STATE OF WASHINGTON BEFORE THE SECRETARY, DEPARTMENT OF SOCIAL AND HEALTH SERVICES

RELEASE - PARTIAL RELEASE OF LIEN

Notice is hereby given that the Departm Washington, filed a lien with the Cou Washington, on or about the 13th bearing recording number 90874	unty Auditor of $_$	Skamania	County,
Notice is hereby given that this lien partially released, this release is ef property:	is released <u>tx</u> l in fective only as t	full, [] part o the following	ially. If described
	3		
James H. Sampson :	DOB: 6/14/3	3	
In witness thereof, I	h Yule Prather t of Social and I nt for and on beh	lealth Services,	the Office State of artment of
Dated at <u>Vancouver</u> , Washi	ngton this	16th	day of
August 1984 .	Authorized Represe	ule hather	<u> </u>
State of Washington) 55	. •	
County of Clark) 33		er i de la de la decembra de la dec La decembra de la dec
On this day, the undersigned Notary Pub hereby certify that ## Joseph Yule being known to me as the individual who edged that (s)he signed the same and instrument.	Prather executed the above	appeared before e instrument, an	me, (s)he d acknowl-
In witness whereof I have hereunto set of day of	ny hand and affixe	d my official s , 19 ₈₄	eal on the
16th day or	Londa	Harhan	
	Notary Public, Residing in	Vancouver	igcon.
Inquiry shall be made to: Ruth Bell:ah VANCOUVER OFFICE OF SUPPORT ENFORCEMENT 10401 N.E. 4th Plain Road P. O. Box 4269 MS S53-2	A X		Man John Man Man John Man John Man Man Man Man Man Man Man Man Man Ma
Vancouver, WA 98662 (206) 696-6391		418.08.80	18217 178.
co nco≒pa na RELEASE OF LIEN	DS.	HS 9 - 296 (Rev	. 8/83),