	THIS SPACE RESERVED FOR RECORDER'S USE:
	COMME OF THE WITHIN S
Filed for Record at Request of SAFECO TITLE INSURANCE COMPANY	SKAMANIA COUNTY STILL CO.
After Recording Mail to:	OF STEVENSON WA
NameHOUSEHOLD FINANCE	AT 12:30 P. MAY 28 - 35
Address = 233 N.E. FOURTH AVENUE	WAS A CONTROL SOL
City and State CAMAS, WA 98607	RECORDS 23 SHAMMIN COUNTY WITH
WI-666 RC-129 SK-13002 02-06-33-0-0-1100-00	- All Colon
	MARCH 22ND 19_83
The undersigned as trustee under that certain Deed of Trust, dated	
in which NELS P. MADSEN AND MYRTLE U. MADSEN, HUSBAND AND WIFE IS grantor	
and HOUSEHOLD FINANCE INDUSTRIAL LOAN COMPANY	is beneficiary,
recorded on AMARCH 25TH = 19 83 as Audito	
Volume 59 of Mortgages, at page, 156–157, records of SKAMANTA County, Washington, having received from the beneficiary under said Deed of Trust a written request to reconvey, reciting that the	
County, Washington, having received from the beneficiary under said Deed of Trust has been fully satisfied, does hereby reconvey, without warranty, to the person(s) entitled obligations secured by the Deed of Trust has been fully satisfied, does hereby reconvey, without warranty, to the person(s) entitled obligations secured by the Deed of Trust has been fully satisfied, does hereby reconvey, without warranty, to the person(s) entitled obligations secured by the Deed of Trust have been fully satisfied, does hereby reconvey, without warranty, to the person(s) entitled obligations secured by the Deed of Trust has been fully satisfied, does hereby reconvey, without warranty, to the person(s) entitled obligations secured by the Deed of Trust has been fully satisfied, does hereby reconvey, without warranty, to the person(s) entitled obligations secured by the Deed of Trust has been fully satisfied, does hereby reconvey, without warranty, to the person(s) entitled obligations secured by the Deed of Trust has been fully satisfied.	
THAT PORTION OF THE SOUTHEAST QUARTER OF THE NORTHEN NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, DESC	ASII QUARTER OF SECTION 33, TOWNSHIE 27
BEGINNING AT THE QUARTER POST ON THE EAST LINE OF THE FEET: THENCE NORTH 19° 47' EAST 595 FEET: THENCE EAST	HE SAID SECTION 33: THENCE WEST 880 ST 678 FEET TO THE EAST LINE OF THE
SAID SECTION 33; THENCE SOUTH TO THE POINT OF BEGIN	NING;
34, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.	
	** \dagger
Dated MAY 28TH 19 85	SAFECO TITLE INSURANCE COMPANY
2128293030	(Trustee)
By ANTHORIZED STONATOR	
RECEIVED By RECEIVED (Name Title)	
STATE OF WASH	
STATE OF WASHINGTON 9 SET 1 STATE OF WASHINGTON 9 SET 1 STATE OF WASHINGTON 9 SET 1 STATE OF SET	AMANIA
COUNTY OF Onthis & 28 liberary of the under	ersigned, a Notary Public in andufor the State of Washington, duly
commissioned and sy	vom, personally appeared; JEFFREY_DJONES
to me known to be the individual described in and to me known to be the	AUTHORIZED SIGNATOR XXXXXX
who executed the within and foregoing instru- of the corporation that executed the foregoing instrument, and acknowledged the said	
same as free and voluntary act and deed purposes therein mer	ntioned, and on oath stated that HE LS
	mining K. A. L. S. C.
GIVEN under my hand and official seal this	and associated affixed the decaded ventures above
Written, (E	and official seal hereto affixed the one and year first above
Notary Public in and for the State deawasted Notary Industrial Notary	Public (in and for the State of Washington
Indirects S = GARSON residing at GARSON	
SAFECO Stock No. WADT-0007 (Rev. 2-84) Mailed	