

98208

2-4-34-1-1601

BOOK 82 PAGE 921

TELEPHONE RIGHT-OF WAY EASEMENT

SKAMANIA FIRE STA.

RISB # 138.1

ACCT # 242.3

W.O. # 49381403

(DMS-1 SITE)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, for one dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto UNITED TELEPHONE COMPANY OF THE NORTHWEST, an Oregon Corporation, and to its successors and assigns, the right and privilege of entry upon the lands of the undersigned situate in the County of SKAMANIA, State of WASHINGTON, more particularly described as follows:

NO. 138.1
T.O.

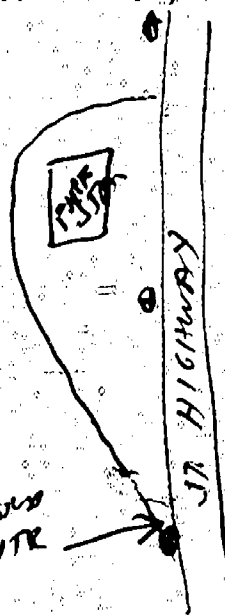
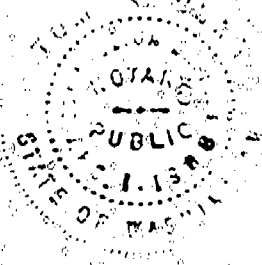
A 12x15 foot easement for the placement of an L.R.S. vault to house telephone distribution facilities in the Skamania area located in the North 1/2 of the NW 1/4 of the SW 1/4 of the SE 1/4 of the NE 1/4 of Section 34, T2N, R6E, W.M., lying westerly of the new fire station adjacent to the distribution power pole.

and the right to construct, reconstruct, operate and maintain on or under the above-described lands and/or in, upon or under all street, roads or highways abutting said lands, a telephone line or system, to cut and trim trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system and to license, permit or otherwise agree to the joint use or occupancy of said line or system by any other person, firm or corporation for telephone, television or electrification purposes.

The undersigned agrees that all poles, wires and other facilities, including all telephone equipment, installed on the above-described premises at the grantee's expense shall remain the property of the grantee, removable at the option of the grantee.

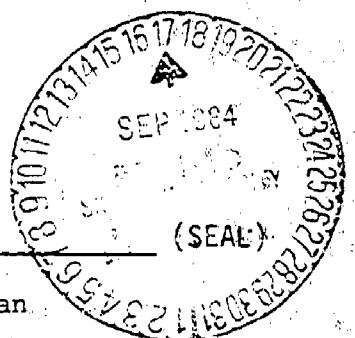
TO HAVE AND TO HOLD unto UNITED TELEPHONE COMPANY OF THE NORTHWEST, an Oregon Corporation, its successors and assigns, the easement rights hereby granted.

IN WITNESS WHEREOF, the undersigned has set his hand and seal this 22nd day of May, 1984.



Linnard Simpkins
COUNTY FIRE DISTRICT #5

BY: Linnard Simpkins, Chairman



(SEAL)

NO. N/A
TRANSACTION EXCISE TAX

SEP 1 1984
Amount Paid N/A
Skamania County Treasurer

S
S
X

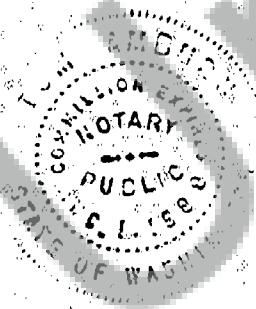
03 PAGE 922

On this day of May, 1984, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Clark E. Thompson who is known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

[Signature]

Notary Public for ST. 03 WASHINGTON
My Commission Expires: Aug. 1, 1988



UNITED TELEPHONE CO.
Box 360
SUNNYSIDE, WA 98944
1235 P. 507 17 384
83
921
211 Owen
1994

In the above acknowledgement, if the grantor is single, then following his or her name there should be inserted "a single man" or "a single woman", as the case may be. If the grantors are married, then both names should appear and should be followed by the designation "husband and wife".