



THIS SPACE RESERVED FOR RECORDER'S USE

[illegible]

CITY AND STATE CARSON, WA 98610

SK-13660 ES-278  
03-08-28-2-2-1001-00

## PURCHASER'S ASSIGNMENT OF CONTRACT AND DEED

THE GRANTOR ADOLPH E. DONAT AND CLARA M. DONAT, HUSBAND AND WIFE

for value received do hereby convey and quit claim to

KENNETH J. BAXTER AND GERTIE L. BAXTER, HUSBAND AND WIFE

the following described real estate, situated in the County of SKAMANIA

State of Washington, including any interest therein which grantor may hereafter acquire;

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28,  
TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, MORE PARTICULARLY  
DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE SAID SECTION 28 SOUTH 206 FEET FROM THE NORTHWEST CORNER OF THE SAID SECTION 28; THENCE SOUTH ALONG SAID WEST LINE 95 FEET; THENCE EAST 125 FEET; THENCE NORTH 95 FEET; THENCE WEST 125 FEET TO THE POINT OF BEGINNING.

SUBJECT TO EASEMENTS AND RIGHTS OF WAY FOR PUBLIC ROAD ALONG THE WEST LINE OF SAID TRACT.



COLLECTION ACCOUNT IS AT: OREGON BANK, P.O. BOX 1171, GRANTS PASS, OREGON 97526  
ACCOUNT NO. IS: 026200113.

and do hereby assign, transfer and set over to the grantee that certain real estate contract dated the 31ST day of AUGUST, 1982 between RICHARD J. DREXELIUS AND FREDA B. DREXELIUS, as seller and ADOLPH E. DONAT AND CLARA M. DONAT, HUSBAND AND WIFE as purchaser for the sale and purchase of the above described real estate. The grantee hereby assumes and agrees to fulfill the conditions of said real estate contract. SAID CONTRACT RECORDED 9/3/82, BY BOOK 81, PAGE 487

Dated this 4TH day of MARCH, 1985.

ADOLPH E. DONAT

151-AL-4

CLARA M. DONAT

USE ALSO

STATE OF WASHINGTON,  
County SKAMANIA

On this day personally appeared before me ADLOPH E. DONAT AND CLARA M. DONAT

to me known to be the individual S described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 4TH day of MARCH, 1985

Notary Public in and for the State of Washington  
residing at CARSON