<u>9 1954</u>

MOOK 83 PAGE

Filed for Record at Request of

NAME

CITY AND STATE

SK-13454 ES-236 03-08-31-0-0-0500-00

STATUTORY WARRANTY DEED

THE GRANTORS, RAY M. BACHELDER and ALLENE D. BACHELDER, husband and wife

for and in consideration of Ten Dollars and Other Good and Valuable Consideration

in hand paid, conveys and warrants to THE TRUST FOR PUBLIC LAND, a nonprofit California public benefit corporation

the following described real estate, situated in the County of

, State of

A TRACT OF LAND IN GOVERNMENT LOT 6 OF SECTION 31, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 608 35 FEET SOUTH AND 615 89 FEET WEST FROM THE NORTH-EAST CORNER OF THE SAID SECTION 31, SAID POINT BEING LOCATED ON THE CENTER-LINE OF PRIMARY STATE HIGHWAY NO. 8, THENCE SOUTH 37008 21 EAST 395 FEET, MORE OR LESS, TO INTERSECTION WITH THE NORTHERLY LINE OF THE SPOKANE PORT-LAND AND SEATTLE RAILWAY COMPANY'S RIGHT OF WAY: THENCE IN A NORTHEASTERLY DIRECTION FOLLOWING THE NORTHERLY LINE OF SAID RAILWAY RIGHT OF WAY 490 FEET, MORE OR LESS, TO INTERSECTION WITH THE EAST LINE OF THE SAID SECTION 31; THENCE NORTH 00 43 00 WEST FOLLOWING THE EAST LINE OF THE SAID SECTION 31 TO INTERSECTION WITH THE CENTERLINE OF PRIMARY STATE HIGHWAY NO. 8, SAID POINT BEING 7.26 FEET SOUTH 00 43 00 EAST FROM THE NORTHEAST CORNER OF SAID SEC-TION; THENCE FOLLOWING THE CENTERLINE OF SAID HIGHWAY IN A SOUTHWESTERLY DIRECTION TO THE POINT OF BEGINNING. EXCEPT THAT PORTION THEREOF WITH LIES WITHIN THE RIGHT OF WAY ACQUIRED BY THE STATE OF WASHINGTON FOR PRIMARY STATE HIGHWAY NO. 8.

19 84 (Individual) (Individual)

(President) (Secretary)

STATE OF WASHINGTON COUNTY OF Skamania

On this day personally appeared before me Ray M. Bachedler and Allene D. husband and wife to me known to be the individual described in and who executed the within and foregoing instrument, and acknowlthey edged that their signed the same as.__ free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under	ringy hand and official seal this	
911 day	້ <u>ຈໍາໄປໄປ</u> , 19 <u>84</u> ຸ	
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Kimba	We I done lind	•" -
Notary Dublic	alia and for the State of Midehiages -	1

COUNTY OF 19 ____, before me, the undersigned, a Notary Public in and

STATE OF WASHINGTON

personally ap	(0,0)	N		
and'	•	.1	74	
to me known	to be the	g: L	President	
and		Secretary	, respectively, of	
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tary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the saids: instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing