

97750

BOOK 83 PAGE 568

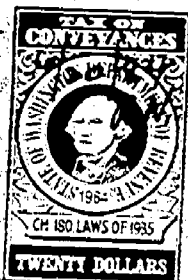
PIONEER NATIONAL
TITLE INSURANCE

ATICOR COMPANY

Filed for Record at Request of

AFTER RECORDING MAIL TO:

Richard L. Norris
822 NE 390th AVE
Washougal Wa. 98671



STATE OF WASHINGTON
 COUNTY OF SKAMANIA
 I HEREBY CERTIFY THAT THE WITHIN
 INSTRUMENT OF WRITING FILED BY
Richard L. Norris
822 NE 390th AVE
 AT 4:40 M 6:20 1984
 WAS RECORDED IN BOOK 83
Deed AT PAGE 568
 RECORDS OF SKAMANIA COUNTY WITH
Gary M. Olson
 COUNTY AUDITOR
E. Mafer DEPUTY

REVENUE STAMPS

695-4-190

No.

TRANSACTION EXCISE TAX

MAY 9-1978

Amount Paid 20.00

Skamania County Treasurer

By Karin S. W. [Signature]

FORM L58F

Statutory Warranty Deed

THE GRANTOR DON ANDERSON and JOANNE I. ANDERSON, husband and wife
 AND DAN BUNN, INC., a Washington corporation

for and in consideration of Ten Dollars And Other Valuable Consideration

in hand paid, conveys and warrants to RICHARD L. NORRIS, a single man

the following described real estate, situated in the County of Skamania
 Washington:

AS DESCRIBED IN LEGAL ATTACHED HERETO

The Northeast quarter of the Southwest quarter of the Northeast quarter
 of Section 30, Township 2 North, Range 5 E.W.M., Skamania County,
 Washington.

EXCEPT that portion lying within a strip of land 60.00 feet in width,
 the centerline of which is described as the North-South centerline of the
 Southwest quarter of the Northeast quarter, and the Northwest quarter of
 the Southeast quarter of said Section 30.

TOGETHER with an easement for ingress, egress, and utilities, over, under
 and across the above described 60.00 foot strip.

EXCEPT the South 1.00 feet of the above described 60.00 foot easement.
 ALSO to be known as parcel "B".



Transaction in compliance with County subdivision ordinances.
 Skamania County Assessor - By: [Signature]

2008 83 2202 569

SUBJECT TO: Reserving unto seller an easement as in Auditor's File No. 75126; An easement for purposes of ingress, egress and utilities to the property. This easement is 30 feet on each side of the centerline described as the North-South centerline of the Northwest quarter of the Northeast quarter, Section 30, Township 2 North, Range 5 East of the Willamette Meridian. This easement shall extend North to the County Road.

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated _____, 1978, and conditioned for the conveyance of the above described property, and the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by, through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Excise Tax was paid on this sale or stamped exempt on _____

Rec. No. _____

Dated this

14th

day of

April

1978.

DAN BUNN, INC., a Washington corporation,

By: _____

STATE OF WASHINGTON, President

County of _____

Don Anderson

(SEAL)

Joanne I. Anderson, by her power of atty, Don A. Anderson

(SEAL)

On this day personally appeared before me

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that signed the same as free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this

day of

Notary Public in and for the State of Washington,
residing at _____

2-105186 (CA 12-2)

97750

X 83 PAGE 570

FORM No. 24—ACKNOWLEDGMENT—CORPORATION.

STEVENS-NESS LAW PUB. CO., PORTLAND, ORE

STATE OF OREGON,

County of Marion } ss.
before me appeared Daniel E. Bunn

On this 14th day of April, 1978, and both to me personally known, who being

duly sworn, did say that he, the said
is the President, and he, the said
is the Secretary

Daniel E. Bunn

of DAN BUNN, INC., an Oregon Corporation

the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Daniel E. Bunn and

acknowledge said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year last above written.*Shelley J. Cunningham*Notary Public for Oregon.
9-24-81

My Commission expires

STATE OF WASHINGTON

County of CLARK } ss.

On this 17th day of April, A. D. 1978, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared Don A. Anderson, to me known to be the individual described in and who executed the foregoing instrument for him- self as attorney in fact of Joanne I. Anderson, also therein described, and acknowledged to me that he signed and sealed the same as his voluntary act and deed and as the free and voluntary act and deed of the said Joanne I. Anderson for the uses and purposes therein mentioned, and on oath stated that the power of attorney authorizing the execution of this instrument has not been revoked and that the said Joanne I. Anderson is now living.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

Shelley J. Cunningham
Notary Public in and for the State of Washington

residing at Vancouver.

TO: Skamania County Commissioner

Notice is given that application was made to the Washington State Liquor Control Board for a license to conduct business as indicated below:

LICENSE NO. 363404

C & F HOMESTEAD ENTERPRISES

Francis E. Carroll - 12/8/33; 533-30-2840

Margaret I. Fitzgerald - 5/7/38; 531-38-1117

HOMESTEAD TAVERN

M.P. 2.56L BELLE CENTER ROAD

WASHOUGAL, WA 98671

JUNE

7

1984

30

B C E F

LICENSE CLASSIFICATION CODE FOR SALE OF LIQUOR AT RETAIL AND SUBJECT TO PROVISIONS OF THE WASHINGTON STATE LIQUOR ACT.

A - Restaurant or dining place - Beer on Premises.

B - Tavern - Beer on premises.

C - Wine on premises.

D - Beer by opened bottle only - on premises.

E - Beer by bottle or package - off premises.

F - Wine by bottle or package - off premises.

G - Special Occasion Retail License to sell beer on a specified date for consumption at a specified place.

H - Spirituous liquor by individual glass, and/or beer and wine on premises.

I - Special Occasion Retail License issued to a liquor holder of a Class H license to sell beer, wine and/or liquor at a designated place other than the licensed premises to a society or organization on a special date.

J - ☐ Special occasion retail license to sell wine on a specified date for consumption at a specified place.

☐ Wine in unopened bottle or package in limited quantity for off premises consumption.

K - Special Occasion Retail License to sell spirituous liquor by the glass to their members and invited guests at special occasions at a specified date and place when said special occasion is not open to the general public.

L - License to sell beer, wine, spirituous liquor, to be issued to a nonprofit arts organization which sponsors and presents productions or performances of an artistic or cultural nature.

P - A special gift wine service.

CCI-1 Transporting, selling and storing spirits, beer and wine within the State.

CCI-2 Transporting, selling and storing beer and wine only within the State.

CCI-3 Transporting, storing spirits, beer and wine within the State.

CCI-4 Transporting, storing beer and wine only within the State.

Contact: M.P. 2.56L Belle Center Rd., Washougal, WA 98671 (835-8651)

IF RETURN OF THIS NOTICE IS NOT RECEIVED IN THIS OFFICE WITHIN 20 DAYS FROM THIS DATE, IT WILL BE ASSUMED THAT YOU HAVE NO OBJECTION TO THE ISSUANCE OF THE LICENSE. (If additional time is required, please advise.)

1. Do you approve of: Applicant? ☐ Yes ☐ No Location? ☐ Yes ☐ No

2. If you have indicated disapproval of the applicant or the location, or both, submit a statement of all facts upon which such objections are based (see RCW 66.24.010(8)).

3. If you disapprove and the Board should contemplate issuing license, do you desire a hearing before final action is taken? ☐ Yes ☐ No

6-12-84

Date

G. C. Mahan
Mayor or County Commissioners

Check-off list for Optional use by Local Authorities
"IF NO, SPECIFY IN DETAIL WHY"

	Yes	No
Law Enforcement	☐	☐
Health & Sanitation	☐	☐
Fire & Building Safety	☐	☐
Other	☐	☐

LIQ 334-32-1/83

PLEASE RETURN THIS COPY TO: W.S.L.C.B., LICENSE DIVISION, OLYMPIA, WA 98504