

98673

84 179

I hereby certify that the  
annexed instrument is a true  
and correct copy of the original.

AMERICAN SURETY COMPANY

*Daniel J. Davis*  
Deputy Clerk

FILED  
LODGED  
RECEIVED

DEC - 6 1984

AT SEATTLE  
CLERK U.S. DISTRICT COURT  
WESTERN DISTRICT OF WASHINGTON  
DEPUTY



UNITED STATES DISTRICT COURT  
WESTERN DISTRICT OF WASHINGTON

10 UNITED STATES OF AMERICA,

11 Plaintiff,

CIVIL NO. \_\_\_\_\_

12 vs.

NOTICE OF LIS PENDENS

13 PETER A. SOBASKI and RHONDA L. SOBASKI,  
14 Husband and Wife, and STATE OF  
WASHINGTON DEPARTMENT OF SOCIAL AND  
15 HEALTH SERVICES,

16 Defendants.

17 NOTICE IS HEREBY GIVEN that the United States of America has instituted an  
18 action in the District Court of the United States for the Western District of  
19 Washington against Peter A. Sobaski and Rhonda L. Sobaski, husband and wife; and State  
20 of Washington Department of Social and Health Services to foreclose a mortgage and a  
21 deed of trust on the following-described real property situated in Skamania County,  
22 Washington:

23 THAT PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST  
24 QUARTER OF SECTION 36, TOWNSHIP 3 NORTH, RANGE 7 EAST,  
25 OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:  
26 BEGINNING AT A POINT ON THE QUARTER SECTION LINE RUNNING  
27 EAST AND WEST THROUGH THE SAID SECTION 36, SAID POINT  
28 BEING 230 FEET EAST OF THE QUARTER CORNER ON THE WEST  
LINE OF THE SAID SECTION 36; THENCE FOLLOWING SAID  
QUARTER SECTION LINE EAST 115 FEET; THENCE NORTH TO  
THE CENTER OF THE COUNTY ROAD KNOWN AND DESIGNATED AS  
THE RYAN-ALLEN MILL ROAD; THENCE FOLLOWING THE CENTER

*[Handwritten signature]*

FILED 1902

98673

- 1
- 2
- 3
- 4
- 5
- 6
- 7
- 8
- 9
- 10
- 11
- 12
- 13
- 14
- 15
- 16
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28

LINE OF SAID ROAD WESTERLY TO A POINT, DUE NORTH OF THE POINT OF BEGINNING; THENCE SOUTH TO THE POINT OF BEGINNING.

GENE S. ANDERSON  
United States Attorney  
Western District of Washington

*[Signature]*  
WILLIAM H. RUBIDGE  
Assistant United States Attorney

UNOFFICIAL COPY

*12-17-84*  
*179*  
*James M. [unclear]*  
*Ed. [unclear]*