Skamania

STATE OF WASHINGTON BEFORE THE SECRETARY, DEPARTMENT OF SOCIAL AND HEALTH SERVICES

RELEASE - PARTIAL RELEASE OF LIEN

| | • | | |
|---|-----------------------|-----------------------|---------------------------------------|
| Notice is hereby given that the Department | of Social and | Health Serv | ices, State of |
| Uschington filed a lien with the COUNTY | V AUGITOR OF | okamania - | country, |
| Washington, on or about the <u>5th</u> | lay ofAug | ust | . 19 74 |
| bearing recording number | • | | J |
| | 1 | a full E | nartially. If |
| Notice is hereby given that this lien is partially released, this release is effect | released [X] : | to the follo | owing described |
| partially released, this release is effec | Live Unity as | | |
| property: | | | 7000 |
| | h 14 . | | W/11/2/2553% |
| John Robert Siders, | | an's co | |
| | | , Ma | |
| - X 1 | . 1 | | * 33 |
| | T 1 | | |
| | 7 | | |
| | 1.0 | | |
| | 4 | | 056 |
| In witness thereof, I Joseph Y. Prath | er | V. | of the Office |
| of Support Enforement of the Department | of Social and | Health Serv | Denartment of |
| Washington, have executed this instrument | for and on be | mail of said | Deput unicito of |
| Social and Health Services. | | ů. | 9 |
| Dated at Vancouver , Washingt | on, this | 24th | day of |
| | | | 0 |
| April , 19 84 . | | Yulet | 25/10 |
| 70.7 | thorse of Polices | en tive | (HILL) |
| Au | thorized Repres | Selective | |
| State of Washington | U | | , ** |
| State of musiring con |) ss | • y | , , , , , , , , , , , , , , , , , , , |
| County of Clark |) | | , e |
| Dublis | \sim in and for 1 | he state of | Washington, do |
| On this day, the undersigned Notary Public hereby certify that | L III allu IVI | appeared be | fore me, (s)he |
| 866333 Language 44 MA 36 TRA 1841VAGUAL WAD 98 | CECIII.ECI I.HE ADU | 14C 1113CLUMEN | D. WILLY GOLDING |
| edged that (s)he signed the same and th | at (s)he is a | uthorized t | o execute this |
| instrument. | | | r i |
| | hand and affin | ed my offic | ial seal on the |
| In witness whereof I have hereunto set my day of | Apr | 11 , 1984 | a sear on one |
| 24th day of | Apr | <u></u> , - <u></u> - | . |
| |) // _ | 400 | . 11 |
| AHA So | Bul | h all | |
| all sules | Notary/Public | c, State of V | lashington, |
| E (AATO AATO | Residing at | Vancouver | |
| | Restains at | | |
| Inquiry shald be made to: | | 60 | \$1 1 T |
| VANCOUVER OFFICE OF SUPPORT ENFORCEMENT | | | \$ 10 mg 4; |
| 10401 A. Plain Road | | | i ** |
| P.O. Box 4269 MS S 53-2 | ÷ . | o * | $x = x - \theta = x$ |
| Vancouver, WA 98662 696-6391 | · . | 1000 | |
| | 2 | | |
| co nco-pa na 🚟 | | | |
| RELEASE OF LITEN | | DSHS 9-296 | (Rev. 7/80) |
| RELEASE OF LIEN | * *** | DSHS 9-296 | (Rev. 7/80) |