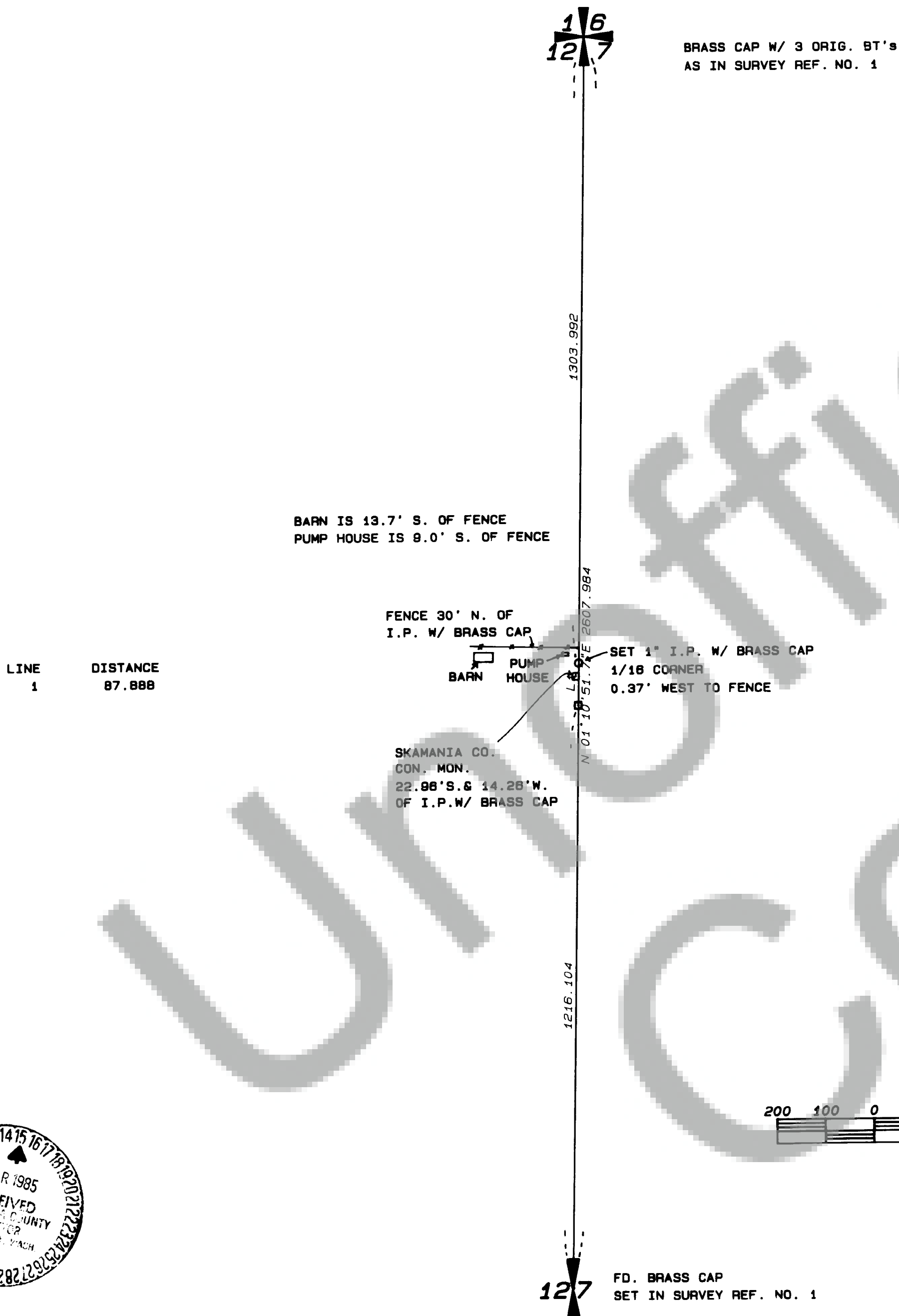


98609 99009

SURVEY OF A PORTION OF THE NORTH HALF OF THE
EAST LINE OF SEC. 12, T 1 N, R 4 E, WM.

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2
Book



1 INCH = 200 FEET
BASIS OF BEARINGS
NORTH HALF OF THE
EAST LINE OF SEC. 12

SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of R. E. POSTAL in FEBRUARY 1985.



John G. Lawson
JOHN G. LAWSON 11989
Professional Land Surveyor

AUDITOR'S CERTIFICATE

Filed for record this 15TH day of MARCH 1985 at 9:00 A.M. in Book 2 of Surveys at Page 169 at the request of LAWSON LAND SURVEYING

William L. Davis, Dep.
Deputy County Auditor

LAWSON LAND SURVEYING
Y-PLAZA 14612-A 4th PLAIN RD.
VANCOUVER, WASHINGTON 98662
PHONE 1-(206)-256-8008

SCALE 1 IN. = 200 FT. DRAWN BY: 7590A JOB No. 12-84-120104-1284L
DATE: MAY 84 CHECKED BY: JGL SHEET 1 OF 1