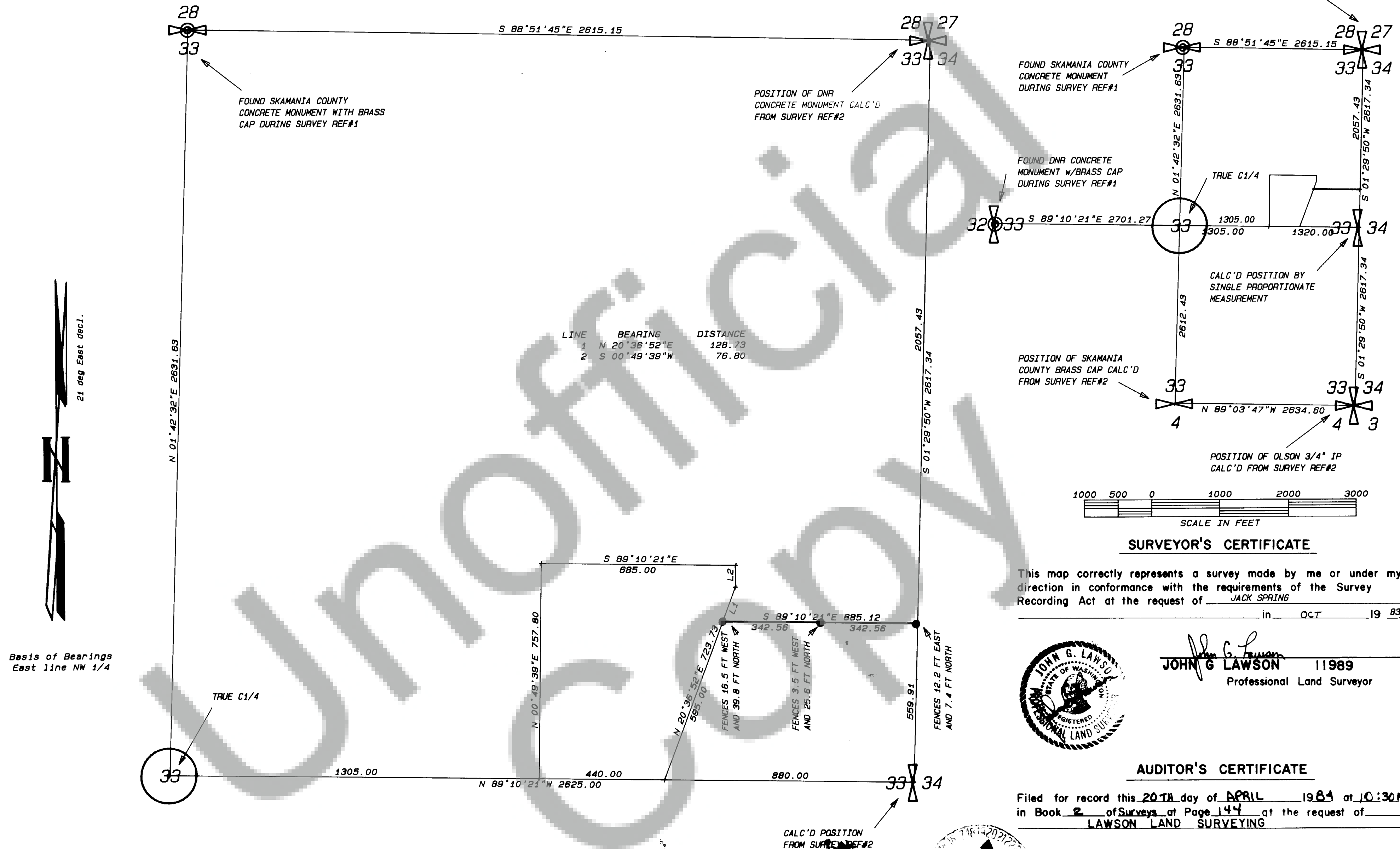


*SURVEY of a PORTION of the
NORTH 1/2 of SECTION 33, T2N, R6E, W.M.*

POSITION OF DNR
CONCRETE MONUMENT CALC'D
FROM SURVEY REF#2



SURVEYOR'S CERTIFICATE

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of JACK SPRING _____ in OCT 19 83

John G. Lawson
JOHN G LAWSON 11989
 Professional Land Surveyor

AUDITOR'S CERTIFICATE

Filed for record this 20TH day of APRIL 1984 at 10:30 A.M.
in Book 2 of Surveys at Page 144 at the request of LAWSON LAND SURVEYING

J. M. Olson J. D. Davis
Deputy County Auditor

DEED REFERENCE

GRANTOR: H. and B. SESSINE
GRANTEE: R. and M. McCAFFERTY
DATED: 4 DECEMBER 1953
RECORDED: Book 60 Page 61

SURVEY REFERENCE

1. LAWSON LAND SURVEYING SHORT PLAT NO 4
RECORDED Book 3 Page 20
2. HAGEDORN INC. Book 1 Page 97
3. OLSON ENGINEERING Book 1 Page 206

LEGEND

- SET 1/2 inch IRON ROD



LAWSON LAND SURVEYING
Y-PLAZA 14612-A 4th PLAIN RD.
VANCOUVER, WASHINGTON 98662
PHONE 1-(206)-256-8008

SCALE: 1 inch = 240 ft DRAWN BY: HP7580A JOB No. 30-83-330208
DATE: OCT 1983 CHECKED BY: EAS SHEET 1 OF 1

LL5J

SPRING 30-83-330206