



97519

BOOK 83 PAGE 387

SAFECO TITLE INSURANCE COMPANY

Filed for Record at Request of

NAME JOSEPH L. UDALL, Attorney at LawADDRESS P. O. Box 425CITY AND STATE White Salmon, WA 98672

SK-13427

03-10-16-0-0-1580-00

STATUTORY
WARRANTY DEED

THIS SPACE RESERVED FOR RECORDER'S USE

STATE OF WASHINGTON
COUNTY OF SKAMANIA

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF TITLE WAS FILED BY

Shaw Co Title Co
OF Steunum ShaAT 11.42 5-2 1984WAS RECORDED IN BOOK 83Deed PAGE 387

RECORDED IN SKAMANIA COUNTY WITH

Larry M. Olson COUNTY AUDITORE. Meyers DEPUTY

THE GRANTORS, STEVEN R. ARCHIBALD and TONI R. ARCHIBALD, husband and wife,

for and in consideration of TEN DOLLARS and other good and valuable consideration

in hand paid, conveys and warrants to DANNY D. MCCOY and MYRNA LEE MCCOY, husband and wife,

the following described real estate, situated in the County of
Washington:

Skamania

State of

SEE EXHIBIT "A" ATTACHED HERETO

No.

9774

TRANSACTION EXCISE TAX

MAY 2 1984

Amount Paid 6.55By Skamania County Treasurer

SUBJECT TO Mortgage dated May 3, 1976, recorded May 6, 1976, in Book 53 of Mortgages, at page 244-245, Auditor's File Number 82123, wherein the above Grantors are the Mortgagors of the Mortgage and the Mortgagee is Vancouver Federal Savings & Loan Association.

Dated April 30, 1984Steven R. Archibald
(Individual)
Toni R. Archibald
(Individual)STATE OF WASHINGTON
COUNTY OF KlickitatOn this day personally appeared before me
STEVEN R. ARCHIBALD and
TONI R. ARCHIBALDto me known to be the individual described in and who
executed the within and foregoing instrument, and acknowl-
edged that theysigned the same as theirfree and voluntary act and deed, for the uses and purposes
therein mentioned.GIVEN under my hand and official seal this
30th day of April, 1984Betty L. Hunsaker
Notary Public in and for the State of Washington, residing
at White Salmon, therein

COUNTY OF

On this _____ day of _____
19____, before me, the undersigned, a Notary Public in and
for the State of Washington, duly commissioned and sworn,
personally appeared _____

and _____

to me known to be the _____ President
Secretary, respectively, of _____regarding instrument, and
to be the free and volun-
tary act and deed, for the uses and pur-
poses stated that _____
is the corporate seal of _____Witness my hand and official seal hereto affixed the day and
year first above written.Notary Public in and for the State of Washington, residing
at _____

EXHIBIT "A"

IN SKAMANIA COUNTY, WASHINGTON.

SECTION 16, TOWNSHIP 3 NORTH, RANGE 10 EAST, W. M.

That portion of the East Half of the Southeast Quarter of the Southeast Quarter of Section 16, Township 3 North, Range 10 East, of the Willamette Meridian, lying Northerly of County Road No. 3041, designated as the Cooks-Underwood Highway, described as follows:

Beginning at a point on the West line of said Subdivision North 1138 feet from the Southwest corner thereof; thence South 40° 45' East 167.25 feet; thence East 550.83 feet, more or less, to the East line of said Section 16; thence North along said East line 180.70 feet, more or less, to a point 128 feet South of the Northeast corner of the Southeast Quarter of the Southeast Quarter of said Section 16; thence West 330 feet; thence North 128 feet to the North line of said Southeast Quarter of the Southeast Quarter; thence West along said North line 330 feet, more or less, to the Northwest corner of the East Half of the Southeast Quarter of the Southeast Quarter of said Section 16; thence South 182 feet, more or less, to the point of beginning;

EXCEPT that portion thereof conveyed to Skamania County for Lacock-Kelchner Road by instrument recorded February 11, 1976 in Book 70 of Deeds at page 437, under Auditor's File No. 81717, records of Skamania County, Washington.