

Filed for Record at Request of

Name William N. Gross, Atty

Address 1530 SW Taylor St.

City and State Portland, OR 97205-1892

THIS SPACE PROVIDED FOR RECORDER'S USE.

STATE OF WITHOUT STATE THE WITHIN

INSTRUMENT OF WITHING FILED BY

AT 11.35 1-29.55

WAS BE DONDED IN BOTH 61.404

ELECTROPIC OF MINISTRUMENT WITH

PROVIDED TO MINISTRUMENT WIT

	tial Recon		A	
The undersigned trustee under that certain which Caffall Bros. Forest Proin which Washington Washington	in Deed of T	rust, dated	May 17	19 84,
in which, Carrait Bros. Heller Wessis grantor and Walter E. Heller Wessis beneficiary, recorded on May 29 = 60 in Volume. County	tern Inco	rporated		
is beneficiary, recorded on May 29 =		, as Auditor's	File No. 9 / 65	<u>ح</u>
in Volume	of Mortgag	es, at page	d under said D	eed of Trust a written
manuact to reconvey a nortion of the real prope	erty described	i ⊣n said⊚deed.	wnich request	was approved by said
granter does hereby reconvey without warran	ty to the per	son(s) entitled t	hereto the night	, title and interest now
held by said trustee in and to that portion of Skamania.	of the real pr	operty describe	ed in said, Deed	of Trust, situated in
	· V	· · · · · · · · · · · · · · · · · · ·	, , , , , , , , , , , , , , , , , , ,	
The East Half of the Northeas	t Quarter	; the Sout	hwest Quar	ter of the North-
east Quarter; and the Northeal 12, Township 3 North, Range 7	-1/2 East	. Willamet	te Meridia	n.;
Government Lot 1; the North 2 8.2 acres of the West 10.94 a Quarter of Section 7, Townshi	8.73 acre	s of Gover	nment Lot	2; and the North
8.2 acres of the West 10.94 a	cres_of t	he Southea Range 8	st Quarter Fast: Will:	of the Northwest
A ctrin of land 50 feet in wi	dth descr	ibed as IO	TTOMS: " BE	inning at the
Northwest corner of the North	east Ouar	ter of the	Northwest	Quarter of the
said Section, 7:0 thence South tract of land conveyed to the	.State of	Washingto.	n for Seco	ndary Highway No.
8-C by deed dated October 29.	1956. an	a recorded	al rage	JO OI DOOM THE DOOR
records of Skamania County, Woof said tract to the North li	ashington ne of the	; thence N	orth along ion 7: the	nce West to the
point of beginning (Commonly	y known t	o the part	ies as the	"High Bridge
Tract".)	. • • • • • • • • • • • • • • • • • • •			
Dated April 28	1985	Q.	9178	A.G.
		9.7		P 1
373 25 26 27 20	cla	rk County		any 🐧 🛒
			(Trustee)	
R SHAR SHARE	D. J.	Color a a	Cano	
	Robe	rt A. Cano		esident
	7			•
	· .	·· <u>·· · · · · · · · · · · · · · · · · </u>		
STATI CY WASHINGTON		WASHINGTON	83.	×.
COUNTY OF		Clark day of	April	19 85 ,
On this day personally appeared before me	before me, the	e undersigned, a f	Zotatá Lupuć iu s	ind for the State of Wash-
to me known to be the individual described in and	, , KO	pert A. Ca	no.	appeared
who executed the within and foregoing instrument.	and			8861
and acknowledged that signed the same	to me known	to be the VIC	Presidenta untv Titla	nd of Secretary, and Company Secretary, and Secreta
as free and voluntary act and deed," for the uses and purposes therein mentioned.	respectively, o the corporation	n that executed t	the foregoing inst	unsure aim an monday ged
	the said instruation, for the	iment to be the fre uses and purposes	e and voluntary a therein mentione	insuit and an orderized or and description of said torpor- de and on with said torpor-
GIVEN under my hand and official seal this	he is	authorized to orporate seal of sai	execute the said in	strument and that the seal
day of	Witness r	ny hand and offici		xed the day and year first
	above written.	i Ka	KII U. CLO	ricki .
Notary Public in and for the State of Wash-		. V	and for the State o	f Washington,
ington, residing at Form No. 3171		residing at		
CCTC Misc. 1182	A Production of the Control of the C	6 <sub>0</sub> .		