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		STATE OF WASHINGTO COUNTY OF SKART 1994	()	
	E (HERESY CER	AIŅTĮŴ,EHT TAHT ŸŢŢT	<u> </u>
Filed for Record at Request of	m""	INSTRUMENT OF	2 LHe Co	-6
After Recording Mail to:		or Steren	uson I	
Name RAINIER NATIONAL BANK		AT 10:55	8-2/3 .9 8	4
Address P <u>.O. BOX 67</u>	7 30 30 30 45 45 45 45 45 45 45 45 45 45 45 45 45	WAS RECORDED	тебек <u>60</u>	-
City and State WHITE SALMON, WA 98672	A. 6	-m/J	MT PAGE AGES 2	
WI-585 RC-107 SK-13284	and the state of t	RECORDS OF UK	MANIA COULTY WITH	· .
03-08-29-1-2-0801-00	1	_ (/	SECOURTY ACCORD	
The undersigned as trustee under that certain Dec	ed of Trust dated		EMBER 21ST	19 83
DOMAND D. FOLICY AND MADCIE				is grantor
		4	, ic	beneficiary.
and RAINIER NATIONAL BANK				beneficiary:
recorded onNOVEMBER 28TH 19		· · · · · · · · · · · · · · · · · · ·	96717	
Volumeof Mortgages; at page County, Washington; having received from the being	815-818 precords of	SK Trust a written re	AMANIA. quest to reconvey; recit	ling that the
obligations secured by the Deed of Trust has been fu	lly satisfied does hereby	reconvey, without	warranty, to the persor	n(s) entitled
thereto all of the right, title and interest now he THE FOLLOWING DESCRIBED REAL PROPERTY L	OCATED IN SKAMANI	A. COUNTY, STA	TE OF WASHINGTON	I, TO-WIT: A
TRACT OF LAND LOCATED IN THE NORTHWEST NORTH, RANGE 8 EAST OF THE WELLAMETTE M	ERIDIAN, DESCRIBE	D. AS FOLLOWS:	BEGINNING AT T	HE INTERSEC-
TION OF THE CENTERLINE OF COUNTY ROAD N	O. 2045 DESIGNATE	DIAS THE CARS	ON CREEK ROAD WI	THE WEST-
ERLY LINE OF WILKINSON STREET AS SHOWN CORDING TO THE OFFICIAL PLAT THEREOF ON	FILE AND OF RECO	RD AT PAGE 36	OF BOOK "A!" OF	PLATS, RECORDS
OF SKAMANIA COUNTY, WASHINGTON: THENCE	SOUTH ALONG THE W	ESTERLY LINE	OF SAID WILKINSO	N STREET 425
FEET TO THE INITIAL POINT OF THE TRACT	NORTH PARALLEL TO	THE WESTERLY	LINE OF SAID WI	ILKINSON
STREET 200 FEET; THENCE EAST 200 FEET TO WITHIN THE RIGHT OF WAY OF THE UNITED S	O THE INTIAL POIN	T. EXCEPT THA	T PORTION THEREC	OF CONTAINED
BONNEVILLE-COULEE TRANSMISSION LINES, A	S SHOWN IN A JUDG	EMENT ON A DE	CLARATION OF TAK	CING IN THE
PISTRICAUSEUND. OF THE WAITEROUR TEREESR				NO: 26871,
	SKAMANIA COUNT	Y TITLE COMPA (Trusted		
<u> </u>		Iny a	Jones	***
(61° 310)	(Name-Title) JEFF	EY D JONES -	VICE -PRESIDENT	
	Ву	*		<u> </u>
	(Name-Title)		Ċ.C	045
STATE OF WASHINGTON	STATE OF WASHING	TON	ss.	040
\$ ss	COUNTY OF SK	AMANIA	AUGUST	. 19 84
	before me, the unders	igned, a Notary Put	olic in and for the State	
On this day personally appeared before me	ton, duly commission JEFFREY D. JONE		sonally (appeared	
to me known to be the individual described in and	to me known to be t	he VICE	-PRESIDENT	\$\$\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\delta\del
who executed the within and foregoing instru-	of SAFECO Title Ins	urance Company,::	the corporation that e	xecuted the
ment, and acknowledged that signed the same as free and voluntary act and deed,	and voluntary act and	dideed of said corp	oration, for the uses ar	nd purposes
for the uses and purposes therein mentioned.	therein mentioned, a to execute the said i		that HE IS	authorized
GIVEN under my hand and official seal this		*** *** *** *** **** **** **** **** ****		
day of s		official seal mereto	affixed the day and year	r first above
Notary Public in and for the State of Wash-	Written.		eu o line	
ington, residing at	Notary Pu	blic in and for the	State of Washington,	1

residing at <u>CARSON</u>