## $\mathbb{R}^{n}$ STATE OF WASHINGTON $\mathbb{R}^{n}$

## DEPARTMENT OF ECOLOGY

## CERTIFICATE OF WATER RIGHT the provisions of Chapter 117, Laws of Water Department

	The 1 car on <b>200</b> (1970), s. 110	iles and regulations of the Department of Ecology.)  provisions of Chapter 263, Laws of Washington for 1945, and the Department of Ecology.)  provisions of Chapter 263, Laws of Washington for 1945, and the Department of Ecology.)	
October 25, 1978	APPLICATION NUMBER 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	PERMIT NUMBER  S 2-25067 P  S 2-25067 C	
HOME VALLEY WATER DIST	PRICT NO. 1		13 °
ADDRESS (STREET) PO Box 411	(CITY) a many	n von Anna Medical 2 de Washington Miller & Anna 9864	ODE
This is to certify that the he of a right to the use of the subject to the provisions co	vrein named applicant has m public waters of the State utained in the Permit issued perfected in accordance wi	nade proof to the satisfaction of the Department of I of Washington as herein defined, and under and spec I by the Department of Ecology, and that said righ the the laws of the State of Washington, and is here	Ecology cifically t to the
SOURCE MADE A LEAVE A TRANSPORT OF A	PUBLIC WATER TO	BE APPROPRIATED	
unnamed spring and str	eam (Blyin Spring)		
Little Wind River	$\frac{\mathbf{d}_{i}}{\mathbf{d}_{i}} = \frac{1}{\mathbf{d}_{i}} \frac{\mathbf{d}_{i}}{\mathbf{d}_{i}} \frac{\mathbf{d}_{i}}{\mathbf{d}_{i}} \frac{\mathbf{d}_{i}}{\mathbf{d}_{i}} \frac{\mathbf{d}_{i}}{\mathbf{d}_{i}} \frac{\mathbf{d}_{i}}{\mathbf{d}_{i}} \frac{\mathbf{d}_{i}}{\mathbf{d}_{i}}$		
0.5	MAXIMUM GALLONS PE	R MINOTE MAXIMOM ACRESELET PER YEAR 1 63.5	
SUANTITY, TYPE OF USE, PERIOD OF C 63.5 acre-feet per yea	·, ·	y domestic supply continuously	g Aligh Till Na
y distribution			4
APPROXIMATE LOCATION OF DIV	LOCATION OF DIVE	RSION/WITHDRAWAL	+. +.
	) teet west of the cen	ter of Section 23.	
	W. **	, , , , , , , , , , , , , , , , , , , ,	
	8 82 1 12 1		
OCATED WITHIN ISMALLEST LEGAL S SE <sup>1</sup> 4NW <sup>1</sup> 4 2	23	TOWNSHIP N. RANGE, (E. OR W.) W.M. W.R.I.A. COUNTY (C. SAME) 3 HERE SEE 29 Skamania	, , ,
от В	RECORDED F	OF (GIVE NAME OF PLAT OF ADDITION)	
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	A MARIE CAMPAGNA CAMPAGNA CONTRACTOR CONTRAC	
		RTY ON WHICH WATER IS TO BE USED	* *
Area served by Home Va	lley Water District N	o. 1.	2
25000 Jy			er (47)
		and the second s	
		e grand of the state of the sta	
	A Mary Control of the	the state of the s	
		187 (1982) 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	* •
Car Commence		Sight of Eurloses	
		Acht of Evology Couperfice View 11.35 12-28	
		11.35 12-28	54
	ting the second of the second	En Mice William 6-50	<u> </u>
	تعمو		
	The second secon	Jaref 11) alin	x_/
$\frac{1}{4} e^{-\frac{i}{2} \left( \frac{1}{2} + \frac$			edicate a
		Contract of the contract of th	1 1

**PROVISIONS** 

## 98741

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than 0.125 (1/8) inch. Water approach velocity to the screen shall be less than 1 foot per second and approaching 0.5 foot per second, as measured one foot in front of the screen.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

$\cdot of$ .	December	 4. ø	19 84		3 (1)	washington, this 21st day
		•		era Agenda		DONALD W. MOOS, Director
ENG	INEERING DATA					Department of Ecology
οĸ.	the Contraction	 	t.		: (3) 	Clark Haberman, Regional Manager

FOR COUNTY USE ONLY