

97665

The Town of Stevenson
SHORT PLAT APPLICATION

BOOK 7 PAGE 22

Name Hazel Rehal Telephone _____

Address: _____

Property to be divided: Parcel # 27-1 200

Location: Sect. 1 Twp 2N Range 7E Tax Lot No. 200

Water supply source City of Stevenson

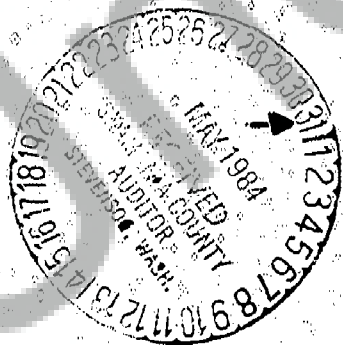
Sewage Disposal Method septic tank

Date you acquired property 1955

To be signed by applicant:

I hereby certify that the legal description of the land to be divided and, accompanying this application, shows the entire contiguous land in which there is an interest by reason of ownership, contract for purchase, earnest money agreement, or option by any person, firm or corporation in any manner connected with the development, and listed below are the names, addresses, and telephone numbers of all such persons, firms or corporations. (If same as applicant named above, leave blank)

(List names, addresses, and telephone numbers.)



Hazel M. Rehal
Signature

Date

(To be signed by applicant for partial exemption)

I hereby certify that the lots in this proposed short subdivision are not intended for residential, commercial, or industrial purposes and that the purpose is:

Church (Catholic)

Hazel M. Rehal
Signature

Date

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SHORT PLAT APPLICATION - CERTIFICATIONS

Applicant's Name Hazel Rehal Telephone _____
Address _____

Property to be divided

Location - Sect 1 Twp 2N Range 7E Tax Lot No. 200

Water supply source City of Stevenson

Sewage disposal method septic tank

Minimum Lot Size

I hereby certify that a minimum lot size of ONE ACRE will apply to the above proposed Short Subdivision for the following reasons:

I CANNOT CERTIFY AS TO SUITABILITY FOR SEPTIC TANK SYSTEM AS I HAVE NOT EXAMINED THE SOIL. SIZE OF CHURCH CONGREGATION WOULD ALSO BE A FACTOR.
Southwest Washington Health District

Dow Hegarty, R.S.

Date 3/29/84

Taxes and Assessments

I hereby certify that the taxes and assessments have been duly paid, discharged or satisfied in regard to the lands involved with the above proposed Short Subdivision.

Skamania County Treasurer

Wilma's Cornwall Date 4-13-84

Treasurer Clerk - Town of Stevenson

Glenda R. Black Date 4/10/84

Roads and Utilities

I hereby certify that the town road abutting the proposed subdivision is of sufficient width to meet current town standards without requiring additional easements, and that easements upon or abutting the proposed subdivision are of sufficient width to assure maintenance and to permit future utility installations.

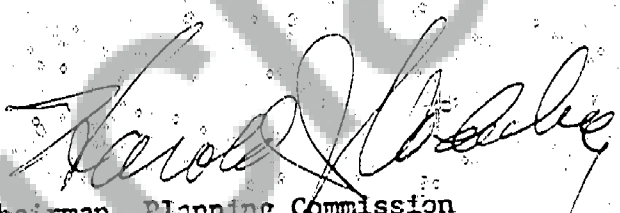
I further certify that town water ~~and sewer~~ services are available to the proposed subdivision.

Ronald L. Shippy
Public Works Director

Planning Commission Certification:

This will certify that the Stevenson Planning Commission has reviewed the proposed subdivision application and finds (does not find) it compatible with the comprehensive plan and the planning commission policies on development.

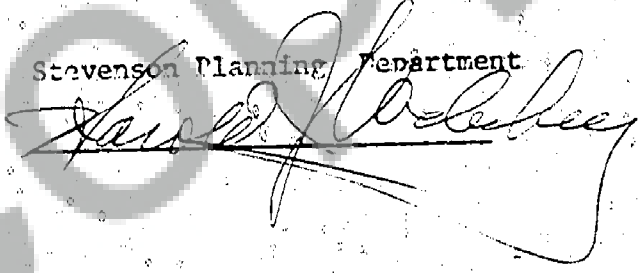
Comments:


Chairman, Planning Commission

Summary Approval

I hereby certify that this Short Subdivision complies with Stevenson Short Plat Ordinance and is approved this date 5/21/84 subject to recording with the Skamania County Auditor within 30 days of this summary approval.

Stevenson Planning Department



Check list -

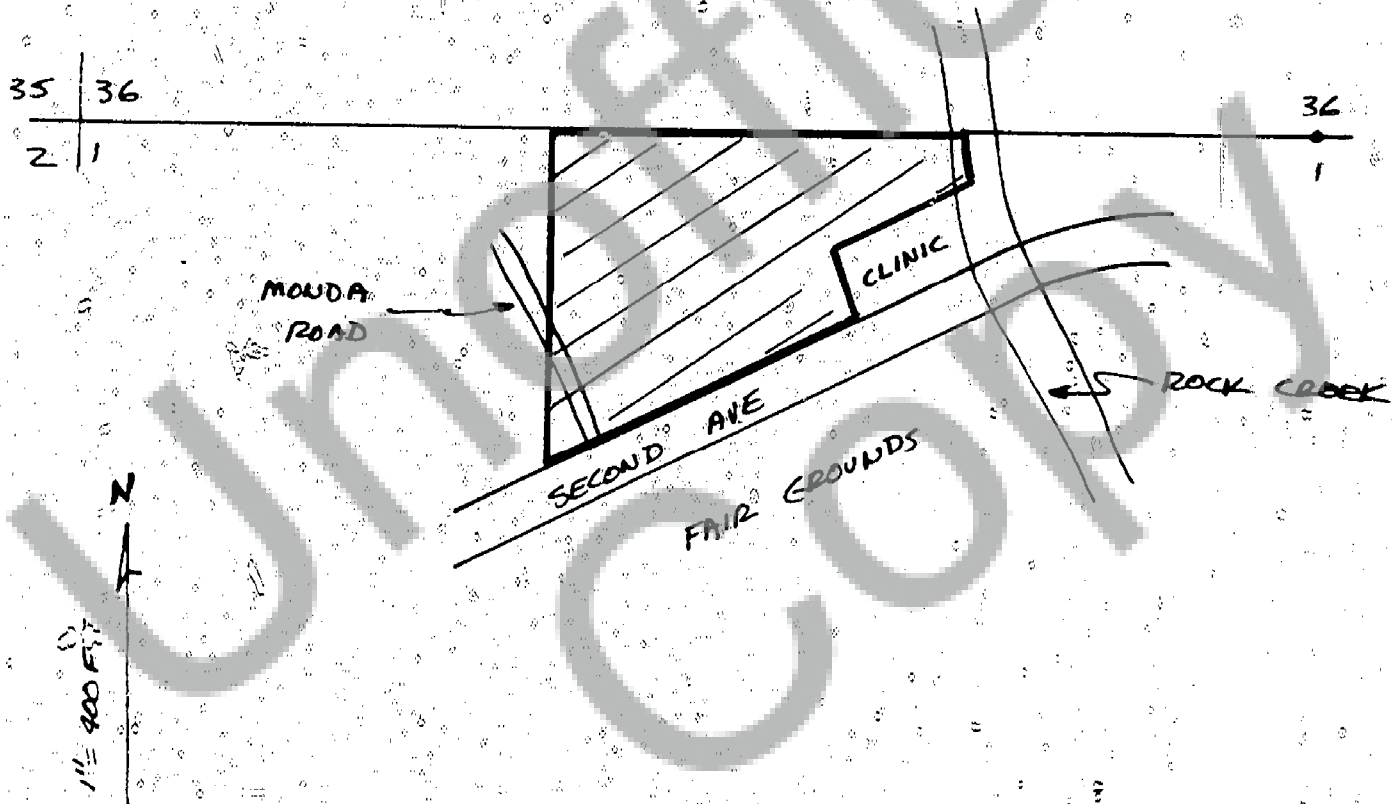
- Four or fewer lots? ✓
- Certification of Health Officer? ✓
- Approval of taxing authorities? ✓
- Approval of Public Works Director? ✓
- Approval of Planning Commission? ✓
- Vicinity Map? ✓ Site Map? ✓
- Legal description of tract? ✓
- Legal description of component lots? ✓
- Legal descriptions certified by surveyor or title company? ✓
- Fee paid? ✓ Amount \$75.00
- Zone size requirements in zone SR are 20,000 Sq. ft.
- Do proposed lots comply? yes

Comments

Short Plat Application

Vicinity Map

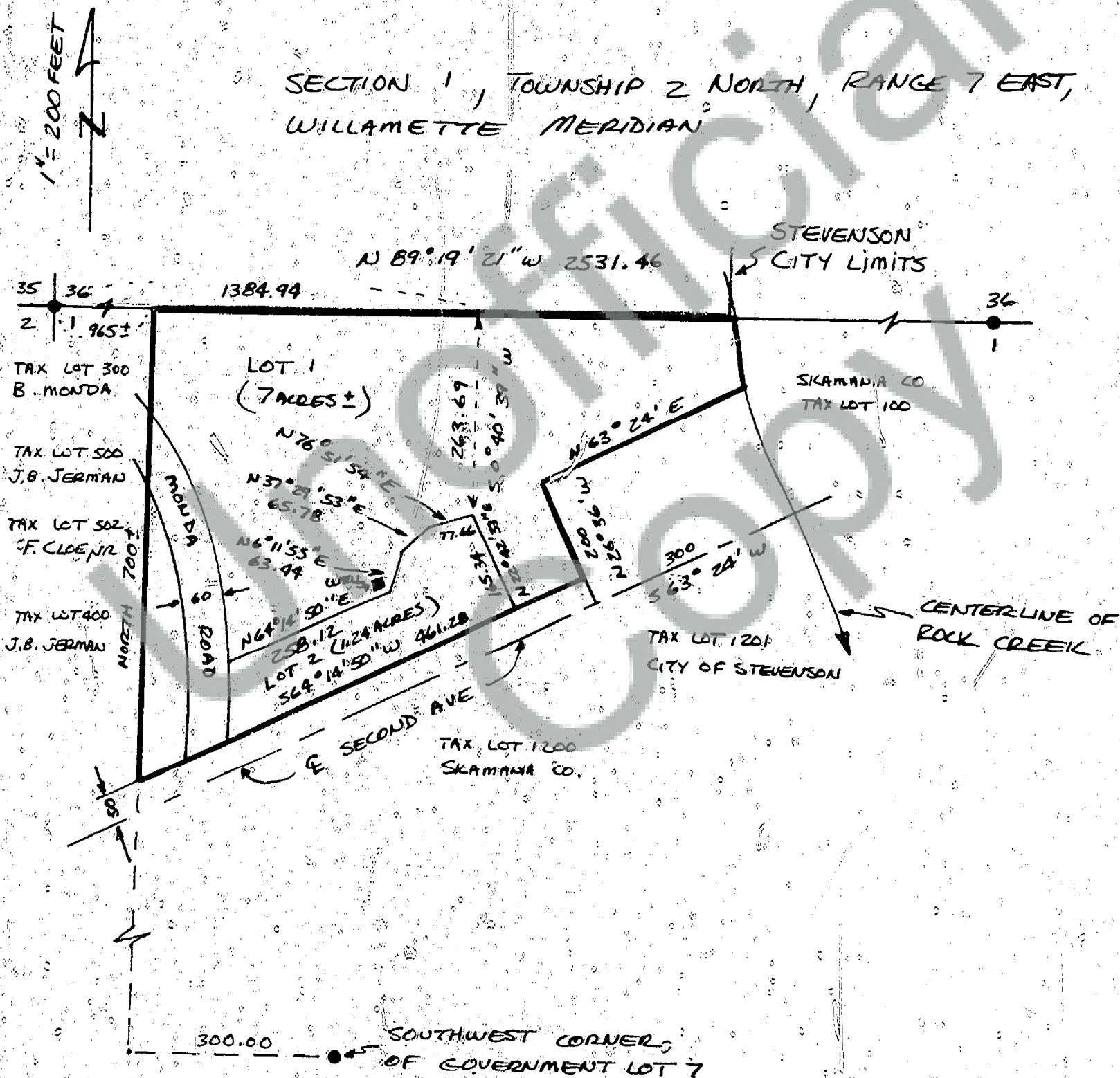
Please provide sufficient detail to allow a field inspector to locate the site. Show northerly direction toward top of sheet. Indicate approximate scale.

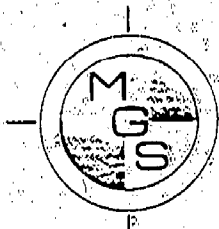


SECRET PLAT MAP

Drawing to scale showing: new lots, boundary lines, lot dimensions, easements, etc.

SECTION 1, TOWNSHIP 2 NORTH, RANGE 7 EAST,
WILLAMETTE MERIDIAN





**MINISTER-GLAESER
SURVEYING INC.**

BOOK T PAGE 22 E

**(206) 694-3313
2515 E. EVERGREEN
VANCOUVER, WA 98661**

LEGAL DESCRIPTION FOR MRS. REHAL: (Lot 1)

Beginning at a point 300 feet west of the southwest corner of Government Lot 7 of Section 1, Township 2 North, Range 7 East, W.M.;

thence north to the northerly right of way line of county road formerly designated as State Highway No. 8 and the initial point of the tract hereby described;

thence northeasterly along the north right of way line of said County road to the intersection of the easterly right of way line of Monda Road with the northerly right of way line of said County road;

thence North $9^{\circ} 03' 13''$ West, along the easterly right of way line of Monda Road, a distance of 24.45 feet;

thence North $0^{\circ} 52' 29''$ East, along the easterly right of way line of Monda Road, a distance of 74.95 feet;

thence North $5^{\circ} 00' 45''$ West, along the easterly right of way line of Monda Road, a distance of 8.83 feet;

thence North $64^{\circ} 14' 50''$ East a distance of 258.12 feet;

thence North $6^{\circ} 11' 55''$ East a distance of 63.44 feet;

thence North $37^{\circ} 29' 53''$ East a distance of 65.78 feet;

thence North $76^{\circ} 51' 54''$ East a distance of 77.66 feet;

thence South $22^{\circ} 42' 33''$ East a distance of 165.34 feet more or less to the northerly right of way of said County road;

thence northeasterly along the north right of way line of said County road to the intersection of said north right of way line with the centerline of Rock Creek;

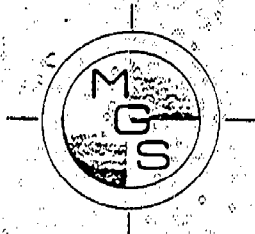
thence northerly along the centerline of Rock Creek to the North line of said Section 1;

thence West along the north line of said Section 1 to a point which bears north from the initial point;

thence South to the initial point;

EXCEPT a tract of land conveyed to J.R. Rehal and Hazel M. Rehal, husband and wife, by deed dated October 31, 1951 and recorded November 7, 1951, at page 75 of Book 34 of Deeds.

Paula Rehal



**MINISTER-GLAESER
SURVEYING INC.**

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(206) 694-3313
2515 E. EVERGREEN
VANCOUVER, WA 98661

LEGAL DESCRIPTION FOR MRS. REHAL: (Lot 2)

Beginning at the Northwest corner of Section 1,
Township 2 North, Range 7 East, Willamette Meridian.

thence North $89^{\circ} 19' 21''$ West, along the north line of
said Section 1, a distance of 1384.94 feet;

thence South $0^{\circ} 40' 39''$ West a distance of 263.69 feet
to the TRUE POINT OF BEGINNING;

thence South $22^{\circ} 42' 33''$ East a distance of 165.34 feet
more or less to the northerly right of way line of Second
Street;

thence South $64^{\circ} 14' 50''$ West along the northerly right
of way line of Second Street a distance of 461.28 feet to the
easterly right of way line of Monda Road;

thence North $9^{\circ} 03' 13''$ West, along the easterly right of
way line on Monda Road, a distance of 24.45 feet;

thence North $0^{\circ} 57' 29''$ East, along the easterly right of
way line of Monda Road, a distance of 74.95 feet;

thence North $5^{\circ} 00' 45''$ West, along the easterly right
of way line of Monda Road, a distance of 8.83 feet;

thence North $64^{\circ} 14' 50''$ East a distance of 258.12 feet;

thence North $6^{\circ} 11' 55''$ East a distance of 63.44 feet;

thence North $37^{\circ} 29' 53''$ East a distance of 65.78 feet;

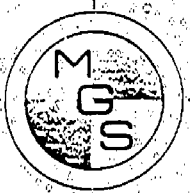
thence North $76^{\circ} 51' 54''$ East a distance of 77.66 feet to
the TRUE POINT OF BEGINNING.

Containing 1.24 acres more or less



97665

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**MINISTER-GLAESER
SURVEYING INC.**

(206) 694-3313
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VANCOUVER, WA 98661

LEGAL DESCRIPTION FOR MRS. REHAL: (total parcel)

Beginning at a point 300 feet west of the southwest corner of Government Lot 7 of Section 1, Township 2 North, Range 7 East, W.M.;

thence north to the northerly right of way line of county road formerly designated as State Highway No. 8 and the initial point of the tract hereby described;

thence north to intersection with north line of said Section 1;

thence east along the north line of said Section 1 to the center of Rock Creek;

thence southerly along the center of Rock Creek to the intersection with north line of said county road formerly designated as State Highway No. 8;

thence following the northerly right of way line of said road South 63° 24' West to the initial point;

EXCEPT a tract of land conveyed to J.R. Rehal and Hazel M. Rehal, husband and wife, by deed dated October 31, 1951, and recorded November 7, 1951, at page 75 of Book 34 of Deeds.

STATE OF WASHINGTON } ss
COUNTY OF SKAMANIA }

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING FILED BY

City of Stevenson
OF Stevenson, WA 98648
AT 9:20 A.M. 5/31/84

WAS RECORDED IN 1
West Plats 22 G

RECORDS OF SKAMANIA COUNTY WITH

Greg M. Olson
CLERK
J. Salmeron
DEPUTY

