

First American Title INSURANCE COMPANY

Filed for Record at Request of

Name CONVEYAN

City and State.





THIS SPACE RESERVED FOR RECORDER'S USE.

STATE OF WASHINGTON OF SHOULD A SHOULD AT SISO P. M. 2/4 1985

WASHINGTON AT PAGE 280

RECORDS OF SKAMANIA COUNTY WITH LAND TO SHOULD A SHOULD BEDUTY

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TRANSICTION EXCISE IN

FEEL #1335

as County Inspired

Statutory Warranty Deed

THE GRANTOR Donald R. Stierns II, a single man

for and in consideration of One Thousand Dollars (\$1,000.00)

in band paid, conveys and warrants to Thomas N. Trent and Cheryl B. Trent, Husband & Wife

the following described real estate, situated in the County of Washington:

Skamania

No.

Ament Paid

, State of

A tract of 1cnd located in the SW quarter of the SE quarter (SW4 SE4) of Section 26, Township 2 North, Range 6 E.W.M., described as follows: Beginning at a point 68.5 feet north of the southeast corner of the SW4 of the SE4 of the said Section 26, said point being on the northerly right of way line of State Road No. 14 as presently constructed and located; thence north along the east line of the SW4 of the SE4 of the said Section 26 a distance of 424.5 feet; thence north 81°13' west 1,010 feet, more or less, to a point south 25°14' west from the northeast corner of the NW4 of the SE4 of the said Section 26, said point being the initial point of the tract hereby described; thence north 25°14' east 312 feet; thence south 81°13' east 208 feet; thence south 25°14' west 312 feet; thence north 81°13' west to the initial point; said tract containing 1.5 acres, more or less.

TOGETHER WITH an easement and right of way for road access and utilities connecting with Little Street.

Dated this

41

FEBRUARY

.1985

(SEAL)

Farmer 1

98371

STATE OF WASHINGTON,

County of SKAMAKIA

On this day personally appeared before me

DUNIALD R. STIERNS IL

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that $H \in \text{signed the same as} H \in \text{free and voluntary act and deed, for the uses and purposes therein mentioned.}$

GIVEN under my hand and official seal this.

\$ 1074... OUBLIC day of FEBRUARY

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Notary Public in and for the State of Washington, residing at CARSON, WASHINGTON

WA-26