

	×2 × -0	THIS SPACE RESERVED FOR RECORDER'S USE
Filed for Record at Request of SAFECO TITLE INSU	RANCE COMPANY	
After Recording Mail to:	en e	Shalle Lette Ct
Name RONALD L. HARRINGTON		Attion on and William 18
Address P.O. BOX 9213	100	
City and State YAKIMA, WA 98909		かた。
WI-630 RC-119 SK-13648 ES-277 03-08-20-4-4-0600-00 03-08-20-4-4-0601-00		
The undersigned as trustee under that certain Deed of Trust, dated AUGUST 10TH 19.83		
IN Which _ RONALD L. HARRINGTON AND WIL		The second of th
and RAINIER NATIONAL BANK	8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
recorded on NOVEMBER 7TH 19	-83 as Auditor's	s File No 96652
	Ton o	$a=-a_{n}t_{n}t_{n}t_{n}$, $a=-a_{n}t_{n}t_{n}$
County, Washington, having received from the beneficiary under said Deed of Trust a written request to reconvey, reciting that the obligations secured by the Deed of Trust has been fully satisfied, does hereby reconvey, without warranty, to the person(s) entitled		
thereto all of the right, title and interest now hel	d by said trustee in a	nd to the property described in said Deed of Trust
Service of the servic	METIC MERIDIAN,	The state of the s
BEGINNING AT A POINT 220 FEET SOUTH 20 FEET WEST OF THE NORTHEAST CORNER OF THE SOUTH- EAST QUARTER OF THE SOUTHEAST QUARTER OF THE SAID SECTION 20; THENCE WEST 435 FEET, MORE OR LESS, TO THE EAST LINE OF THAT CERTAIN TRACT DESCRIBED IN DEED RECORDED AT PAGE 397 OF BOOK "T" OF DEEDS, RECORDS OF SKAMANIA COUNTY, WASHINGTON; THENCE SOUTH 200 FEET; THENCE EAST 435 FEET, MORE OR LESS, TO A POINT DUE SOUTH OF THE POINT OF BEGINNING; THENCE NORTH 200 FEET TO THE POINT OF BEGINNING.		
DatedJANUARY 9		
,19 35	SAI	FECO TITLE INSURANCE COMPANY
		(Trustee)
	By(Name Title) JFFFR	Y DI JONES VICE-PRESIDENT
	By	
	"(Name-Title))	
STATE OF WASHINGTON	STATE OF WASHING	TON
COUNTY OF Ss		(AMAN I A 1985
On this day personally appeared before me	before me, the undersig	ined, a Notary Public in and for the State of Washington, duly
The state of the s	لز . ۲۰۰۰	personally appeared () IFFFREY D. JONES
to me known to be the individual described in and who executed the within and foregoing instru-	to me known to be/the	VICE-PRESIDENT SEXMEN, executed the foregoing instrument, and acknowledged the said
ment, and acknowledged that signed the same as free and voluntary act and deed, for the uses and purposes therein mentioned	instrument to be the free	and voluntary act and deed of said corporation, for the uses and ed, and on oath stated that $\mathbb{N}_{+} \times \mathbb{N}_{+} \times \mathbb{N}_{+} = \mathbb{N}_{+} \times \mathbb{N}_{+}$
GIVEN under my hand and official seal this		
		official seal hereto affixed the day and/year first above
Notary Public in and for the State of Wash ington, residing at	willen 5	1 Dendroch
	Notary Pub residing a	CARSON
SAFECO Stock No. WADT-0007 (Rev. 2-84)		