

99297

BOOK 84 PAGE 578

4-75-25-4-200

QUITCLAIM DEED

THIS QUITCLAIM DEED, dated this 8th day of May, 1985, between the UNITED STATES OF AMERICA, acting by and through the Forest Service, Department of Agriculture, hereinafter called Grantor, and Robert E. and Margaret M. Woster, husband and wife, of Carson, County of Skamania, State of Washington, hereinafter called Grantee.

WITNESSETH: the Grantor, as authorized by the Act of January 12, 1983 (96 Stat. 2535; 16 U.S.C. 521c), the provisions of which have been met, has determined that the conveyance is in the public interest.

NOW THEREFORE, the Grantor, for and in consideration of the sum of ONE HUNDRED THIRTY SIX DOLLARS (\$136.00), the receipt whereof is hereby duly acknowledged, does hereby remise, release, and quitclaim unto the Grantee, its successors and assigns, all its right, title, interest and claim in and to the real property situated in the County of Skamania, State of Washington, described as follows:

Beginning at a 2-inch aluminum pipe and cap marked "Corner No. 4", which is located 981.66 feet, more or less, North 88°40'41" West of the South 1/16 corner on the east line of Section 25, Township 4 North, Range 7.5 East, Willamette Meridian, which corner is also the northeast corner of property owned by Robert E. and Margaret M. Woster, further described in Deed recorded in Book 63, page 582, Skamania County Records; thence North 88°40'41" West, 163.61 feet, more or less, to a 2-inch aluminum pipe and cap marked "Corner No. 1", which corner is also the northwest corner of Wosters' property as previously described; thence North 01°14'18" East, 22.5 feet, more or less, to a 2-inch aluminum pipe and cap marked "Corner No. 2"; thence South 88°40'41" East, 163.62 feet, more or less, to a 2-inch aluminum pipe and cap marked "Corner No. 3"; thence South 01°15'51" West, 22.5 feet, more or less, to the point of beginning.

Containing 0.085 acre, more or less, according to the survey plat by Lawson Land Surveying, 1985, filed in Book 2 of surveys at page 171, Skamania County Records, Stevenson, Washington, a reduced copy attached hereto and made part hereof.

IN WITNESS WHEREOF, the Grantor, by its duly authorized representative has executed this deed pursuant to the delegation of authority promulgated in Title 7 CFR 2.60 and 49 F.R. 34283, dated August 29, 1984.



UNITED STATES OF AMERICA

for By:

JEFF M. SIMON

Regional Forester

Pacific Northwest Region

Forest Service

United States Department of Agriculture

10308
REAL ESTATE EXCISE TAX
MAY 28 1985

PAID Excise
Beverly J. Hallen By
SKAMANIA COUNTY TREASURER

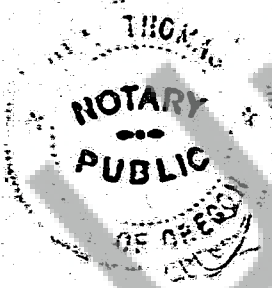
Registered S
Indexed, Dir S
Indirect S
Filed
Mailed

Transaction in compliance with County sub-division ordinances.
Skamania County Assessor - By: *[Signature]*

ACKNOWLEDGEMENT

STATE OF OREGON)
) SS.
 COUNTY OF MULTNOMAH)

ON this 8th day of May, 1985, personally appeared before me, Richard A. Furber, for Jeff M. Sirmon, Regional Forester, Forest Service, Department of Agriculture, the same person who executed the within and foregoing Instrument, who being by me duly sworn did say that said Instrument was signed in behalf of the United States by its authority duly given and delivered by him as and for its act and deed. And he did further acknowledge that he executed said Instrument as the free act and deed of the United States of America, for the purposes and consideration therein mentioned.



Ula Thomas
 Notary Public in and for the State of
 Oregon
 My Commission Expires 4-30-89

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of my office, this _____ day of _____, 1985.

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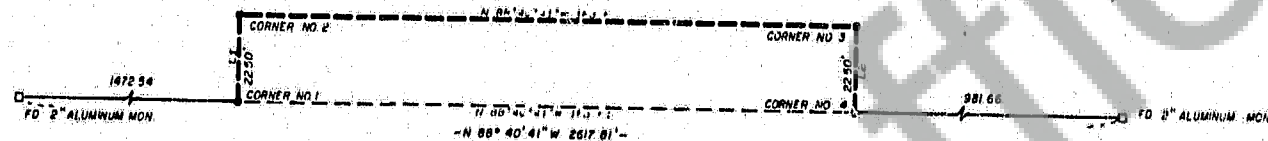
IN WITNESS WHEREOF, I have hereunto set my hand and the seal of my office, this _____ day of _____, 1985.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of my office, this _____ day of _____, 1985.

SURVEY OF A PORTION OF THE N 1/2 OF THE SE 1/4 OF SEC. 25, T 4 N, R 7.5 E, W.M.

SET 2" ALUMINUM PIPE WITH ALUMINUM CAP STAMPED SEC 25, T4N, R7.5E, COR 2, 1984,
TOP OF MONUMENT 3 INCHES ABOVE GROUND
RPA 1) MR. WOOSTER'S HOUSE, 84'PE 33'70FT TO NW CORNER OF FOUNDATION
2) 12" DOUGLAS FIR, N80°W, 18'45FT (TO CENTER), Scribed X BY WITH A BRASS WASHER
BETWEEN THE 8 AND 7 AND BY TAG ON FRONT

SET 2" ALUMINUM PIPE WITH ALUMINUM CAP STAMPED SEC 25, T4N, R7.5E, COR 3, 1984,
IN MOUND OF ROCKS LEVEL WITH TOP OF MONUMENT AND 3FT IN DIAMETER
RPA 1) 14" CEDAR, N26°E, 10'45FT (TO CENTER), Scribed X BY, WITH BRASS WASHER BETWEEN THE
3 AND 2 AND BY TAG ON FRONT
2) 10" DOUGLAS FIR, N80°W, 3'40FT (TO CENTER), Scribed X BY WITH BRASS WASHER
BETWEEN THE 3 AND 2 AND BY TAG ON FRONT

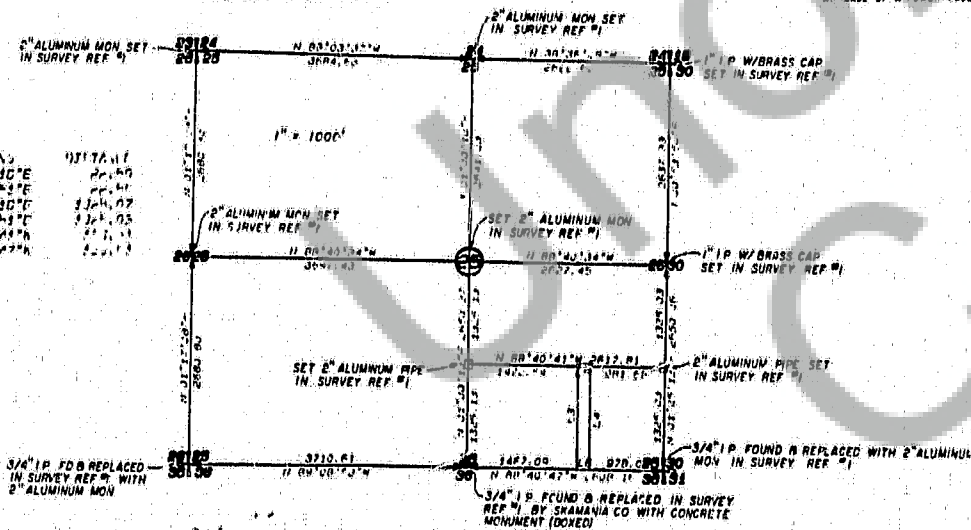


REPLACED 1/2" I.P. WITH 2" ALUMINUM PIPE WITH ALUMINUM CAP, STAMPED SEC 25, T4N, R7.5E, COR 1,
1984, TOP OF MONUMENT 3 INCHES ABOVE GROUND
RPA 1) WOOSTER'S HOUSE, 88'PE, 84'95 FT TO NW CORNER OF FOUNDATION
2) 14" DOUGLAS FIR, N80°W, 24'00 FT (TO CENTER), Scribed X BY WITH BRASS WASHER BETWEEN
THE 8 AND 1, AND BY TAG ON FRONT

SET 2" ALUMINUM PIPE WITH ALUMINUM CAP STAMPED SEC 25, T4N, R7.5E, COR 4, 1984
TOP OF BANK 20FT NORTH OF CEDAR CREEK
RPA 1) 12" DOUGLAS FIR, N 24°W, 11'80FT (TO CENTER) Scribed X BY WITH BRASS
WASHER BETWEEN THE 8 AND 1 AND BY TAG ON FRONT
2) POWER POLE, 12'50W, 12'55FT TO A N.H. WITH BRASS WASHER SET
AT BASE OF A POWER POLE

1 INCH = 20 FEET
BASES OF BEARINGS
EAST LINE OF THE
SE 1/4 OF SEC. 25

LINE	BEARING	DISTANCE
1	N 01°34'10"E	26.40
2	N 01°34'10"E	26.40
3	N 01°34'10"E	33.44
4	N 01°34'10"E	33.44
5	N 01°34'10"E	33.44
6	N 01°34'10"E	33.44
7	N 01°34'10"E	33.44
8	N 01°34'10"E	33.44
9	N 01°34'10"E	33.44
10	N 01°34'10"E	33.44



DEED REFERENCE
BRIANTON, WOOSTER PROPERTY
DEED RECORDED 3/1
BK. 81, PG. 122

SURVEY REFERENCE
1. BK. 2, PG 84, LANSON LAND SURVEYING

LEGEND
O FOUND MONUMENT
● SET 2" ALUMINUM PIPE
WITH ALUMINUM CAP

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my
direction in accordance with the requirements of the Survey
Recording Act at the request of U.S. FOREST SERVICE
in DECEMBER 1984

JOHN G. LANSON 11888
Professional Land Surveyor

AUDITOR'S CERTIFICATE

Filed for record this day of , 1984, at M.
in Book of Surveys at Page 77 at the request of
LANSON LAND SURVEYING

Deputy County Auditor



LANSON LAND SURVEYING
Y-PLAZA 1401C-A NE 4th PLAIN RD
VANCOUVER, WASHINGTON 98002
PHONE (206)-226-0008

SCALE: 1 IN. = 2 FT. DRAWN BY: JML JOB NO: 11888
DATE: DEC 84 CHECKED BY: JML SHEET 1 OF 2

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