



SAFECO

98662

SAFECO TITLE INSURANCE COMPANY

THIS SPACE RESERVED FOR RECORDER'S USE

Filed for Record at Request of

NAME Michael A. Parkins

ADDRESS P.O. Box 338

CITY AND STATE Stevenson, WA 98648

SK 13621

ES 272

02-06-28-0-0-0501-00

STATUTORY
WARRANTY DEED

Skamania Title Co.
Stevenson, WA
9:20 A 12-14-84
Needs 84
171
Gary M. Olson
B. Baker

THE GRANTOR CORRINE SENN, AS HER SEPARATE ESTATE

for and in consideration of EIGHTEEN THOUSAND DOLLARS AND NO/100 (\$18,000.00)

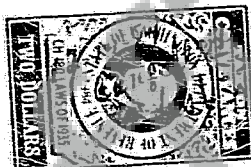
in hand paid, conveys and warrants to MICHAEL A. PARKINS, A SINGLE PERSON

the following described real estate, situated in the County of SKAMANIA
Washington:

SEE ATTACHED LEGAL DESCRIPTION

12-14-84
Cancelled
Book

12-14-84
Cancelled
Book



No. 10103

PRELIMINARY RECORD

DEC 1 1984

Annot. Page

By Skamania County Treasurer

Dated Dec 13 1984 .19

Corrine Senn
(Individual)

(Individual)

By (President)

By (Secretary)

OREGON
STATE OF WASHINGTON
COUNTY OF MULTNOMAH

On this day personally appeared before me Corrine Senn

to me known to be the individual described in and who
executed the within and foregoing instrument, and acknowl-
edged that SHE
signed the same as HER
free and voluntary act and deed, for the uses and purposes
therein mentioned.

GIVEN under my hand and official seal this 13th day of December, 1984

Notary Public in and for the State of Washington, residing
at Portland, Oregon

STATE OF WASHINGTON
COUNTY OF

On this day of 19 before me, the undersigned, a Notary Public in and
for the State of Washington, duly commissioned and sworn,
personally appeared

and
to me known to be the President
and Secretary, respectively, of

the corporation that executed the foregoing instrument, and
acknowledged the said instrument to be the free and volun-
tary act and deed of said corporation, for the uses and pur-
poses therein mentioned, and on oath stated that
authorized to execute the said
instrument and that the seal affixed is the corporate seal of
said corporation.

Witness my hand and official seal hereto affixed the day and
year first above written.Notary Public in and for the State of Washington, residing
at

ORDER NO. AK 15621
DESCRIPTION

98662

84

172

A PARCEL OF LAND IN THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF SECTION 28, AND IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 2 NORTH, RANGE 6 EAST OF THE WILLAMETTE MERIDIAN, SEVILLA COUNTY, OREGON, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, SOUTH $0^{\circ} 18' 51''$ EAST 494.22 FEET FROM THE NORTHWEST CORNER THEREOF; THENCE SOUTH $89^{\circ} 45' 28''$ EAST 1300.53 FEET TO THE EAST LINE OF THE SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE SOUTH $0^{\circ} 18' 24''$ WEST ALONG SAID EAST LINE 320.39 FEET; THENCE NORTH $89^{\circ} 27' 15''$ WEST PARALLEL WITH THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER 1,464.96 FEET TO THE CENTERLINE OF DUNCAN CREEK COUNTY ROAD; THENCE ALONG SAID CENTERLINE NORTH $72^{\circ} 44' 54''$ WEST 171.50 FEET; THENCE ALONG THE ARC OF A 100 FOOT RADIUS CURVE TO THE RIGHT FOR AN ARC DISTANCE OF 86.42 FEET; THENCE ALONG THE ARC OF A 300 FOOT RADIUS CURVE TO THE LEFT FOR AN ARC DISTANCE OF 213.80 FEET; THENCE ALONG THE ARC OF A 150 FOOT RADIUS CURVE TO THE RIGHT FOR AN ARC DISTANCE OF 110.58 FEET; THENCE (LEAVING SAID CENTERLINE) SOUTH $87^{\circ} 36' 07''$ EAST 610.77 FEET TO THE POINT OF BEGINNING.