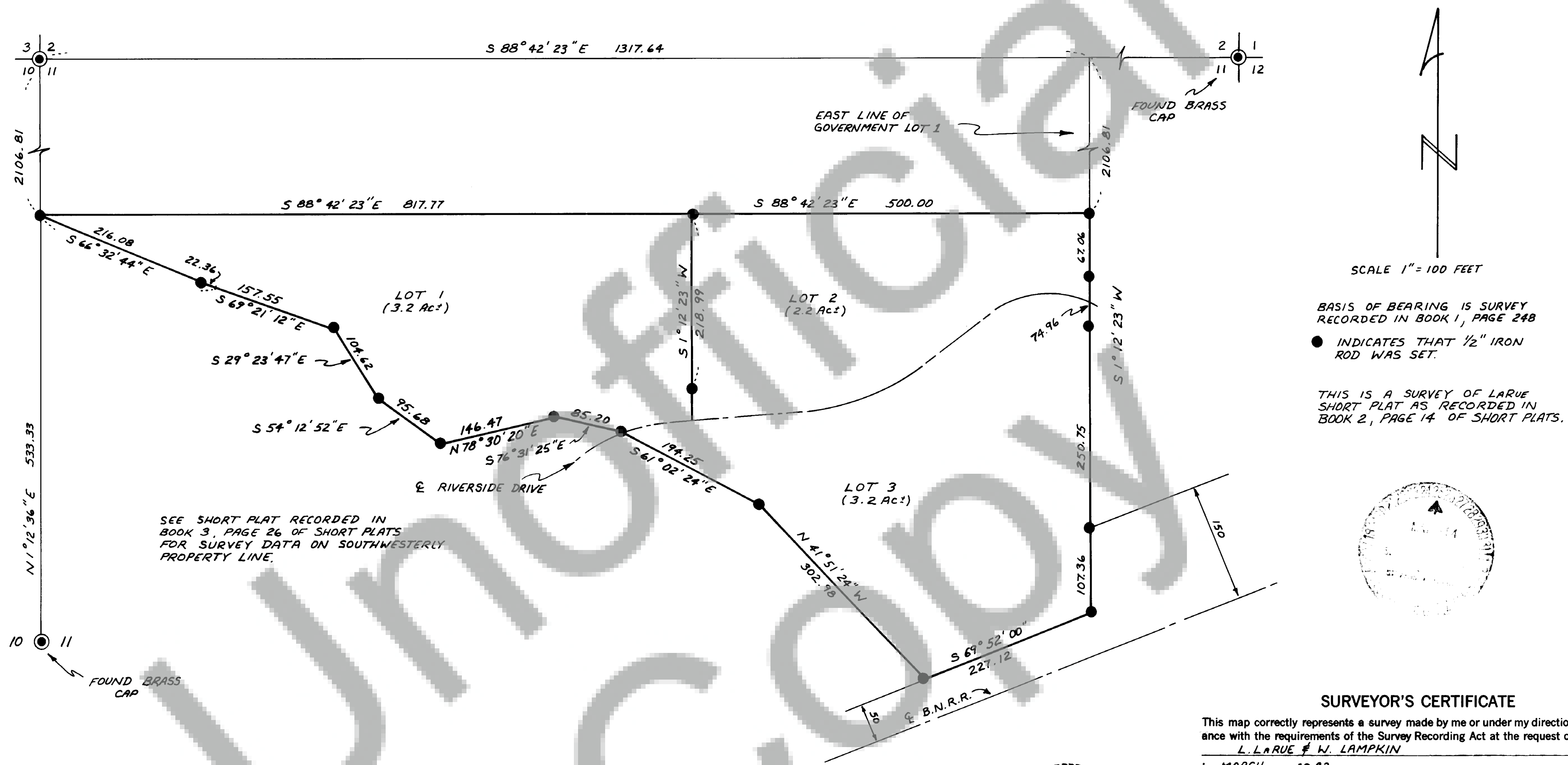


A PORTION OF GOV'T. LOT 1, SEC. 11, T. 1 N., R. 5 E., WM.



## SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformity with the requirements of the Survey Recording Act at the request of L. LARUE & W. LAMPKIN  
in MARCH 19 82

Robert W. Glaeser  
Robert W. Glaeser - 15024

## AUDITOR'S CERTIFICATE

Filed for record this 25TH day of MAY 1984 at 4:10 P.M.  
in Book 2 of SURVIVS at page 150 at the request of  
MINSTER - GLAESER

WM. Alan J. D. Pugh, Rep.  
Deputy County Auditor

**ROBERT W. GLAESER**  
**PROFESSIONAL LAND SURVEYOR**  
P.O. BOX 496  
STEVENSON, WASH. 98648  
PH. (509) - 427-8156

Scale/ $\frac{1}{2}$ "/100 Date \_\_\_\_\_  
Job No. \_\_\_\_\_ Calc By \_\_\_\_\_  
Drawn By \_\_\_\_\_  
Checked By \_\_\_\_\_  
Sheet / of /

Book	Surveys	Page
150		