

1-5-6-200

EASEMENT

The Grantor, GEORGE AGUN and SHIRLEY B. AGUN, his wife, for and in consideration of mutual benefits derived herein, hereby grants and conveys to the STATE OF WASHINGTON, acting by and through the Department of Natural Resources, herein called the Grantee, a permanent easement upon, over, and along rights of way of variable width as needed over and across portions of Govt. Lots 3 and 4, lying with the NE $\frac{1}{4}$, Section 1, Township 1 North, Range 4 East, W.M., and the W $\frac{1}{2}$ NW $\frac{1}{4}$, Section 6, Township 1 North, Range 5 East, W.M., in Clark and Skamania Counties, Washington, located approximately as shown in red on the attached "Exhibits A and B."

Subject as to said lands to all matters of public record.

1. The easement is conveyed for the purpose of constructing and/or maintaining a road to provide access to and from lands presently owned or controlled by the Grantee, for forest land management and administration activities, including valuable material removal operations.

2. The Grantor reserves to itself, its successors and assigns, the right to use the roadway in any manner which does not unreasonably interfere with the use of said road by the Grantee, its contractors, employees, lessees, or licensees. Said road users will, however, contribute their pro rata share to the maintenance costs caused by their usage so that such maintenance will leave the road in as good a condition as existed at the time of commencement of said use.

3. The easement rights granted herein shall expire upon sale or trade of the State lands served by this easement.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and seal this 31 day of MAY, 1984.

George Agun
GEORGE AGUN

Shirley B. Agun
SHIRLEY B. AGUN

Easement No. 1949

0101170

STATE OF WASHINGTON)

County of SKAMANIA) ss

On this day personally appeared before me GEORGE AGUN AND SHIRLEY B. AGUN, to me known to be the individuals described in and who executed the within and foregoing instrument and acknowledged the same as THEIR free and voluntary act and conveyance for the uses and purposes therein mentioned.

Given under my hand and official seal this 31 day of MAY, 1984.

Larry M. Olson
Notary Public in and for the State of Washington, residing at NORTH BAINBRIDGE.

DEPARTMENT OF NATURAL RESOURCES
ATTN: WAYNE LITTLE
DIVISION OF LAND SALES
OLYMPIA, WA. 98504

12:00 DEC 10 84

84

DEEDS

163

W. M. Olson

W. M. Olson

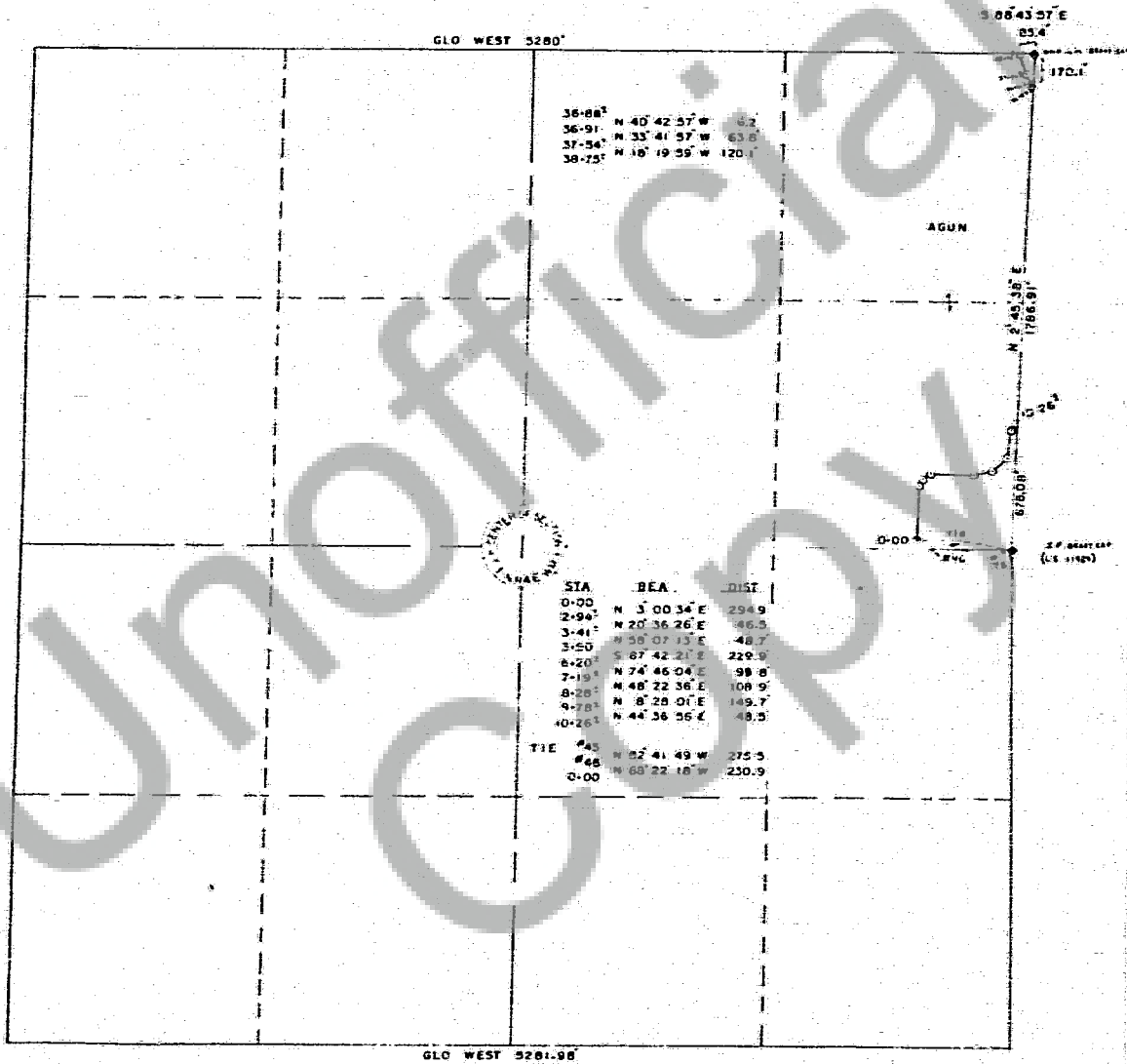
STATE OF WASHINGTON
DEPARTMENT OF NATURAL RESOURCES
RIGHT OF WAY PLAT

AGUN ROAD

SEC. 1 T. 1 N. R. 4 E. W.M.

CLARK COUNTY, WASH.

SCALE 1 INCH = 400 FEET



DECLINATION
TRAVERSED BY: DNR
DRAWN BY: A. REYL
DATE: 7-7-81
APPLICATION NUMBER:
APPROVED:
AREA ENGINEER: R.S.S.
DIVISION, OLYMPIA: *sem*

WILLIAM ALJOHNSON, MANAGER DIVISION OF ENGINEERING, DO
HEREBY CERTIFY THAT THIS MAP ACCURATELY REPRESENTS THE
LOCATION OF SAID ACCESS ROAD ALONGS SECTION 1, TOWNSHIP
1 NORTH, RANGE 4 E WILLAMETTE MERIDIAN
W. Johnson
MANAGER, DIVISION OF ENGINEERING
L9-A

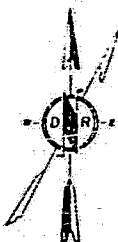
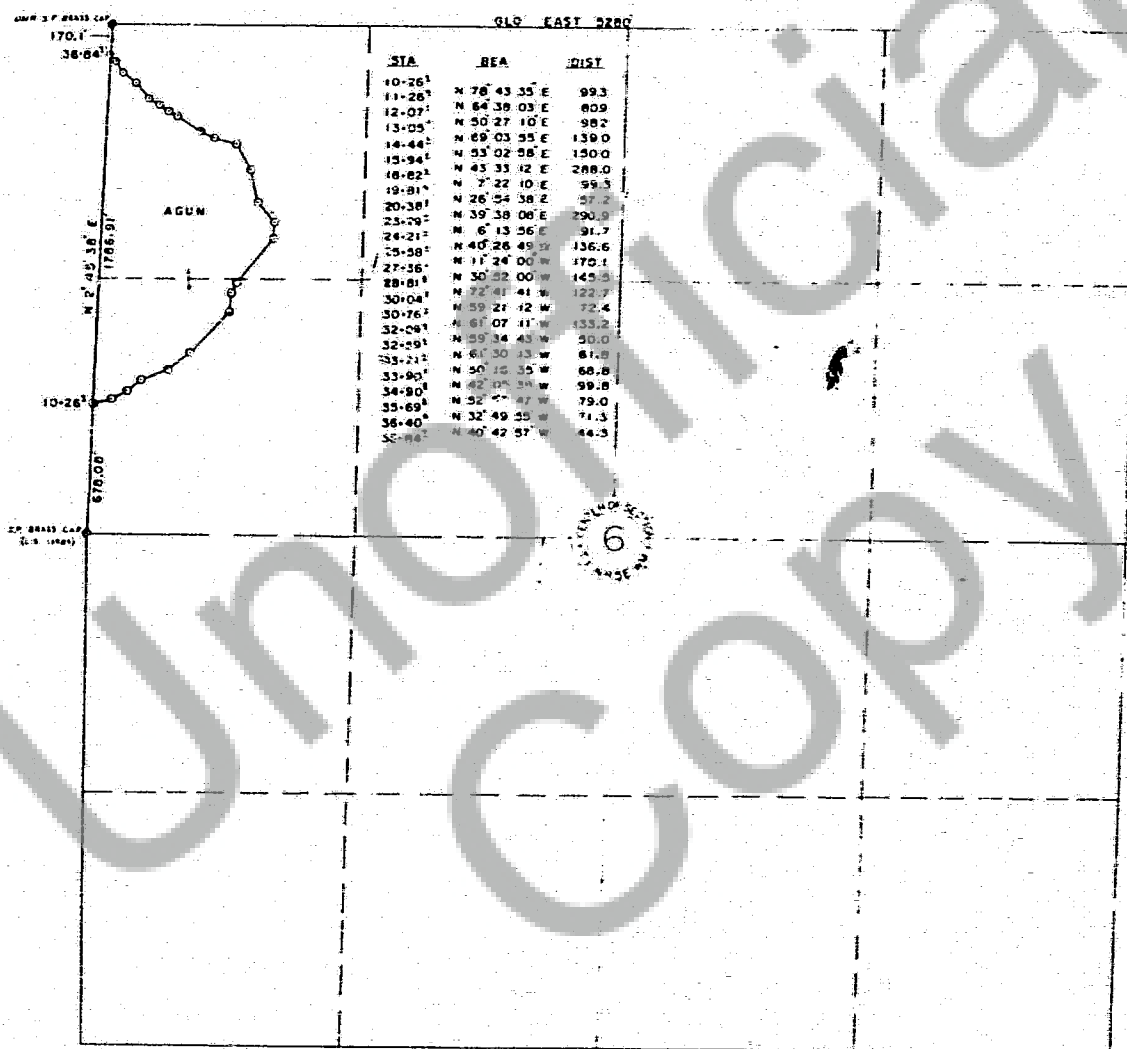
STATE OF WASHINGTON
DEPARTMENT OF NATURAL RESOURCES
RIGHT OF WAY PLAT

AGUN ROAD

SEC. 6 T. 1 N. R. 5 E. W.M.

SKAMANIA COUNTY, WASH.

SCALE 1 INCH = 400 FEET



DECLINATION
TRAVERSED BY: DRR
DRAWN BY: A. RYAN
DATE: 7-7-81
APPLICATION NUMBER
APPROVED:
AREA ENGINEER P.L.S.
DIVISION, OLYMPIA

WILLIAM A. JOHNSON, MANAGER, DIVISION OF ENGINEERING, DO
HEREBY CERTIFY THAT THIS MAP ACCURATELY REPRESENTS THE
LOCATION OF SAID ACCESS ROAD ACROSS SECTION 6, TOWNSHIP
1 NORTH, RANGE 5E, WILLAMETTE MERIDIAN

W. A. Johnson
MANAGER, DIVISION OF ENGINEERING

89-A