

97873

BOOK 4 PAGE 24

CITY OF STEVENSON
SHORT PLAT APPLICATIONName Anthony Pappas Telephone (503) 581-6952Address 855 Medical Center Drive N.E.Property to be divided: Salem, Ore. 97301Location: Sect. 2 Twp. 2N Range 7E Tax Lot No. 604Water supply Source City of StevensonSewage Disposal Method SepticDate you acquired property 3/25/1983

To be signed by applicant:

I hereby certify that the legal description of the land to be divided, and, accompanying this application, shows the entire contiguous land in which there is an interest by reason of ownership, contract for purchase, earnest money agreement, or option by any person, firm or corporation in any manner connected with the development, and listed below are the names, address, and telephone numbers of all such persons, firms or corporations. (If same as applicant named above, leave blank.)

(List names, addresses and telephone numbers.)

STATE OF OREGON)
COUNTY OF CLATSOP
CLATSOP COUNTY CLERK

INSTRUMENT OF THE CITY OF STEVENSON

OF STEVENSON, WA

AT 4:10 P. July 11, 1984

WAS FILED BY CLERK

SHORT PLAT 24-24H

RECORDS OF CLATSOP COUNTY WITH

Jill Olson

CLERK

CLATSOP COUNTY

CLATSOP COUNTY

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Anthony Pappas
Signature

6 May 1984
Date

(To be signed by applicant for partial exemption)

I hereby certify that the lots in this proposed short subdivision are not intended for residential, commercial or industrial purposes and that the purpose is:

Signature

Date

SHORT PLAT APPLICATION - CERTIFICATIONS

Applicant's Name Anthony Pappas Telephone (503) 581-6952
Address _____

Property to be divided

Location: Sect. 2 Twp. 2N Range 7E Tax Lot No. 604

Water Supply Source City of Stevenson

Sewage Disposal Method Septic

Minimum Lot Size

I hereby certify that a minimum lot size of 22,000 sq. ft. will apply to the above proposed Short Subdivision for the following reasons:

Southwest Washington Health District

Don Hegarty Rd
Date 5/21/84

Taxes and Assessments

I hereby certify that the taxes and assessments have been duly paid, discharged or satisfied in regard to the lands involved with the above proposed Short Subdivision.

Skamania County Treasurer

Heavenly J. Ballou Deputy
Date 5-9-84

Clerk-Treasurer, City of Stevenson

Glenda R. Black
Date 5/9/84

Roads and Utilities

I hereby certify that the city road abutting the proposed subdivision is of sufficient width to meet current city standards without requiring additional easements and that easements upon or abutting the proposed subdivision are of sufficient width to assure maintenance and to permit future utility installations.

I further certify that city water and sewer services are available to the proposed subdivision.

Ronald F. Haggard
Public Works Director
Date 5-21-84

Planning Commission Certification:

This will certify that the Stevenson Planning Commission has reviewed the proposed subdivision application and finds (does not find) it compatible with the Comprehensive Plan and the Planning Commission policies on development.

Comments:

David M. Weber
Chairman, Stevenson Planning Commission

Date 5-21-84

Summary Approval

I hereby certify that this Short Subdivision complies with the Stevenson Short Plat Ordinance and is approved subject to recording with the Skamania County Auditor within 30 days of this summary approval.

Stevenson Planning Commission

David M. Weber
Chairman
Date 7-11-84

Check List -

Four or fewer lots ✓
 Certification of Health Officer ✓
 Approval of taxing authorities ✓
 Approval of Public Works Director ✓
 Approval of Planning Commission ✓
 Vicinity Map ✓ Site Map ✓
 Legal Description of tract ✓
 Legal description of component lots ✓
 Legal descriptions certified by surveyor or title company ✓
 Fee Paid ✓ Amount 75.00
 Zone size requirements in zone SR are 20000 sq. ft.
 Do proposed lots comply yes

Comments:

424 East Second Avenue
P. O. Box 752
Albany, Oregon 97321

Telephone 928-3878

MOORE SURVEYING SERVICES

Verle C. Moore
Professional Land Surveyor

May 15, 1984

Section 2, T.2 N., R.7 E., W.B. & M.
Description for Anthony Pappas

TRACT I

Beginning at a point which is 496.35 feet S. $36^{\circ} 35' 15''$ W. of the north Quarter Section corner of Section 2, T.2 N., R.7 E., W.B. & M., Skamania County, Washington; thence East 518.02 feet to the West right of way line of the County Road; thence on a 200 foot radius curve left 75.52 feet, the chord of which bears S. $39^{\circ} 20' 59''$ E. 75.18 Feet; thence S. $74^{\circ} 50' 13''$ W. 275.83 feet; thence S. $27^{\circ} 18' 06''$ W. 50 feet; thence S. $46^{\circ} 44' 13''$ W. 307.96 feet; thence N. $23^{\circ} 51' 21''$ W. 134.92 feet; thence N. $0^{\circ} 30' 03''$ E. 262.41 feet to the point of beginning. Containing 2.466 acre.

RESERVING for road and utility purposes that portion of the above described parcel lying within the following described parcel: Beginning at a point on the west right of way line of the County Road which is 502.56 feet S. $29^{\circ} 44' 57''$ E. of the north Quarter Section corner of said Section 2; thence S. $74^{\circ} 50' 13''$ W. 218.10 feet; thence on a 50 foot radius curve left 261.80 feet, the long chord of which bears S. $15^{\circ} 10' 10''$ E. 50 feet; thence N. $74^{\circ} 50' 13''$ E. 249.86 feet to the West line of said County Road; thence N. $50^{\circ} 13' 13''$ W. 25.43 feet; thence on a 230 foot radius curve right 33.87 feet the chord of which bears N. $45^{\circ} 46' 51''$ E. 33.84 feet to the point of beginning.

ALSO RESERVING for road and utility purposes a 25 foot strip of land along the southeast side of the above described 2.466 acre parcel.

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May 15, 1984

Section 2, T.2 N., R.7 E., W.B. & M.
Description for Anthony Pappas

TRACT 2

Beginning at a point which is 528.86 feet S. $0^{\circ} 23' 31''$ E. of the North Quarter Section corner of Section 2, T.2 N., R.7 E., W.B. & M., Skamania County, Washington; thence S. $23^{\circ} 41' 27''$ E. 50 feet; thence S. 50° E. 183.44 feet; thence S. $39^{\circ} 25' 42''$ W. 399.65 feet; thence N. $35^{\circ} 22' 18''$ W. 266 feet; thence N. $46^{\circ} 44' 13''$ E. 307.96 feet; thence N. $27^{\circ} 18' 06''$ E. 50 feet to the point of beginning. Containing 2.001 acres.

RESERVING for road and utility purposes that portion of the above described parcel lying within the following described parcel: Beginning at a point on the West right of way line of the County Road which is 502.56 feet S. $29^{\circ} 44' 57''$ E. of the North Quarter Section Corner of said Section 2; thence S. $74^{\circ} 50'$ W. 218.10 feet; thence on a 50 foot radius curve left 261.80 feet, the long chord of which bears S. $15^{\circ} 10'$ E. 50 feet; thence N. $74^{\circ} 50'$ E. 249.86 feet to the West line of said County Road; thence N. 50° W. 25.43 feet; thence on a 230 foot radius curve right 33.87 feet the chord of which bears N. $45^{\circ} 46' 51''$ E. 33.84 feet to the point of beginning.

ALSO RESERVING for road and utility purposes a 25 foot strip of land along the northwest side and a 30 foot strip of land along the Southwest side of the above described 2.001 acre parcel.

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Albany, Oregon 97321

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Verle C. Moore
Professional Land Surveyor

May 15, 1984

Telephone 928-3878

Section 2, T.2 N., R.7 E., W.B. & M.
Description for Anthony Pappas

TRACT 3

Beginning at a point which is 528.86 feet S. $0^{\circ} 23' 31''$ E. of the North Quarter Section Corner of Section 2, T.2 N., R.7 E., W.B. & M., Skamania County, Washington; thence S. $23^{\circ} 41' 27''$ E. 50 feet; thence S. 50° E. 183.44 feet; thence N. $54^{\circ} 02' 10''$ E. along the Southerly extension of the West line and West line of that parcel described in deed recorded in Book 70, Page 718, Skamania County Deed Records 256.16 feet to the most Northerly corner thereof; thence N. 50° W. along the West line of the County Road 127.84 feet and on a 230 foot radius curve right 4.99 feet the chord of which bears N. $49^{\circ} 22' 42''$ W. 4.99 feet; thence S. $74^{\circ} 50'$ W. 275.83 feet to the point of beginning. Containing 1.059 acres.

RESERVING for road and utility purposes that portion of the above described parcel lying within the following described parcel:
Beginning at a point on the West right of way line of the County Road which is 502.56 feet S. $29^{\circ} 49' 57''$ E. of the North Quarter Section Corner of said said Section 2; thence S. $74^{\circ} 50'$ W. 218.10 feet; thence on a 50 foot radius curve left 261.80 feet, the long chord of which bears S. $15^{\circ} 10'$ E. 50 feet; thence N. $74^{\circ} 50'$ E. 249.86 feet to the West line of said County Road; thence N. 50° W. 25.43 feet; thence on a 230 foot radius curve right 33.87 feet the chord of which bears N. $45^{\circ} 46' 51''$ E. 33.84 feet to the point of beginning.

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Verle C. Moore

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May 15, 1984

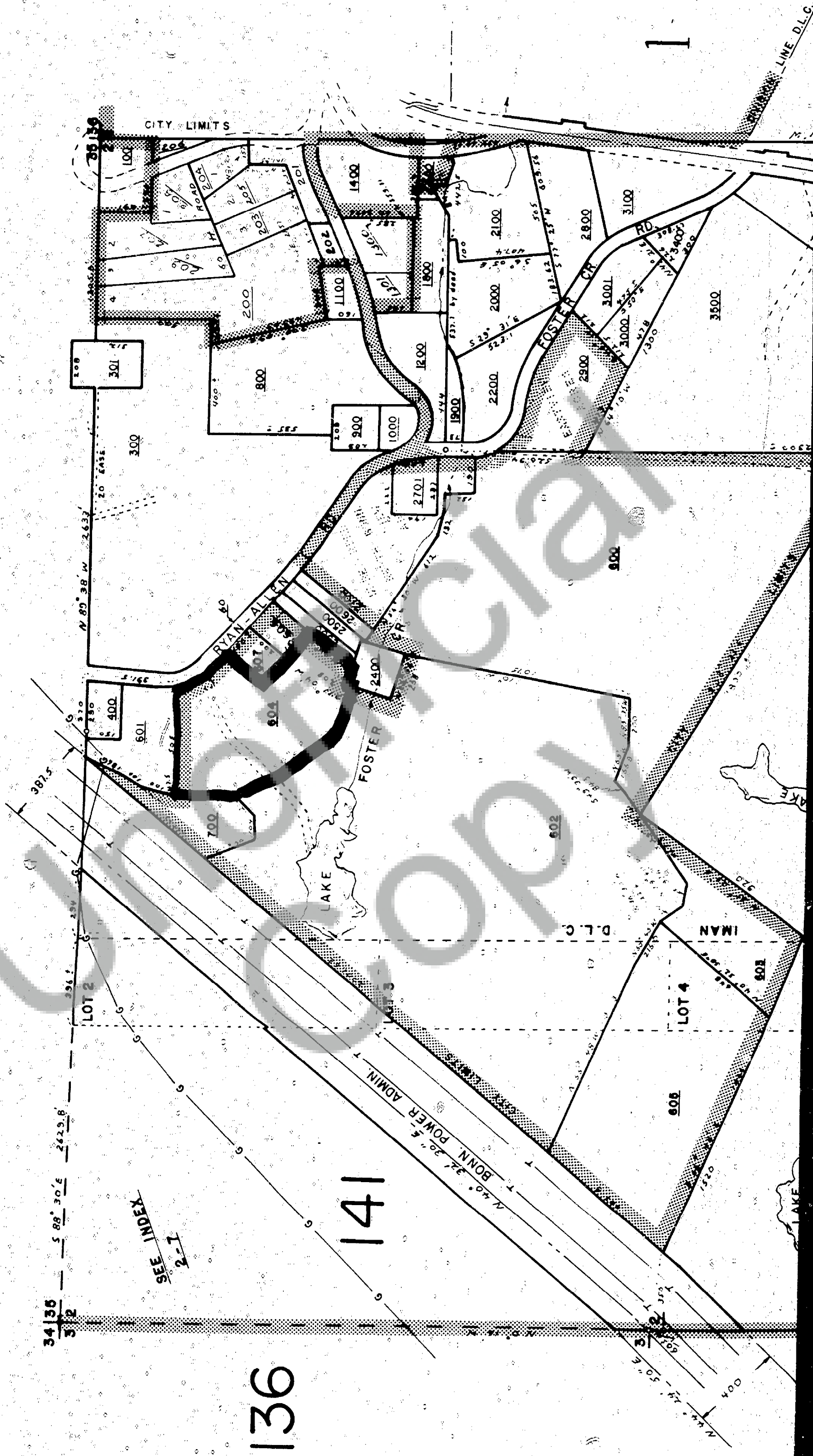
Section 2, T.2 N., R.7 E., W.B. & M.
Description for Anthony Pappas

TRACT 4

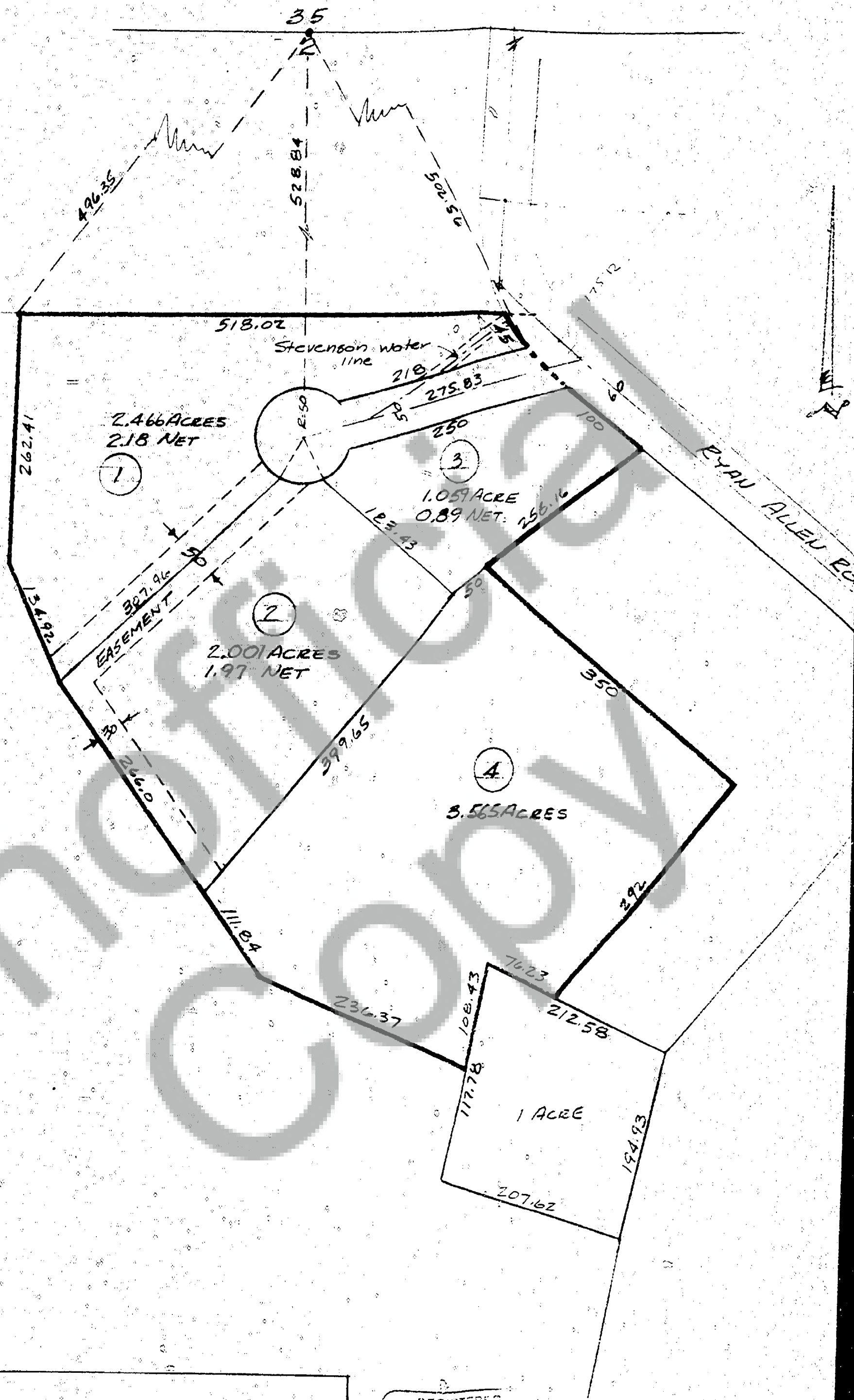
Beginning at a point which is 528.86 feet S. $0^{\circ} 23' 31''$ E., 50 feet S. $23^{\circ} 41' 27''$ E. and 183.43 feet S. 50° E. of the North Quarter Section corner of Section 2, T.2 N., R.7 E., W.B. & M., Skamania County, Washington; thence N. $54^{\circ} 02' 10''$ E. 50 feet to the most Westerly corner of that parcel described in deed recorded in Book 70, page 718, Skamania County Deed Records; thence S. 50° E. along the Southwesterly line of said parcel and the Southwesterly line of that parcel described in deed recorded in Book 77, page 513, said deed records to the most Southerly corner of said latter parcel; thence S. 40° W. 294.52 feet to the most Westerly corner of that parcel described in deed recorded in Book 70, page 257, said deed records; thence N. $64^{\circ} 30'$ W. 76.23 feet; thence S. $12^{\circ} 11' 21''$ W. 108.43 feet; thence N. $66^{\circ} 26'$ W. 236.37 feet; thence N. $35^{\circ} 22' 18''$ W. 111.84 feet; thence N. $39^{\circ} 25' 42''$ E. 399.65 feet to the point of beginning. Containing 3.565 acres.

ALSO the right to use for road and utility purposes a 30 foot strip of land the Southwest line of which is described as follows: Beginning at the most Westerly corner of the above described parcel; thence N. $35^{\circ} 22' 18''$ W. 266 feet.

ALSO the right to use for road and utility purposes a 50 foot strip of land the center line of which is described as follows: Beginning at a point which is 266 feet N. $35^{\circ} 22' 18''$ W. of the most Westerly corner of the above described 3.565 acre parcel; thence N. $46^{\circ} 44' 13''$ E. 370 feet.



DAILY RECORDINGS
BOARD OF COUNTY COMMISSIONERS
MARRIAGE APPLICATIONS



Moore Surveying Services
424 East Second Ave. P.O. Box 752
Albany, Oregon 97321

REGISTERED
PROFESSIONAL
Surveyor
Val C. Moore
VERIFICATION
501

*Preliminary Short Plat for
Anthony Pappas
in the northeast quarter of Section 2
T.2N., R.7E., Skamania County, Washington
Scale: 1" = 100' May 4, 1984
Revised May 15, 1984*

NORTHWEST CORNER
BAUGHMAN D.L.C. 42

ADMINISTRATIVE SERVICES AGREEMENT

SKAMANIA COUNTY

ADMINISTRATIVE SERVICES AGREEMENT

This Administrative Services Agreement (ASA) is made and entered into by and between the Skamania County

and Hartford Variable Annuity Life Insurance Company, a Connecticut corporation.

The intent of this agreement is to facilitate the administration of the Skamania County Deferred Compensation Plan as it pertains to accounting for deferrals, the disbursement of funds, withholding of taxes and the proper reporting to participants, annuitants, and governmental agencies.

Section 1 Definitions

Unless this agreement expressly provides otherwise, the following definitions shall apply herein.

A. "Agent" means the Hartford Variable Annuity Life Insurance Company.

B. "CONTRACT OWNER" means the Skamania County in the State of Washington.

C. "PARTICIPANT" means an employee of the CONTRACT OWNER electing to participate in the DEFERRED COMPENSATION PLAN.