

2-6-34-DA-5800
5801QUIT-CLAIM DEED
(Statutory Form)

THE GRANTOR() KERRY CLAXTON, Single
 of .041R SKAMANIA LANDING ROAD, City of STEVENSON
 County of SKAMANIA, Washington, for and in consideration of LOVE
AND AFFECTION

convey X and quit-claim X to KEN CLAXTON, Single
 of .041R SKAMANIA LANDING ROAD
 in the City of STEVENSON, County of SKAMANIA, State of WASHINGTON
 all interest in the following described Real Estate:

THE EAST 100 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND LOCATED IN
 GOVERNMENT LOT 1 OF SECTION 34, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE
 WILLAMETTE MERIDIAN;

BEGINNING AT A POINT ON THE WEST LINE OF THE SAID GOVERNMENT LOT 1
 MARKED BY THE NORTHEAST CORNER OF GOVERNMENT LOT 2 OF SECTION 34
 AFORESAID; THENCE SOUTH 313 FEET; THENCE NORTH 79° EAST 142 FEET;
 THENCE NORTH 313 FEET; THENCE SOUTH 79° WEST 142 FEET TO THE POINT OF
 BEGINNING; TOGETHER WITH ALL REAL PROPERTY LYING SOUTH OF SAID TRACT
 AND WITHIN THE EASTERLY AND WESTERLY LINES OF SAID TRACT INTENDED
 SOUTHERLY TO THE MEANDER LINE OF THE COLUMBIA RIVER, AND SHORELANDS
 OF THE SECOND CLASS CONVEYED TO THE STATE OF WASHINGTON AND FRONTING
 AND ABUTTING UPON SAID REAL PROPERTY.

TOGETHER WITH AN EASEMENT AND RIGHT OF WAY FOR A PRIVATE ROAD 12 FEET
 IN WIDTH ADJACENT TO THE ABOVE DESCRIBED TRACT ON THE WEST AS MORE
 PARTICULARLY DESCRIBED IN DEED DATED FEBRUARY 12, 1969, AND RECORDED
 FEBRUARY 13, 1969, AT PAGE 176 OF BOOK 60 OF DEEDS, UNDER AUDITOR'S
 FILE NO. 70792, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

situated in the County of SKAMANIA, State of Washington.

Dated this 23 day of March, 1983.

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Kerry Claxton
 Grantor(s)

STATE OF WASHINGTON,

County of CLARK

ss.

(Individual Acknowledgment)

I, DEBBIE BISHOP, Notary Public in and for the State of Washington,
 do hereby certify that on this 23rd day of March, 1983 personally
 appeared before me KERRY CLAXTON
 to me known to be the individual described in and who executed the within instrument and
 acknowledged that she signed the same as her free and voluntary act
 and deed for the uses and purposes herein mentioned.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 23rd day of March,
 1983

Notary Public in and for the State of Washington, residing at Manover in said County.
Washington

