

W1-638

02-07-20-0-0-0203-00

KNOW ALL MEN BY THESE PRESENTS, THAT THE RIVERVIEW SAVINGS ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date November 9 19 79 recorded November 15, 19 79 in volume 56 of Mortgages, at page 899, being Auditor's File No. 89938 (Index No.) Records of Skamania County, State of Washington, made and executed by David A. Hussell and Mary T. Hussell, husband and wife

TO THE RIVERVIEW SAVINGS ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 8th day of

February, 19 85

RIVERVIEW SAVINGS ASSOCIATION

Executed in Presence of

By Michael Yount, Vice- ~~President~~ President
By Shirley Dailey, Asst. ~~Secretary~~ Secretary



STATE OF WASHINGTON

County of CLARK

On this 8th day of February19 85

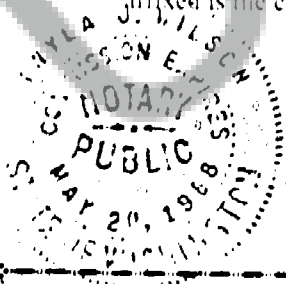
before me personally appeared

Michael Yount and Shirley Dailey

Vice / Asst.

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 8th day and year first above written.



Notary Public in and for the State of Washington
residing at XXXX in said County,
Washington

Release of Mortgage

By Corporation

Riverview Savings Association
Cumas, Washington

TO

Dated

19

State of Washington

County of Clark

Received for Record

19

at M. and recorded at request ofon Page 147 in Vol 61

Mortgage Records of said County

County Auditor

By Deputy