

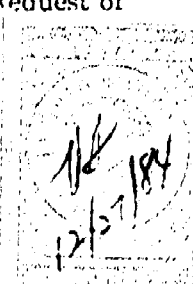
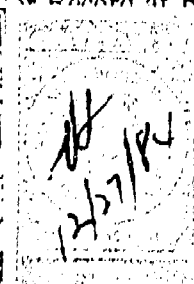
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COMMONWEALTH LAND
TITLE INSURANCE COMPANY
Philadelphia, Pennsylvania

THIS SPACE PROVIDED FOR RECORDER'S USE



Check to title Co.
by 1315 - Vancouver 78.6
10:30 A. 12/27/84
Bill of Sale 207
Any in share
Williamson

BILL OF SALE

KNOW ALL MEN BY THESE PRESENTS: That
LAWRENCE T. USHER of
County of _____, State of Washington, the party of the first part,
for and in consideration of the sum of
THIRTY FIVE THOUSAND AND NO/00----- Dollars
lawful money of the United States of America, to them in hand paid by
ROBERT L. HOWARD AND MARY K. HOWARD, husband and wife
the party of the second part, the receipt whereof is hereby acknowledged, do they by these presents grant,
bargain, sell and deliver unto the said party of the second part, the following described personal property now
located at Cabin site no. 4 of Survey for Waterfront Recreation, Inc.
in the City of Cougar, County of Skamania and State of Washington, to-wit:

That certain cabin located on leasehold property described as:
Lot 4, as shown on the Plat and Survey entitled Record of Survey for Waterfront
Recreation, Inc., dated May 14, 1971 on file and of record under Auditor's File
No. 73635, at page 306 of Book "J" of Miscellaneous Records of Skamania County,
Washington.

TOGETHER WITH an appurtenant easement as established in writing on said plat
for the joint use of the areas shown as roadways on the plat.

TO HAVE AND TO HOLD the same to the said party of the second part, their heirs, executors,
administrators and assigns forever. And said party of the first part, for their heirs,
executors, administrators, covenant s and agree s to and with the said party of the second part, their
executors, administrators and assigns, that said party of the first part, owner of the said
property, goods and chattels and has good right and full authority to sell the same, and that they
will warrant and defend the sale hereby made unto the said party of the second part, their
executors, administrators and assigns, against all and every person or persons, whomsoever, lawfully claiming or to
claim the same,

IN WITNESS WHEREOF, The said party of the first part has hereunto set their hand
and sealed this day of December 19 84

Lawrence T. Usher (SEAL) (SEAL)
(SEAL) (SEAL)

STATE OF WASHINGTON, }
County of Clark } ss.

On this day personally appeared before me
Lawrence T. Usher
to me known to be the individual s described in and who executed the within and foregoing instrument, and
acknowledged that he signed the same as his free and voluntary act and deed, for the
uses and purposes therein mentioned.

GIVEN under my hand and official seal this 6th day of December, 19 84

Notary Public in and for the State of Washington,
residing at Vancouver