



98913

BOOK 84 PAGE 311

SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

NAME LLOYD N. DOOLITTLE AND GAIL P. SWAINEADDRESS M.P. 0.43L SKELTON ROAD,CITY AND STATE SKAMANIA, WA 98648SK-13634 ES-274  
02-06-27-4-0-0400-00STATUTORY  
WARRANTY DEED

THIS SPACE RESERVED FOR RECORDER'S USE

STATE OF WASHINGTON )  
COUNTY OF SKAMANIA ) ss

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Sk. Co. Lette Co  
OF Skamenia WaAT 9:47 ON 2-15 1985WAS RECORDED IN BOOK 84  
Acid AT PAGE 311

RECORDS OF SKAMANIA COUNTY WITH

Gary M. Olson  
COUNTY AUDITOR  
E. Meeker DEPUTY

THE GRANTOR CLARK S. THOMPSON AND LOIS M. THOMPSON, HUSBAND AND WIFE

for and in consideration of EIGHTY-EIGHT THOUSAND AND NO/100 (\$88,000.00)

in hand paid, conveys and warrants to LLOYD N. DOOLITTLE AND GAIL P. SWAINE, HUSBAND AND WIFE

the following described real estate, situated in the County of SKAMANIA, State of Washington:

THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN.

EXCEPTING THE FOLLOWING DESCRIBED TRACT OF LAND:

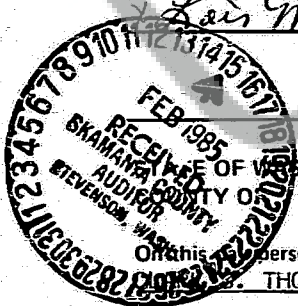
BEGINNING AT THE SOUTHEAST CORNER OF THE SAID SECTION 27; THENCE WEST 16 RODS AND 20 LINKS; THENCE NORTH 12° EAST 16 RODS; THENCE EAST TO THE EAST LINE OF THE SAID SECTION 27; THENCE SOUTH TO THE PLACE OF BEGINNING.

SUBJECT TO ANY WATER RIGHTS AND EASEMENTS OF RECORD IN THE STATE OF WASHINGTON, COUNTY OF SKAMANIA.

Dated FEBRUARY 14, 19 85

\* Clark S. Thompson  
(Individual)  
\* Lois M. Thompson  
(Individual)By \_\_\_\_\_  
(President)  
By \_\_\_\_\_  
(Secretary)

Notary Public in and for the State of Washington, residing at \_\_\_\_\_

On this \_\_\_\_\_ personally appeared before me \_\_\_\_\_  
THOMPSON AND LOIS M. THOMPSON

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this \_\_\_\_\_  
day of FEBRUARY, 19 85NOTARY PUBLIC  
Kimberly J. Carson  
Notary Public in and for the State of Washington, residing at \_\_\_\_\_  
CARSON