



SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

NAME

ADDRESS

CITY AND STATE

STATUTORY  
WARRANTY DEED

THIS SPACE RESERVED FOR RECORDER'S USE  
 STATE OF WASHINGTON  
 CO. SKAMANIA  
 THE SPACE BETWEEN THE WITHIN  
 INSTRUMENT MUST BE FILED BY  
David L. Allen  
 OF Box 222 Carson 98610  
9140 A 4/16 1985  
 WITNESSED BY 82  
Deeds IN FILE 469  
 REC'D OF SKAMANIA COUNTY WITH  
David L. Allen  
 COUNTY AUDITOR  
Thompson CLERK

THE GRANTOR WALTER F. MORAT AND SHIRLEY A. MORAT, HUSBAND AND WIFE

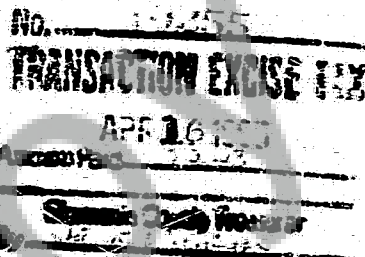
for and in consideration of SIX THOUSANDSEVEN HUNDRED AND FIFTY DOLLARS (\$6,750.00) & NO/100'S  
 in hand paid, conveys and warrants to DAVID L. ALLEN AND DEBORAH K. ALLEN, HUSBAND AND WIFE

the following described real estate, situated in the County of  
 Washington:

SKAMANIA

State of

SEE ATTACHED LEGAL DESCRIPTION



Dated April 12, 1985

Walter F. Morat  
 (Individual)  
Shirley A. Morat  
 (Individual)

By \_\_\_\_\_  
 (President)  
 By \_\_\_\_\_  
 (Secretary)

STATE OF WASHINGTON  
COUNTY OF SKAMANIASTATE OF WASHINGTON  
COUNTY OF

On this day personally appeared before me  
Walter F. Morat and Shirley A. Morat

to me known to be the individual described in and who  
 executed the within and foregoing instrument, and acknowl-  
 edged that their  
 signed the same as their  
 free and voluntary act and deed, for the uses and purposes  
 therein mentioned.

GIVEN under my hand and official seal this 12th  
 day of April, 1985

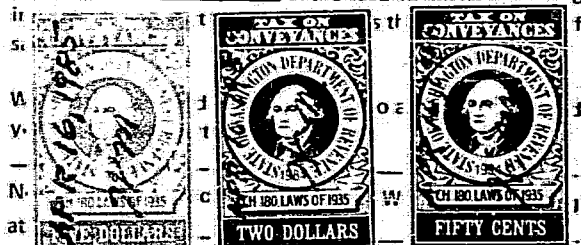
David L. Allen  
 Notary Public in and for the State of Washington, residing  
 at Stevenson

On this \_\_\_\_\_ day of \_\_\_\_\_,  
 19\_\_\_\_, before me, the undersigned, a Notary Public in and  
 for the State of Washington, duly commissioned and sworn,  
 personally appeared \_\_\_\_\_

and \_\_\_\_\_  
 to me known to be the \_\_\_\_\_ President  
 and \_\_\_\_\_ Secretary, respectively, of

the corporation that executed the foregoing instrument, and  
 acknowledged the said instrument to be the free and volun-  
 tary act and deed of said corporation, for the uses and pur-  
 poses therein mentioned, and on oath stated that

authorized to execute the said





## DESCRIPTION

A PARCEL OF LAND LOCATED IN THE EAST ONE HALF OF SECTION 1, TOWNSHIP 3 NORTH, RANGE 7 EAST, OF THE WILCOX MERIDIAN IN THE COUNTY OF SKAMIA, AND STATE OF WASHINGTON. SAID PARCEL ALSO BEING A PORTION OF LOT 1, AS DELINEATED ON SHORT PLAT IN BOOK 3, OF SHORT PLATS, PAGE 72, RECORDED UNDER AUDITOR'S FILE NO. 33684, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO GEORGE W. SNODGRASS AND HILMA SNODGRASS, HUSBAND AND WIFE, KNOWN AS LOT 1 AS DELINEATED ON SHORT PLAT IN BOOK 2, OF SHORT PLATS, PAGE 145, RECORDED UNDER AUDITOR'S FILE NO. 89858; THENCE SOUTH  $0^{\circ} 43' 52''$  WEST ALONG THE WEST LINE OF SAID SNODGRASS LOT A DISTANCE OF 295.11 FEET TO THE SOUTHWEST CORNER OF SAID LOT, SAID POINT BEING IN THE NORTH LINE OF THAT PARCEL CONVEYED TO DAVID L. ALLEN AND DEBORAH K. ALLEN, HUSBAND AND WIFE IN BOOK 75 OF DEEDS AT PAGE 145, SKAMIA COUNTY, RECORDS; THENCE NORTH  $88^{\circ} 30' 42''$  WEST ALONG THE NORTH LINE OF SAID ALLEN PROPERTY A DISTANCE OF 354 FEET, MORE OR LESS, TO THE WEST LINE OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER; THENCE NORTHERLY ALONG SAID WEST LINE A DISTANCE OF 63 FEET TO THE EAST WEST CENTERLINE OF SAID SECTION 1; THENCE NORTH  $57^{\circ} 57' 55''$  EAST A DISTANCE OF 420.47 FEET TO THE POINT OF BEGINNING.

I EXPRESSLY REPRESENT THAT SUCH PARCEL WILL NEVER BE OFFERED FOR SALE AS A SINGLE PARCEL UNLESS IT COMPLETS IN ALL RESPECTS WITH THE LAWS OF THE STATE OF WASHINGTON, AND ALL ORDINANCES OF THE COUNTY OF SKAMIA.