

97900



Filed for Record at Request of

AFTER RECORDING MAIL TO:

DRIANO & SORENSEN

4511 44th S.W.

Seattle, Wa. 98116

SK-13436

03-07-26-0-0-1600-00

STATE SPACE RESERVED FOR RECORDER'S USE:
 COUNTY OF SKAMANIA
 INSTRUMENT OF WRITING FILED BY
Sh. Co. Title Co.
 OF Stevenson, Wa. 98648
 AT 11:00 A.M. 7/18/84
 WAS RECORDED IN BOOK 83
Deeds AT PAGE 711
 RECORDS OF SKAMANIA COUNTY WITH
Gary M. Olson COUNTY AUDITOR
V. Johnson DEPUTY

REVENUE STAMPS

FORM L58

Statutory Warranty Deed

THE GRANTOR, JUDITH JO RITCHIE, as her separate estate,
 for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration,
 in hand paid, conveys and warrants to ALBERT GALE DOUGLASS
 the following described real estate, situated in the County of Skamania, State of
 Washington:

Legal description attached hereto and made a part and parcel
 hereof as though fully set forth.

SUBJECT TO Easements of record.



No. 9915
 TRANSACTION EXCISE TAX
 JUL 18 1984
 Amount Paid 214.00
 Skamania County Treasurer
 By [Signature]

Dated this

10th

day of July, 1984.

Judith Jo Ritchie (SEAL)
 Judith Jo Ritchie (SEAL)

STATE OF WASHINGTON
 County of Skamania ss.

On this day personally appeared before me JUDITH JO RITCHIE
 to me known to be the individual described in and who executed the within and foregoing instrument, and
 acknowledged that she signed the same as her free and voluntary act and deed, for the
 uses and purposes therein mentioned.

GIVEN under my hand and official seal this 10th day of July, 1984

Shirley G. Olson
 Notary Public in and for the State of Washington,
 residing at Stevenson

97900

83 PAGE 712

THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN;

EXCEPT THEREFROM THE FOLLOWING DESCRIBED TRACTS OF LAND:

THAT PORTION OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 660 FEET NORTH OF THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE EAST 311 FEET; THENCE NORTH 660 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID SUBDIVISION; THENCE WEST ALONG SAID NORTH LINE 331 FEET; THENCE SOUTH 660 FEET, MORE OR LESS, TO THE POINT OF BEGINNING;

ALSO EXCEPT THE FOLLOWING DESCRIBED PROPERTY:

THAT PORTION OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 3 NORTH, RANGE 7 EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS 400 FEET NORTH OF THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED TRACT; THENCE NORTH 260 FEET ALONG THE WEST LINE OF SAID TRACT; THENCE EAST 331 FEET TO THE EAST LINE OF SAID TRACT; THENCE SOUTH 260 FEET ALONG THE EAST LINE OF SAID TRACT; THENCE WEST 331 FEET TO THE POINT OF BEGINNING.