

ASSIGNMENT OF MORTGAGE
(BY CORPORATION)

987159

WASHINGTON
TITLE INSURANCE
COMPANY

SEATTLE, WASHINGTON

Mail to

Assignment of Mortgage and Deeds of Trust
(BY CORPORATION)

FORM L51

KNOW ALL MEN BY THESE PRESENTS: That

JEFFERSON SAVINGS AND LOAN ASSOCIATION, a Missouri

corporation,

for value received does hereby grant, bargain, sell, assign, transfer and set over unto

AETNA LIFE INSURANCE COMPANY

that certain mortgage bearing date the

day of

made and

executed by

See Attached
EXHIBITS A & B

as mortgagor to

to secure payment of the sum of

Dollars (\$

) and interest, and recorded

in the office of the County Auditor of

Skamania

County, State of Washington,

on the

day of

in Volume

of Mortgages,

at page

, being Auditor's File No.

together with the note thereby secured

and the money due and to grow due thereon, with the interest.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed this 26 day of December, 1984.

JEFFERSON SAVINGS AND LOAN ASSOCIATION

By

Donald J. Kopf, Assistant Vice-President

By

STATE OF MISSOURI

County of ST. LOUIS

On this 26 day of December, 1984, before me, the undersigned, a Notary Public in and for the State of Missouri duly commissioned and sworn, personally appeared

DONALD J. KOPF

to me known to be the Assistant Vice-President, of

JEFFERSON SAVINGS AND LOAN ASSOCIATION,

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Missouri
residing at

My commission expires July 20, 1986.



and loan association

SKAMANIA COUNTY

EXHIBIT "A"

[illegible]

Washington, D.C.
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JEFFERSON SAVINGS
and loan association

EXHIBIT "A"

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