

97780



BOOK E3 PAGE 606

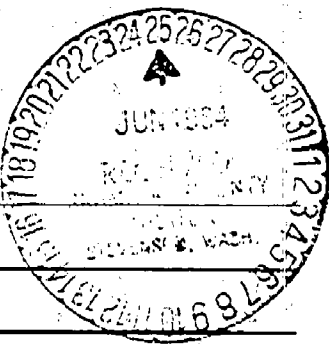
SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY AND STATE \_\_\_\_\_

WARRANTY  
FULFILLMENT  
DEED

## THIS SPACE RESERVED FOR RECORDER'S USE

STATE OF WASHINGTON

COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT WAS FILED BY \_\_\_\_\_

METROPOLITAN MORTGAGE &amp; SECURITY CO., INC.

OF 600015 OF 942100 SHERRY BROWN INC

AT 4:00 P.M. JUNE 25, 1984

WASHINGTON 53

DEEDS 606

WITH

J.M. Allen

OR

THE GRANTOR GARY A. BURNETT AND KATHLEEN D. BURNETT, HUSBAND AND WIFE;

for and in consideration of TEN DOLLARS AND OTHER VALUABLE CONSIDERATIONS;

in hand paid, conveys and warrants to RICKY A. McWHORTER AND ANDREA McWHORTER, HUSBAND AND WIFE;

the following described real estate, situated in the County of SKAMANIA, State of Washington:

A TRACT OF LAND IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 3, TOWNSHIP 1, NORTH, RANGE 5, EAST OF THE WILLAMETTE MERIDIAN, (GOVERNMENT LOT 2): DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID GOVERNMENT LOT 2; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 2, A DISTANCE OF 300 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOT 2 TO A POINT ON THE WESTERLY RIGHT-OF-WAY LINE OF MABEE MINES ROAD NO. 11120, AS THE SAME IS ESTABLISHED AND TRAVELED APRIL 1, 1978; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY LINE IN A NORTHERLY DIRECTION TO WHERE SAID RIGHT-OF-WAY LINE INTERSECTS THE NORTHERLY LINE OF SAID LOT 2; THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING; ALSO KNOWN AS LOT 3 OF THE BURNETT SHORT PLAT NO. 1, AS RECORDED IN BOOK 2 OF SHORT PLATS, UNDER AUDITOR'S FILE NO. S9557, RECORDS OF SKAMANIA COUNTY, WASHINGTON.

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated JULY 22, 1981, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Dated JULY 22, 1981

*Gary A. Burnett*  
(Individual)  
*Kathleen D. Burnett*  
(Individual)

No. \_\_\_\_\_  
By \_\_\_\_\_  
(President)  
**TRANSACTION EXCISE TAX**

By \_\_\_\_\_ JUL 22 1981  
(Secretary) Paid \$ 330.00

STATE OF WASHINGTON 97780  
COUNTY OF SkamaniaSTATE OF WASHINGTON Skamania County Treasurer  
COUNTY OF By *William J. Carmichael*

On this day personally appeared before me  
*Gary A. Burnett*  
*Kathleen D. Burnett*  
to me known to be the individual described in and who  
executed the within and foregoing instrument, and acknowl-  
edged that they  
signed the same as *K.D.*  
free and voluntary act and deed, for the uses and purposes  
therein mentioned.

On this \_\_\_\_\_ day of \_\_\_\_\_,  
19\_\_\_\_, before me, the undersigned, a Notary Public in and  
for the State of Washington, duly commissioned and sworn,  
personally appeared \_\_\_\_\_

and \_\_\_\_\_  
to me known to be the \_\_\_\_\_ President  
and \_\_\_\_\_ Secretary, respectively, of

the corporation that executed the foregoing instrument, and  
acknowledged the said instrument to be the free and volun-  
tary act and deed of said corporation, for the uses and pur-  
poses therein mentioned, and on oath stated that \_\_\_\_\_  
authorized to execute the said  
instrument and that the seal affixed is the corporate seal of  
said corporation.

Witness my hand and official seal hereto affixed the day and  
year first above written.

Notary Public in and for the State of Washington, residing  
at \_\_\_\_\_

GIVEN under my hand and official seal this *22nd*  
day of *July*, 19 *81*  
*James M. White*  
Notary Public in and for the State of Washington, residing  
at *Skamania*