

		THIS SPACE RESERVED FOR RE	CORDER'S USE
		STATE OF WILLIAM STATES	STYRING .
Filed for Record at Request of SAFECO TITLE INS	SURANCE COMPANY	K MASTRUAL COMPANY	- CM - 1 - 2
After Recording Mail to:	, h , h , h	SKAMANIA COUNTY T	
Name VERNON E. SEAGER		OF STEVENSON, WA	
	3	A ALLEYS A MAX	
Address P.O. BOX 450		mic	60 398
City and State CARSON, WASHINGTON 98610		S Block (SON)	DULY WITH
RC-98 SK-12934 03-08-27-3-0-0500-00	W. W. A. W. C. C. W. C.	J. M. alson	9
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The undersigned as trustee under that certain De	eed of Trust, dated	NOVEMBER 29TH	. 1984
in which _VERNON E SEAGER AND DIANA	L. SEAGER.	* [ ]	is grantor
and KLICKITAT VALLEY BANK			is beneficiary,
recorded onDEGEMBER_2ND15	×82	File No 95039	is beneficiary,
	- 1 2 × 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1 + 1		n), ، خ <u>ر</u>
Volume58 of Mortgages, at page County, Washington, having received from the benefit	eficiary under said Deed o	f. Trust a written request to recon	vey, reciting that the
obligations secured by the Deed of Trust has been f	ully satisfied, does hereby	reconvey, without warrant@to t	he person(s) entitled
/	ATTACHED LEGAL DES	CRIPTION	73242576335 · · ·
		17.18	المالية
			401681957
			40168132
Dated MAY 25TH 1.9 84			jes
	SAF	ECO TITLE INSURANCE COMPANY	w
	a. / //em	Cal ///Cer	
	Mamo little) (STEPH	HEN LYTSELL - MANAGER)	<u> </u>
	Ву		<u></u>
	₂ (Name-Title)		* * * * * * * * * * * * * * * * * * * *
STATE OF WASHINGTON	STATE OF WASHINGT	ON	
COUNTY OF	COUNTY OF SKAM		
	On this25TH before me, the undersign	ed, a Notary Public in and for the S	
On this day personally appeared before me	stephen Lytsell	personally appeared	
to me:known:to be the individual described in and	to me known to be the	* MANAGER	
who executed the within and foregoing instru-	of the corporation that ex	recuted the foregoing instrument, and	acknowledged the said
merit, and acknowledged that signed the same as free and voluntary act and deed,	purposes therein mentioned	and voluntary act and deed of said conditions and on oath stated that	poration, for the uses and
for the uses and purposes therein mentioned	authorized to execute the sa	aid instrument.	The Carrie
GIVEN under my hand and official seal this			2 2
		fficial seal hereto affixed the day	indiveal Alstabove
Notary Public in and for the State of Wash.	written.		7/3 40 00
ington, residing at	Notary Publi	ic in and for the State of Wash	ington
	geşiding at	STEVENSON	3.4

DESCRIPTION 97638 ORDER NO. SK-12934

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THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SKAMANIA COUNTY, STATE OF WASHINGTON, TO-WIT:

BEGINNING AT A POINT MARKED BY AN IRON-PIPE ON THE EAST LINE OF THE WILLIAM M. MURPHY D. L. C. 1,239 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE WITH THE SOUTH LINE OF SECTION 27, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN; THENCE NORTH 69° 23" WEST 232.2 FEET; THENCE SOUTH 18° 18" WEST 576.70 FEET, MORE OR LESS, TO THE NORTHERLY RIGHT-OF-WAY LINE OF PRIMARY STATE HIGHWAY NO. 8 AS NOW CONSTRUCTED AND EXISTING; THENCE FOLLOWING SAID NORTHERLY RIGHT-OF-WAY LINE SOUTH 66° 34" EAST 199.07 FEET, SOUTH 23° 26" WEST 20 FEET, AND SOUTH 66° 34" EAST 199.07 FEET, SOUTH 23° 26" WEST 20 FEET, AND SOUTH 66° 34" EAST 199.07 FEET, SOUTH 18 EAST LINE OF SAID MURPHY D.L.C. SAID POINT BEING MARKED BY A BRONZE MONUMENT 578.09 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE WITH THE SOUTH LINE OF THE SAID SECTION 27; THENCE NORTH ALONG THE EAST LINE OF SAID MURPHY D.L.C. TO THE POINT OF BEGINNING;

## EXCEPT THAT PORTION THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT MARKED BY AN IRON PIPE ON THE EAST LINE OF THE WILLIAM M. MURPHY DONATION LAND CLAIM 1239 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE WITH THE SOUTH LINE OF SECTION 27, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN; THENCE NORTH 69° 23' WEST 232.2 FEET; THENCE SOUTH 18° 18\* WEST 198.4 FEET; THENCE SOUTH 69° 23' EAST 130 FEET; THENCE IN A NORTHEASTERLY DIRECTION 223.2 FEET; MORE OR LESS, TO THE POINT OF BEGINNING.