

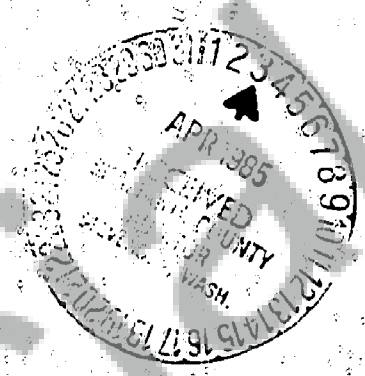
3-8-85 99082
90-007070

Power-Tech. Fed. Credit Union
(formerly Clark PUD Emp. Fed. C^oU.)
P.O. Box 4383
Vancouver, Wa. 98662

MORTGAGE

THE MORTGAGOR, Henry M. Bernys Jr and Doris A. Bernys, husband and wife, mortgage to CLARK P. U. D. EMPLOYEES' FEDERAL CREDIT UNION, a Federal Credit Union, to secure payment of the sum of FIFTEENTHOUSAND***** and No/100 (\$ 15,000.00 Dollars, according to the terms of a Promissory Note bearing even date, the following described real estate, situated in the County of Skamania, State of Washington:

*****LEGAL DESCRIPTION ATTACHED



And the Mortgagors promise and agree to pay before delinquency all taxes, special assessments and other public charges, to keep all improvements, if any, on said described premises insured against loss or damage by fire in their full insurable value or the principal mortgage balance, whichever is less, for the benefit of the Mortgagees and to deliver all policies and renewals to the Mortgagees.

This Mortgage also secures any advances which the Mortgagees may make to the Mortgagor, or his successors, in title or interest, or on his behalf, for any purpose, at any time, before the release and cancellation hereof, according to the terms of the Promissory Note given in connection with said future advances.

DATED This 28 day of MARCH, 19 85.

Henry M. Bernys Jr
Doris A. Bernys

STATE OF WASHINGTON)
County of Clark) ss.

On this day personally appeared before me _____ and _____, husband and wife, to me known to be the individuals described in and who executed the within and foregoing instrument, and acknowledge that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

13 85. GIVEN under my hand and official seal this 28 day of MARCH

James E. Davidson
NOTARY PUBLIC in and for the State of Washington, residing in Vancouver



99082

the following described real estate, situated in the County of Washington:

Skamania

State of

A tract of land in the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 26, Township 3 North, Range 8 E. W. M., more particularly described as follows: Beginning at the quarter corner on the east line of the said Section 26; thence west along the north line of the SE $\frac{1}{4}$ of said section 859.80 feet to the initial point of the tract hereby described; thence south 12° 40' east 566.69 feet; thence south 78° 47' west 356.27 feet to the west line of a tract of land conveyed to I. J. Maddux by deed dated January 6, 1947, and recorded at page 270 of Book 31 of Deeds, Records of Skamania County, Washington; thence north 622.20 feet to the north line of the SE $\frac{1}{4}$ of the said Section 26; thence east 225.20 feet to the initial point.

TOGETHER WITH an easement for a water pipeline $\frac{1}{2}$ inch in diameter and the right to take water for domestic purposes only from a certain spring in the Northwest Quarter of the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 25, Township 3 North, Range 8 E. W. M.;

AND SUBJECT TO easements and rights of way for County Road No. 3039 designated as the Wind Mountain Road;

AND SUBJECT TO a mortgage held by the Columbia Gorge Bank, a corporation, which the grantees agree to assume and pay in accordance with the terms thereof.

RECORDED BY
ROLLER-TECH. FID. CREDIT UNION
10-21-48
VANCOUVER, WA 98662
12:45 PM APR 3 1950
REC. 61
PAGE 238
MTC
J. M. Allen
J. M. Allen