemnity for, the corresponding school lands, or losses to its grant for the support of common schools, assigned as bases for the selections, which were made under the provisions of the Act of Congress approved

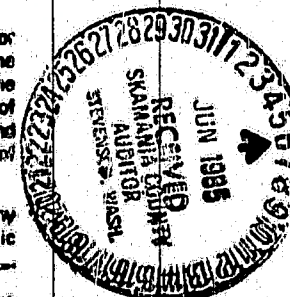
made under the provisions of the Act of Congress approved																
CAUSE OF LOSS	DESCRIPTION OF BASES	SECTION	TOWNSHIP	RANGE	MERIDIAN	AREA (in Acres)		FILING DATE	SERIAL NUMBER	DESCRIPTION OF TRACTS SELECTED	T. 11	TOWNSHIP	RANGE	MERIDIAN	AREA (in Acres)	
						TRACTS	BASES TOTAL								TRACTS	SELECTED
Columbia National Forest-map dated 1911	Portion	36	5 N.	7 1/2 E.	W.M.	1	101.39	03-23-83	OR 36197 (WA)	S1/2SE1/4, NE1/4SE1/4	23	7 N.	6 E.	W.M.	1	120.00
										Lot 6	24	7 N.	6 E.	W.M.	1	17.75
Columbia National Forest-map dated 1911	Portion	36	6 N.	7 1/2 E.	W.M.	1	320.00			Lots 1, 2, 3	25	7 N.	6 E.	W.M.	1	113.05
										Lot 1, S1/2SE1/4	18	29 N.	3 W.	W.M.	1	113.56
City of Seattle	Portion	36	22 N.	10 E.	W.M.	1	206.62			Lot 3	31	33 N.	11 E.	W.M.	1	38.54
City of Seattle	Portion	16	23 N.	10 E.	W.M.	1	31.72			NW1/4SE1/4	13	3 N.	7 E.	W.M.	1	40.00
										Lot 3	28	3 N.	7 E.	W.M.	1	36.83
										S1/2S1/2SE1/4	26	27 N.	22 E.	W.M.	1	20.00
										SE1/4NW1/4, NW1/4SE1/4	24	35 N.	24 E.	W.M.	1	80.00
										SE1/4SE1/4	25	35 N.	24 E.	W.M.	1	40.00
Columbia National Forest-map dated 1911	Portion	36	7 N.	7 1/2 E.	W.M.	1	320.00			NW1/4SE1/4	30	28 N.	14 W.	W.M.	1	40.00
										W1/4	30	9 N.	28 E.	W.M.	1	319.20
City of Seattle	Portion	36	22 N.	9 E.	W.M.	1	640.00			NW1/4 S1/4	24	9 N.	27 E.	W.M.	1	480.00
City of Seattle	Portion	16	23 N.	10 E.	W.M.	1	359.2			S1/2NW1/4, NW1/4NW1/4, S1/4NW1/4	26	9 N.	27 E.	W.M.	1	160.00
						TOTAL	1,978.93			N1/2, NE1/4SE1/4	22	9 N.	27 E.	W.M.	1	360.00
															TOTAL	1,978.93

State of Washington } ss
County of Thurston

I, Sandra S. Clark, acting as Records Officer for BRIAN J. BOYLE, Commissioner of Public Lands of the State of Washington, and as Public Administrator of the Department of Natural Resources for the State of Washington, do hereby certify that the annexed and foregoing (base) are true and correct (copy) copies of the original (s) thereof on file in this office.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the Commissioner of Public Lands, this 28th day of May, A.D. 1985.

Sandra S. Clark
Records Officer
Department of Natural Resources



99854

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BUREAU OF LAND MANAGEMENT
OREGON STATE OFFICE
820 N.E. MULTNOMAH
P.O. BOX 2808
PORTLAND, OREGON 97208

I CERTIFY THIS REPRODUCTION IS A COPY OF THE OFFICIAL RECORD ON FILE IN THIS OFFICE.
Sandra S. Clark Sept 18, 1985
AUTHORIZED SIGNATURE DATE