



97889

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SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

NAME ANTHONY PAPPAS

ADDRESS 855 MEDICAL CENTER DRIVE N.E.

CITY AND STATE SALEM, OREGON 97301

WI-579

02-07-02-0-0-0604-00

STATUTORY  
WARRANTY DEED  
(CORRECTION DEED)

THE GRANTOR WILLAMETTE LAND, INC.

for and in consideration of (CORRECTION DEED)

in hand paid, conveys and warrants to ANTHONY PAPPAS AS HIS SEPARATE PROPERTY

the following described real estate, situated in the County of  
Washington:

SKAMANIA

State of

(SEE ATTACHED EXHIBIT "A" AND MADE A PART HEREOF)

Transaction is done in compliance with County-sub-division ordinances.  
Skamania County Assessor's By: K

Dated JULY 13TH, 19 84

(Individual)

(Individual)

STATE OF WASHINGTON }  
COUNTY OF }

On this day personally appeared before me \_\_\_\_\_

to me known to be the individual described in and who  
executed the within and foregoing instrument, and acknowl-  
edged that  
signed the same as  
free and voluntary act and deed, for the uses and purposes  
therein mentioned.GIVEN under my hand and official seal this \_\_\_\_\_  
day of \_\_\_\_\_, 19 \_\_\_\_\_Notary Public in and for the State of Washington, residing  
at \_\_\_\_\_

THIS SPACE RESERVED FOR RECORDER'S USE

STATE OF WASHINGTON }  
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

Skam Co Title Co

OF Skamania Co

AT 11:37 AM 7-16-84

WAS RECORDED IN BOOK 83

DEED AT PAGE 704

RECORDS OF SKAMANIA COUNTY WITH

James M. Cline

COUNTY AUDITOR

E. McFarland DEPUTY

9909

No.

TRANSACTION EXCISE TAX

JUL 13 1984

Amount Paid

Skamania County Treasurer

By

WILLAMETTE LAND, INC.

By

(President)

By

(Secretary)

STATE OF WASHINGTON }  
COUNTY OF }On this 13th day of July  
1984, before me, the undersigned, a Notary Public in and  
for the State of Washington, duly commissioned and sworn,  
personally appeared James H. Sappand \_\_\_\_\_  
to me known to be the \_\_\_\_\_ Presidentand \_\_\_\_\_ (Secretary) respectively, of  
Willamette Land, Inc.the corporation that executed the foregoing instrument, and  
acknowledged the said instrument to be the free and volun-  
tary act and deed of said corporation for the uses and pur-  
poses therein mentioned, and on oath stated that \_\_\_\_\_He is authorized to execute the said  
instrument and that the seal affixed is the corporate seal of  
said corporation.Witness my hand and official seal hereto affixed the day and  
year first above written.

Notary Public in and for the State of Washington, residing

at Carson

DESCRIPTION

97889

EXHIBIT "A"

BOOK 83

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A TRACT OF LAND IN THE NORTH ONE-HALF OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 7, EAST OF THE WILLAMETTE MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF THE TRACT OF LAND CONVEYED TO GAIL G. COLLINS, ET UX, UNDER AUDITOR'S FILE NO. 81905; SAID POINT ALSO BEING ON THE SOUTHWESTERLY LINE OF RED BLUFF COUNTY ROAD NO. 21580; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID RED BLUFF ROAD, TO A POINT THAT IS 391.5 FEET SOUTH OF THE NORTH LINE OF SAID SECTION 2; THENCE WEST 550 FEET; THENCE SOUTH 7° EAST 265.32 FEET; THENCE SOUTH 31° EAST A DISTANCE OF 456 FEET; THENCE SOUTH 52° 21' 48" EAST 137.8 FEET; THENCE SOUTH 77° 44' 48" EAST 131.2 FEET; THENCE NORTH 17° 04' EAST 64.5 FEET TO THE NORTHWEST CORNER OF THE TALENT TRACT, AS CONVEYED UNDER AUDITOR'S FILE NO. 78427; THENCE SOUTHEASTERLY ALONG THE NORTHERLY LINE OF SAID TALENT TRACT, 80 FEET TO THE MOST WESTERLY CORNER OF THE TRACT OF LAND CONVEYED TO WILLIAM J. WARFIELD, ET UX, UNDER AUDITOR'S FILE NO. 64197; THENCE NORTHEASTERLY, ALONG THE NORTHWESTERLY LINE OF SAID WARFIELD TRACT TO THE SOUTHEASTERLY CORNER OF THAT TRACT CONVEYED TO LUALLEN G. OLMSTEAD, UNDER AUDITOR'S FILE NO. 83845; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID OLMSTEAD TRACT, AND THE NORTHWESTERLY EXTENSION THEREOF A DISTANCE OF 302 FEET; THENCE NORTHEASTERLY PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID OLMSTEAD TRACT TO THE POINT OF BEGINNING.