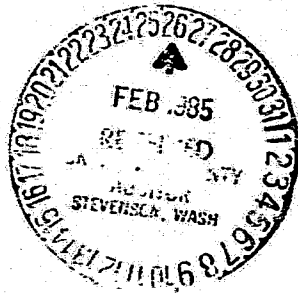


2-5-30-1509



1 RELINQUISHMENT OF EASEMENT AND RIGHT-OF-WAY

2 The undersigned are owners and/or contract purchasers of  
3 certain tracts of land located within the Southwest Quarter of  
4 Section 30, Township 2 North, Range 5 East, of the Willamette  
5 Meridian and said owners and/or contract purchasers in conjunction  
6 with other grantees of said easement desire to extinguish that  
7 certain nonexclusive easement and right-of-way for ingress,  
8 egress and utilities, established of record by instrument between  
9 Vanport Manufacturing, Inc, an Oregon corporation, as sellers and  
10 Robert A. Smircich and Myrtle L. Smircich, husband and wife, as  
11 purchasers, recorded in Book 76 of Deeds, Page 193-197, under  
12 Auditor's File No. 88094, Records of Skamania County, Washington.

13 In consideration of the benefits to be derived therefrom the  
14 undersigned owners and/or contract purchasers do hereby release,  
15 extinguish, abandons and terminates all right and interest they  
16 may have in that certain nonexclusive easement and right-of-way  
17 together with any and all after acquired title which is described  
18 and recorded under Auditor's File No. 88094, Records of Skamania  
19 County, Washington, being more particularly described in Exhibit  
20 "A" and by reference made a part hereof.

21 DATED this 18<sup>th</sup> day of May, 1984.

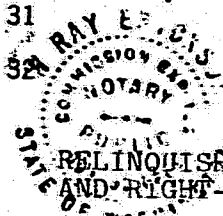
22  
23 Kent K. Dillas Kathy M. Dillas

24 STATE OF WASHINGTON )  
25 COWLITZ : ss.  
26 COUNTY OF CLARK ;

27 On this day personally appeared before me, Kent K. Dillas  
28 and Kathy M. Dillas, to me known to be the individuals  
29 described in and who executed the within and foregoing instrument  
30 and acknowledged to me that they signed the same as their free  
31 and voluntary act and deed for the uses and purposes therein  
mentioned.

GIVEN under my hand and official seal this 18<sup>th</sup> day of  
May, 1984.

W. Ray Erickson  
Notary Public in and for the  
State of Washington, residing  
at LONGVIEW



RELINQUISHMENT OF EASEMENT  
AND RIGHT-OF-WAY - 1

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS AND UTILITIES OVER AND UNDER AND ACROSS A THIRTY (30) FOOT STRIP OF LAND, FIFTEEN (15) FEET ON EITHER SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 30; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SECTION TO THE EAST LINE OF THE WEST ONE-HALF OF THE WEST ONE-HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 30; THENCE NORTHERLY ALONG SAID EAST LINE, A DISTANCE OF 40 FEET TO THE NORTH LINE OF THE HUCKINS-BURMAN COUNTY ROAD, THE TRUE POINT OF BEGINNING; THENCE NORTHERLY ALONG SAID EAST LINE, A DISTANCE OF 1065 FEET; THENCE NORTH 45° EAST A DISTANCE OF 21.2 FEET; THENCE NORTH 0° 31' 57" WEST A DISTANCE OF 30 FEET; THENCE NORTH 45° EAST A DISTANCE OF 21.2 FEET; THENCE NORTH 39° 34' 40" EAST, A DISTANCE OF 670 FEET, MORE OR LESS, TO THE CENTER OF AN OLD LOGGING ROAD, THENCE FOLLOWING THE CENTERLINE OF SAID ROAD, MORE PARTICULARLY DESCRIBED AS FOLLOWS: NORTH 38° 30' EAST, A DISTANCE OF 99.3 FEET; THENCE NORTH 29° EAST A DISTANCE OF 99.2 FEET; THENCE NORTH 15° 30' EAST, A DISTANCE OF 98.4 FEET; THENCE NORTH 2° 30' WEST A DISTANCE OF 97.7 FEET; THENCE NORTH 21° 30' EAST, A DISTANCE OF 98.4 FEET; THENCE NORTH 6° EAST, A DISTANCE OF 98.1 FEET; THENCE NORTH 8° 30' WEST A DISTANCE OF 97.6 FEET; THENCE NORTH 13° EAST A DISTANCE OF 99.3 FEET, THENCE NORTH 4° WEST, A DISTANCE OF 98.4 FEET; THENCE NORTH 32° 30' EAST, A DISTANCE OF 99.5 FEET; THENCE NORTH 74° EAST, A DISTANCE OF 99.2 FEET; THENCE SOUTH 65° EAST, A DISTANCE OF 400 FEET; THENCE SOUTH 39° EAST, A DISTANCE OF 100 FEET; THENCE SOUTH 9° 30' EAST, A DISTANCE OF 100 FEET; THENCE SOUTH 21° 30' WEST, A DISTANCE OF 100 FEET; THENCE SOUTH 10° 30' EAST, A DISTANCE OF 100 FEET AND THE TERMINUS OF SAID EASEMENT CENTERLINE.

UNOFFICIAL COPY

STATE OF MISSISSIPPI  
COUNTY OF HANCOCK  
I, \_\_\_\_\_, CLERK OF SAID COUNTY, DO HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT WAS FILED FOR RECORD BY \_\_\_\_\_  
BRUCE H. WILF  
OF HANCOCK COUNTY, MISSISSIPPI  
AT 10:35 AM FEB 26 1964  
WITNESSED MY HAND AND SEAL OF SAID COUNTY AT \_\_\_\_\_  
\_\_\_\_\_ 343  
RECORDED IN THE OFFICE OF THE CLERK OF SAID COUNTY AT \_\_\_\_\_  
\_\_\_\_\_ COUNTY