Filed for Record at Request of

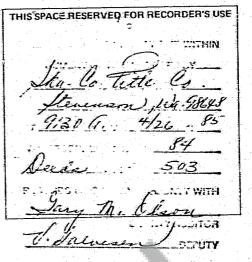
NAME DANIEL C. FAHRNI

ADDRESS MP 0.231 Shiphond falls ROAD

CITY AND STATE CARSON, WASHINGTON 98610

ES-296 SK-13720 03-08-20-4-1-0407-00

STATUTORY WARRANTY DEED



THE GRANTOR

MICHEAL R. DUDLEY, A MARRIED MAN, AS HIS SEPARATE ESTATE;

for and in consideration of NINE-THOUSAND AND NO/100 DOLLARS (\$9,000.00)

DANIEL C. FAHRNI AND AUDREY D. FAHRNI, HUSBAND AND WIFE in hand paid, conveys and warrants to

SKAMANIA the following described real estate, situated in the County of Washington: A TRACT OF LAND IN THE MC LEOD SHORT PLAT IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

LOT 3 OF THE MC LEOD SHORT PLAT, AS RECORDED IN BOOK 3 OF SHORT PLATS AT PAGE 68, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 332.43 FEET NORTH 0° 35 27" EAST AND 20 FEET NORTH 89° 15 29" WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 20, SAID POINT BEING ON THE WEST EDGE OF METZGER ROAD; THENCE NORTH 89° 49' 43" WEST 165.80 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0° 35' 27" EAST 98.15 FEET ALONG A COMMON LINE WITH LOT 2 OF THIS SHORT PLAT; THENCE SOUTH 87° 46' 50" WEST 165.00 FEET; THENCE SOUTH 4° 57' 24" EAST 184.00 FEET ALONG A COMMON LINE WITH LOT 4 OF THIS SHORT PLAT; THENCE SOUTH 87° 26' 12" EAST 147.10 FEET ALONG SAID LOT 4; THENCE NORTH 0° 35' 27" EAST 98.15 FEET ALONG A COMMON LINE WITH LOT 1 OF THIS SHORT PLAT TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR DRIVEWAY AND UTILITY PURPOSES OF 30 FEET IN WIDTH ACROSS LOTS 1 & 2 OF THIS SHORT PLAT. SUBJECT TO THE RIGHTS OF THE PUBLIC FOR METZGER ROAD.

19886(12223213) DATED APRIL 25TH (Adividual) 99164OF WASHING THE SOL STATE OF WASHINGTON COUNTY OF SKAMANIA

On this day dessonally appeared before me

TOP CAS to me sapurate be the individual described in and who executed the withinland foregoing instrument, and acknowledged that edged than ned the same as 🖹 HIS freerand voluntary act and deed, for the uses and purposes

GIVEN under my hand and official seal this APRIL

therein mentioned.

25TH day of _

Notary Public in and for the State of Washington, residing CARSON

, 19 <u>85</u>



instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing

on in compliance with County sub-division ordinances.