



98409

MORTGAGE
(STATUTORY FORM)

SAFECO TITLE INSURANCE COMPANY

60 866

THIS SPACE RESERVED FOR RECORDER'S USE

Filed for Record at Request of

NAME LACAMAS COMMUNITY CREDIT UNIONADDRESS P.O. BOX 1108CITY AND STATE CAMAS, WA 98607

SK-13584-P

01-05-05-0-0-0605-00

SKAMANIA COUNTY FILED

STEVENSON, WA

11:35 A OCT 22 1984

MTG

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THE MORTGAGOR S KIM E. CLINE AND MARLENE L. CLINE

mortgaged to LACAMAS COMMUNITY CREDIT UNION

to secure payment of the sum of TWENTY THOUSAND DOLLARS AND NO/100

Dollars (\$20,000.00****) according to the

terms of a promissory note bearing date, October 15, 1984

situated in the County of SKAMANIA

State of Washington:

SEE ATTACHED LEGAL DESCRIPTION

And the mortgagors promise and agree to pay before delinquency all taxes, special assessments and other public charges levied, assessed or charged against said described premises, and to keep all improvements on said described premises insured against loss or damage by fire in the sum of TWENTY THOUSAND DOLLARS AND NO/100 Dollars, (\$20,000.00****), for the benefit of the mortgagee and to deliver all policies and renewals to the mortgagee LACAMAS COMMUNITY CREDIT UNION.

In case the mortgagor shall fail to pay any installment of principal or interest secured hereby when due or to keep or perform any covenant or agreement aforesaid, then the whole indebtedness hereby secured shall forthwith become due and payable, at the election of the mortgagee LACAMAS COMMUNITY CREDIT UNION

Dated this 15th day of OCTOBER, 1984

X Kim E. Cline (SEAL)X Marlene L. Cline (SEAL)

STATE OF WASHINGTON,

County of CLARK

ss.

On this 15th day of OCTOBER, 1984, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

KIM E. AND MARLENE L. CLINE

to me known to be the individuals described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed this said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 15th day of OCTOBER, 1984

X Renee J. Brown
Notary Public in and for the State of Washington,
residing at Washougal

98493

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1882 267

SK-13584-P
DESCRIPTION

A PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 1 NORTH, RANGE 5 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SOUTHWEST QUARTER; THENCE NORTH 00° 46' 52" EAST ALONG THE WEST LINE OF SAID SOUTHWEST QUARTER 834.82 FEET; THENCE SOUTH 89° 13' 08" EAST 297 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 89° 13' 08" EAST 365.00 FEET; THENCE SOUTH 00° 46' 52" WEST PARALLEL WITH THE WEST LINE OF SAID SOUTHWEST QUARTER AND 660.00 FEET THEREFROM, 507.22 FEET TO THE NORTH RIGHT OF WAY LINE OF THE BELLE CENTER COUNTY ROAD; THENCE FOLLOWING SAID RIGHT OF WAY LINE, SOUTH 59° 00' 07" WEST 48.12 FEET; THENCE ALONG THE ARC OF A 1,111.00 FOOT RADIUS CURVE TO THE RIGHT FOR AN ARC DISTANCE OF 203.85 FEET; THENCE SOUTH 69° 30' 53" WEST 150.18 FEET TO A POINT 297.00 FEET FROM THE WEST LINE OF SOUTHWEST QUARTER; THENCE LEAVING SAID RIGHT OF WAY LINE, NORTH 00° 46' 52" EAST PARALLEL WITH SAID WEST LINE OF THE SOUTHWEST QUARTER 677.93 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AND SUBJECT TO A 60 FOOT EASEMENT, THE CENTERLINE OF WHICH IS THE EAST LINE OF THE ABOVE DESCRIBED PROPERTY.