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SAF	ECO	

Filed for Record at Request of	
	Shamania County Transfer
NAME	tors
ADDRESS	y -
CITY AND STATE	

	THIS SPACE RESERVED FOR RECORDER'S USE
21	STATE OF WASHINGTON / CS
	COUNTY OF SULLANAMA (A)
	I HERESK CLARRY THAT THE WITHIN
	INSTRUMENT CÉNTICO LE FILED BY
	Dang Mc Longie
	OF By 273 - Ho. Simurita
	1 : 57639
	AT 1:45 P. 5/16 98639
	WAS RECORDED IN US IN 1883
	Decis 1 1 433
	RECORDS OF SKAUN AIN COUNTY WITH
	July B. Olem
,	C. Sich COUNTY AUDITOR
	OFFILTY
	Uzruly ,

OF CONTRACT AND DEED

THE GRANTOR, DARYL L. PETERSON, as his separate property

do es thereby convey and quit claim to DOUGLAS P. MCKENZIE. as his separate property , the following described real estate, situated in the County of State of Washington, including any interest therein which grantor may hereafter acquire:

Beginning at the Southwest corner of the Southwest Quarter of Section 27, Township 2 North, Range 6 East of the W.M., thence South 88° 55' 59" East, as measured along the South line of said Southwest Quarter a distance of 1,270.00 feet; thence North 01° Country of the Southwest Quarter a distance of 1,270.00 feet; thence North 01° Country of the Southwest Quarter a distance of 1,270.00 feet; thence North 01° Country of the Southwest Quarter a distance of 1,270.00 feet; thence North 01° Country of the Southwest Quarter and 05'09" East parallel to the West line of said Southwest Quarter 750.72 feet to the True Point of Beginning; thence North 88° 15" 42" West 617.11 feet to the centerline of Road "A"; thence Northeasterly alongthe centerline of Road "A" to the intersection of the centerlines of Road "A" and Road "B", said point being North 01° 05' 09" East 1,375.60 feet and South 88° 55' 59" East 1,295.03 feet from the Southwest corner of said Southwest Quarter; thence Southeasterly along the centerline of Road "A" to a point which bears North 74° 28" 40" East 583.32 feet from the True Point of Beginning; thence South 74° 28" 40" West 583.32 feet to the True Point of Beginning. Containing 10.4 acres, more or less.

SUBJECT to easements of record.

SUBJECT to easements to Pacific Northwest Pipeline Corporation, as granted by instruments recorded 1-4-56 and 8-23-56 under Skamania County Auditor's File Nos. 49837 and 51069.

and does hereby assign, transfer and set over to the grantee that certain real estate contract dated the 15th day of July, 1976 between THOMAS J. TUCKER and CORRINE A. JUCKER, husband and wife as seller and DOUGLAS P. McKENZIE and DARYL L. PETERSON, partners dba M & P Enterprise as purchaser for the sale and purchase of the above described real estate. The grantee hereby assumes and agrees to fulfill the conditions of said real estate contract.

day, of Dated this

May __ 1984

(SEAL)

STATE OF WASHINGTON OF SKAMANIA

value city in \$

On this day personally appeared before me

to me known to be the individual Electronic in and who executed the within and foregoing instrument, and

_, his free and voluntary act and deed, for the

acknowledged that he signed the same as uses and purposes therein mentioned.

May, 1984 day of

GIVEN under my Rand and official seal this

Notary Public in and for the State of Washington, residing at Stevenson