THIS SPACE RESERVED FOR RECORDER'S USE



Filed for Record at Request of SAFEC	O TITLE INSURANCE COMPANY	DEATHAIR CLOSES	maice of
After Recording Mail to:		A SHOW CARRY	
Name R. L. LEDBETTER		The house of the	N E
Address <u>BOX 425</u>			
City and State CASCADE LOCKS, O	REGON 97014		
RC-121 WI-631 03-08-17-3-0-1404-00			
03-08-21-2-0-1500-00			
The undersigned as trustee under that	certain Deed of Trust, dated	JUNF 1ST	1983
in which R. L. LEDBETTER	,	<u> </u>	is gramor
and KLICKITAT VALLEY			
recorded onJUNE_9TH	,19 83, as Audito	or's File No 2 95909 2	
, voiding or winning	,19 82, as Audito es, at page <u>406-409</u> , records		
County, Washington, having received fro obligations secured by the Deed of Trust	has been fully satisfied, does here	eby reconvey, without warranty, to t	he person(s) entitled
thereto all of the right, title and inter PARCEL A: A TRACT OF LAND LOCATE 8 FAST OF THE MULL AMETER MEDITOR	rest now held by said trustee in TED IN THE SOUTHWEST QUA	and to the property described in ARTER OF SECTION 17, TOWN	SHIP 3 NORTH, RANGE
8 EAST OF THE WILLAMETTE MERIDIA OF THE SOUTHEAST QUARTER OF THE	SOUTHWEST QUARTER OF SE	CTION 17. TOWNSHIP 3 NOR	THE RANGE & FAST OF
THE WILLAMETTE MERIDIAN. ALSO A 3 OF SHORT PLATS AT PAGE 7, UNDER EXCEPTION FACTOR 2015	FR AUDITOR'S FILE NO. 292	2496. RECORDS OF SKAMANIA	COUNTY : WASHINGTON.
EXCEPT THE FAST 30 FEET THEREOF MAY 28, 1981, RECORDED MAY 28, 92496, RECORDS OF SKAMANIA COUNT	1981, "IN BOOK 3 OF SHORT TY. WASHINGTON	PLATS AT PAGE 7, UNDER	INSTRUMENT DATED AUDITOR'S FILE NO.
PARCEL B: LOT 6 OF CHESTER R. N	NELSON SUBDIVISION IN SE	CTION 21, TOWNSHIP 3 NOR	TH, RANGE 8 FAST OF
THE WILLAMETTE MERIDIAN ACCORDING BOOK "A" OF PLATS, RECORDS OF SE	KAMANIA : COUNTY, "WASHINGT	ON. IT IS COVENANTED AN	D AGREED THAT SAID
PARCEL A INCLUDES AS AN IMPROVEN HOME, SERIAL #1219, AS A PART TH	MENT THERETO AND THEREON HERFOF; IT SHALL NOT BE	P.THAT CERTAIN 1958 NASHU SEVERED NOR REMOVED THER	A 45 X 10 MOBILE # /
DATED: JANUARY 11TH, 198	35	SAFECO TITLE INSURANCE COMPAN (Trustee)	
	o de la companya de l) ff in () () (21:2-7
	(Name Title) UFFF	REM D. JONES - VICE-PRE	SIDENT & MANAGER
ANGER STATE OF THE	, By (Name Title)		
	STATE OF WASHI	NCTON	
STATE OF WASHINGTON	and the second of the second o		98781
COUNTY OF	On this 🤲 11TH	day of State State JANUAR prisigned, a Notary Public in and for the	
On this day personally appeared before	e me commissioned and sw	vorn, personally appeared JEFFREY D. JONES	State of virialingor Guy
to me known to be the individual describ	bed in and y to me known to be the	VICE-PRESIDENT & MANAGE	R XSOCKXXV
who executed the within and foregoin ment, and acknowledged that size si		hat executed the foregoing instrument, if the and voluntary act and deed of said ϵ	
same as free and voluntary act a		itioned, and on oath stated that () () the said instrument () ()	F 287.37, 32
GIVEN under my hand and official seal th			NON . A
day of		and official seal hereto affixed the do	av and year first above
Notary Public in and for the State of	of Wash		. d.
ington, residing at	and the second s	Public in and for the State of Wa	ishington.
SAFECO Stock No. WADT-0007 (Rev. 2-84)		ng at CARSON	
STATE OF SHORMAN A PROBREMENT OF A PROBREMENT OF SHORMAN AND SHORM	建筑,在 可以为成为自己的最高的。例如"有"是这种	March Son State St	2 1 3 James No 18 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1