

97425

BOOK 60 PAGE 243

SK-1349

03-07-00-0-0-1400-00

SATISFACTION OF MORTGAGE

Loan Number _____

KNOW ALL MEN BY THESE PRESENTS, That The Oregon Bank, a
 Lender
 corporation duly organized and existing under the laws of the State of Oregon, hereinafter known as "Lender", hereby
 certifies that a certain mortgage, bearing date the 20th day of August, 1982,
 made and executed by The Murphy Company, an Oregon Corporation

to the said Lender and recorded in the office of the County Clerk of the County of Skamania
 State of Washington in Book 58 of Mortgages, on page 778; or recorded as
 document number 94666 on the 1st day of September, 1982,
 together with the indebtedness thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, The said Lender has by resolution of its Board of Directors duly and legally adopted,
 caused these presents to be signed by its officer thereunto duly authorized this 13th day of
February, 1984.

LENDER: The Oregon BankTitle Vice President

STATE OF Oregon } ss.
 County of Lane }

On this 14th day of February, 1984, before me appeared
Thomas B. Fuller, Jr., to me personally known,
 who, being duly sworn, did say that he is the Vice President

of The Oregon Bank the within named corporation, that the said instrument was
 signed in behalf of said corporation by authority of its Board of Directors, and that he acknowledged said instrument to
 be the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal this, the day and year first in
 this, my certificate written.

Notary Public in and for said County and State.

My Commission expires July 1988

97425

Satisfaction Of Mortgage

LENDER: _____

To _____

STATE OF Oregon } ss.
 County of Skamania }

I certify that the within instrument was
 received for record on the 12
 day of April A.D. 1984
 at 3 o'clock P M. and recorded
 in Book 60 on Page 243 Records of
 Mortgages of said County.

Witness my hand and Seal of County
 affixed.

Sherry M. Olsen
 County Clerk
E. M. Meyers
 Deputy.

When recorded please mail to

Recorded E
 Indexed DF
 Mailed 1

