



Filed for Record at Request of

NAME SWAN, CARPENTER, POWERS &amp; WALLIS

26876 CHERRY HILLS BLVD.

ADDRESS P.O. BOX "K"

CITY AND STATE SUN CITY, CA 92381

02-06-34-0-0-1600-00

W1-641

WARRANTY  
FULFILLMENT  
DEED

THIS SPACE RESERVED FOR RECORDER'S USE

STATE OF WASHINGTON }  
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY  
Shay Co. Tetter

OF Skamania Co. Wn.

AT 1:46 ON 2-12-85

WAS RECORDED IN BOOK 84

Acct AT PAGE 317

RECORDS OF SKAMANIA COUNTY WITH  
Larry M. Cross  
COUNTY AUDITOR

THE GRANTOR ART A. ATTWELL and DOROTHY ATTWELL, husband & wife, as joint tenants.

for and in consideration of a note secured by deed of trust

delivered  
in hand ~~and~~ conveys and warrants to R.C. DOOLITTLE and MILDRED DOOLITTLE, husband and wife.

the following described real estate, situated in the County of SKAMANIA, State of Washington:

Legal description is attached hereto as Exhibit " " and by this reference made a part of this document.

exchange for  
This deed is given in full payment of that certain real estate contract between the parties hereto, dated July 6, 19 83, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract. Exclusive paid on release to 9343 7-6-83

Dated 1-7, 19 85

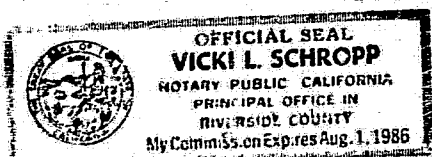
Art A. Attwell  
ART A. ATTWELL (individual)

Dorothy Attwell  
DOROTHY ATTWELL (individual)

CALIFORNIA  
STATE OF WASHINGTON  
COUNTY OF RIVERSIDE

On this day personally appeared before me  
ART A. ATTWELL and DOROTHY ATTWELL  
to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 7th day of January, 19 85  
Vicki L. Schropp  
Notary Public in and for the State of Washington, residing at 2135 W. Florida, Hemet, CA



On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_

and \_\_\_\_\_  
to me known to be the \_\_\_\_\_ President  
and \_\_\_\_\_ Secretary, respectively, of

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_

Inspection in compliance with: County sub-division ordinances.  
San Joaquin County Assessor - By: X

## LEGAL DESCRIPTION

A tract of land in Government Lot 2 of Section 34, Township 2 North, Range 6 East of the Willamette Meridian, more particularly described as follows:

Beginning at the Northeast corner of said Government Lot 2; thence West along the North line of said Lot 330 feet; thence South to the Southerly right of way line of the county road leading to the real property platted as Woodard Marina Estates as presently constructed and established; thence South 116.5 feet; thence East 90 feet to the initial point of the tract hereby described; said point being from the Northeast corner of Government Lot 2 West 240 feet and South 263.61 feet and marked by an iron pipe; thence North  $4^{\circ} 54' 22''$  West 147.03 feet to said Southerly right of way line of the County Road leading to the real property platted as Woodard Marina Estates; thence North  $68^{\circ} 49'$  East 37.78 feet along said right of way line; thence South  $19^{\circ} 14' 53''$  East to the meander line of the Columbia River; thence Southwesterly along said meander line to a point bearing South  $17^{\circ} 30' 04''$  East from the initial point; thence North  $17^{\circ} 30' 04''$  West to the initial point;

TOGETHER WITH shorelands of the second class conveyed to the State of Washington fronting and abutting upon the described tract;

EXCEPT that portion thereof conveyed to Skamania County by instrument dated April 10, 1971, recorded April 12, 1971, in Book 62 of Deeds Page 765, under Auditor's File No. 73321, records of Skamania County, Washington.

No. 1375  
**TRANSACTION EXCISE TAX**  
FEB 29 1975  
Amount 4343  
By [Signature]