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	E	STHUS PACE RESERVED FOR RECORDER'S USE:
	E-	COUNTY OF SKAMAMA ()
Filed for Record at Request of	A.	INSTRUMENT OF WRITING FILED BY
After Recording Mail to:		of themen sta.
Name RAINIER NATIONAL BANK		AT 11:20 N 5-16 19 54
Address P.O. BOX 67	6 · · · · · · · · · · · · · · · · · · ·	WAS RECORDED IN BOOK 60
City and State WHITE SALMON, WASHINGT	ON 98672	RECORDS OF SKAMANIA COUNTY WITH
WI-553 RC-97	· · · · · · · · · · · · · · · · · · ·	Hary m Class
		E merly of
The undersigned as trustee under that certain De	ed of Trust dated	APRIL 19TH
in which VERNON E. SEAGER AND DIANA	and the second second	
DAINTED NATIONAL DANK		
	90	is beneficiary,
	82 "as Auditor"	
Volume 58 of Mortgages, at page	580-583 records of	f SKAMANIA of Trust a written request to reconvey, reciting that the
obligations secured by the Deed of Trust has been fu	Illy satisfied, does hereb	y reconvey, without warranty, to the person(s) entitled
thereto all of the right, title and interest now he	eld by said trustee in a	and to the property described, in said Deed of Trust,
SEE ATTACHED LEGAL DESCRIPTION	e e	
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(2 % S & 3)		
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CK2/5000000000000000000000000000000000000		* * * * * * * * * * * * * * * * * * * *
Dated	-². SKA	MANIA COUNTY TITLE COMPANY
	1/2	(Trustee) =
	By Meash	en tillees
	(Mame-Title) STEP	HEN LYTSELY - MANAGER
	By	
	(Name-Title)	
	STATE OF WASHING	TON .
STATE OF WASHINGTON ss.	COUNTY OF SI	KAMANIA ss.
COUNTY OF	On this16TH	day of
On this day personally appeared before me	, the state of the	nigned, a Notary Public in and for the State of Washing- led and sworn, personally appeared
	STEPHEN LYTSELL	
to me known to be the individual described in and	to me known to be t	he; MANAGER
who executed the within and foregoing instru-	of SAFECO Title Insu	rance Company, the corporation that executed, the
ment, and acknowledged that signed the same as free and voluntary act and deed,		and acknowledged the said instrument to be the free deed of said corporation, for the uses and ourposes
for the uses and purposes therein mentioned.		ind on oath stated that HE Is a authorized
GIVEN under my hand and official seal this	to execute the said in	istrument.
day of * 19,	Witness my hand and	official seal hereto affixed the day and year first above
Notary Bubbo in and for the Case of Vetage	written.	A A
Notary Public in and for the State of Wash- ington, residing at	Kimberl	y J. Doughardy
		blic on and for the State of Washington, () STEVENSON

DESCRIPTION ORDER NO. SK-12641

97578

DOOK 60 PAGE 365

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN SKAMANIA COUNTY, STATE OF WASHINGTON, TO-WIT:

BEGINNING AT A POINT MARKED BY AN IRON PIPE ON THE EAST LINE OF THE WILLIAM M. MURPHY D. L. C. 1,239 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE WITH THE SOUTH LINE OF SECTION 27, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN; THENCE NORTH 69° 23° WEST 232°.2 FEET; THENCE SOUTH 18° 18° WEST 576.70 FEET, MORE OR LESS, TO THE NORTHERLY RIGHT-OF-WAY LINE OF PRIMARY STATE HIGHWAY NO. 8 AS NOW CONSTRUCTED AND EXISTING; THENCE FOLLOWING SAID NORTHERLY RIGHT-OF-WAY LINE SOUTH 66° 34° EAST 199.07 FEET, SOUTH 23° 26° WEST 20 FEET, AND SOUTH 66° 34° EAST 230.5 FEET TO INTERSECTION WITH THE EAST LINE OF SAID MURPHY D.L.C. SAID POINT BEING MARKED BY A BRONZE MONUMENT 578.09 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE WITH THE SOUTH LINE OF THE SAID SECTION 27; THENCE NORTH ALONG THE EAST LINE OF SAID MURPHY D.L.C. TO THE POINT OF BEGINNING;

EXCEPT THAT PORTION THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT MARKED BY AN IRON PIPE ON THE EAST LINE OF THE WILLIAM M. MURPHY DONATION LAND CLAIM 1239 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE WITH THE SOUTH LINE OF SECTION 27, TOWNSHIP 3 NORTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN; THENCE NORTH 69° 23' WEST 232.2 FEET; THENCE SOUTH 18° 18' WEST 198.4 FEET; THENCE SOUTH 69° 23' EAST 130 FEET; THENCE IN A NORTHEASTERLY DIRECTION 223.2 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.